

4-H Clover Express

4-H YOUTH DEVELOPMENT



MARCH/APRIL 2008

TALK MEET & DEMONSTRATION CONTEST

Did you know that the #1 fear of most adults is public speaking? If only they had participated in their 4-H Speech and Demonstration Contest! Now is the time to begin working on a speech or demonstration to present at the **2008 Hardin Co. 4-H Talk Meet & Demonstration Contest** on **Thursday, April 24th**. Registration will begin at **6:00 p.m.** with the program starting at **6:30 p.m.** **You must pre-register for this event!** To register, please call the Extension Office at **(270) 765-4121** and be ready to give the following information: **Name, Title of Speech and/or Demo and Birth Date NO LATER than Friday, April 18th. Late registrations will not be accepted.** To receive a copy of the complete Rules and Regulations, stop by the Extension Office or check out our county 4-H website. (www.ca.uky.edu/hardin). The Lincoln Trail Area Rally Day will be held **Saturday, May 10th** at ECTC.

2008 4-H SUMMER CAMP

Now is the time to mark your calendar and make plans to attend **Dawson Springs 4-H Summer Camp, July 21-24, 2008** (Depart on a Monday from the Hardin County Extension Office & return on a Thursday). **Youth between the ages of 9-13** can look forward to a fun filled week of recreation, swimming, crafts and meeting new friends from other counties. **PLEASE NOTE THE FOLLOWING UPDATES FOR 2008 SUMMER CAMP:**

REGISTRATION IS AS FOLLOWS:

➔ **Early Bird Registration is Before May 1st is \$135 per camper**

➔ **After May 1st Registration Cost is \$155 per camper**

This includes Transportation • Meals • Lodging • Camp T-shirt • Small back pack & water bottle • All camp classes (with Horse Class being \$10 extra)

- ◆ You will be allowed to make (3) timely payments with the last payment due on: **Friday June 6, 2008.**
- ◆ Class sign-ups are based on the order in which registrations are submitted. First Come, First Serve.
- ◆ Class sign-ups will be done at the **Parent/Camper Orientation** starting at **6:30 p.m.** on **Thursday, June 26th. Attendance is mandatory.** If a camper comes without a parent or assigned guardian they will lose their position on the class-sign up roster. The horse class will require an additional \$10 fee which is due at the time of sign-up.
- ◆ **Counselors** – are required to have 24 hours of training. For applications call (270) 765-4121.
- ◆ **“Teen Counselors”** - in a supervisory role must be 16 years of age as of January 1st. **“CIT’s” or Counselors in Training**, who are 15 years of age as of January 1st, are still eligible to apply. **Primary consideration will be given to those individuals who are currently enrolled in 4-H and/or have attended camp in previous years.**
- ◆ **Adult Counselors** – Must be 21 years of age and complete a background check. Qualifying adults are eligible for (1) camp scholarship for their child.





UPCOMING ACTIVITIES



Graduating Seniors



The Hardin County 4-H Council will once again be offering a \$500 scholarship to all graduating High School Seniors **who are actively enrolled in the Hardin County 4-H Program**. This scholarship is based on their accomplishments in 4-H and can be used for college or vocational-technical school. Application deadline is **Friday, May 2nd**. For more information please contact Bonnie Jolly or Marla Stillwell at (270) 765-4121 or visit our website (www.ca.uky.edu/hardin).



Fashion Revue

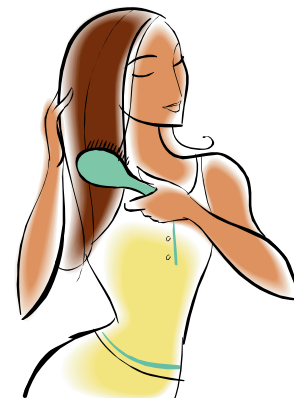


The **2008 4-H Fashion Revue** will be **Friday, May 2nd** at the **Extension Office**. All 4-H sewing members are encouraged to participate in the Fashion Revue as their garments will be judged by area Master Clothing Volunteers. On the day of the Fashion Revue, representatives from a local salon and *Mary Kay* will be available to provide help with hair and make-up prior to the show. Appointments will be taken for hair and make-up on a first-come, first-serve basis beginning at 3:30 PM. **Check-in for the Fashion Revue will begin at 5:30 PM and the show will begin at 6:00 PM.**

The deadline to register and turn in your garments is **Friday, April 18th** by **4:30 p.m.** Please call the Extension Office (270) 765-4121 to register. All entries must be turned in with all documentation attached to the garment. Please contact Beth Loving or Marla Stillwell for a Garment Form. Once you receive the form please fill it out the form completely.

Hair and make-up appointments WILL NOT be taken through the Extension Office, they will be given on a first-come, first-serve basis on the day of the Fashion Revue!

Open sewing dates are listed under the "Home School Sewing" in the Club News section for anyone that wants to come and finish their garment..



Poster Contest



Use your imagination and artistic abilities to create a poster about your favorite 4-H experience for the 2008 Hardin Co. 4-H Poster Contest! The poster may be about any area of 4-H such as what 4-H means to you, what you do in 4-H or what 4-H offers to young people. Completed posters are due to Marla Stillwell at the Extension Office by **Friday, March 21st**! Please see enclosed Rules and Guidelines for the Poster Contest. Clover Bud entries **WILL NOT** be judged and **WILL NOT** be sent to the District Contest.



Country Ham Workshop



On **Saturday, March 22**, from **10:00 a.m. - 12:00 noon** there will be a **Country Ham Workshop** offered at the **University of Kentucky Meats Lab**. The workshop will cover, *How to Judge a Country Ham*, *How to Cook a Country Ham*, *Parts of the Ham*, *Storage and Preparation of Country Hams*, and *How to Identify and Control Pests on Country Hams* (Speech topics) will be discussed. All 4-H Country Ham participants are encouraged to attend. Please contact Marla or Bonnie at (270) 765-4121.



4-H Career Night



4-H: Youth of Today....Leaders of Tomorrow. The 4-H Teen Club invites all 4-H members and their parents to **4-H Career Night** on **Tuesday, April 22nd** beginning at **6:00 PM**. There will be professional career guest speakers, activities about careers, opportunities to talk with guest speakers, and **FREE PIZZA!** Please call the Extension Office and sign up by **Friday, April 18th**. For more information, please contact Teen Club President, Kristen Boylan (234-4216) or Teen Club Leaders Nicky Clark (769-8454) or Mary Jo Evans (862-4745).



Teen Conference



Attention all TEENS grades 8-12! This summer, you will have a chance to experience the greatest 4-H event ever, 4-H Teen Conference! Teen Conference will be held on the campus of the University of Kentucky in Lexington **June 9-12**. At Teen Conference, you will have the opportunity to meet 4-H teens from all over Kentucky while getting a taste of what living on a college campus is really like! You will choose fun and exciting tracks and workshops, take a UK campus tour, vote on your 2008-2009 State 4-H Officers, attend a night event out with your county/district, go to several 4-H assemblies, and even will attend dances to mingle with all the new friends you will make!

This year's theme is **"Outer Space: 4-H Stars Making Up the Clover Galaxy."** Cost to attend will be **\$140** and will cover *lodging, all meals and travel*. This 4-day conference is well worth it so mark your calendars and make plans to attend! An orientation for Teen Conference will be scheduled for a later date and is mandatory. Details will follow upon registration. To sign-up for Teen Conference, please contact the Extension Office to receive registration packet. **Deadline to register is Friday, April 25th**.



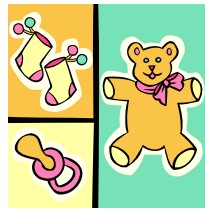


Babysitting Clinic



Hardin County 4-H presents “**Babysitting Basics**” to Hardin County 4-H youth **ages 12-19**. Information such as *infant care, job responsibilities, guidance, toys, ages and stages*, and *safety* will be covered. At the end of the clinic, each participant will receive a certificate of participation. Lunch will be provided both days.

The clinic will be held **June 5 & 6** from **10:00 a.m. – 2:00 p.m.** at the Hardin County Extension Office. The cost of the clinic will be **\$5.00** and **pre-registration is required!** Registration must be received by **Friday, May 30th**. Please register by returning the registration form to the Extension Office. Program is limited to **20 participants** so **REGISTER NOW!!!** If you have any questions, please contact the Extension Office at 270-765-4121 or marla.stillwell@uky.edu.



4-H Poetry Contest Results



Congratulations to all our Poetry Contest participants! ALL entries were submitted to the District 5 Poetry Contest! **WAY TO GO!**

JUNIORS:

Victoria Skillman	“Too Soon an Angel”	BLUE-CHAMPION
Tucker Hatfield	“Where I’m From”	BLUE
Dillion Miller	“My Special Person”	BLUE
Michala Stillwell	“The Pleasures of Horse Back Riding”	BLUE
Troy Stover	“God Bless America”	BLUE

SENIORS:

Alexandra Skillman	“My Special Friend”	BLUE-CHAMPION
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LEADER'S CORNER

4-H COUNCIL

Your next 4-H Council meeting will be **6:30 p.m.** on **Tuesday, March 25th** at the Extension Office. Come prepared to enjoy a delicious pot of dry beans, cornbread and tea. Plans are to have committee reports and event updates. Remember spring is a busy time of year so will also want to touch on county fair catalog updates due in April.

CHILI SUPPER/AUCTION

Our sincere appreciation and gratitude goes out to those who attended the annual 4-H Chili Supper on Monday, February 18th. Thanks to your efforts and support from local businesses the 4-H council earned over \$1700 for events, activities and awards. We would like to especially **"THANK"** our auctioneer, **Rick Roby** for doing such a FANTASTIC job and for donating his time for this event. Clubs, club leaders, 4-H families and members are all to be commended for the wonderful selection of donations and theme baskets! We look forward to a bigger and better event in 2009.

KENTUCKY VOLUNTEER FORUM

Hardin County 4-H leaders had a great time at the 2008 Kentucky 4-H Volunteer Forum! Shirley and Michelle Ogden were this year's county delegation while Dwight Coble, Deona McDonald, Erika Pyeron and Audrey Williamson represented Fort Knox 4-H. The following volunteers were recognized for their extended dedication and support to Hardin County 4-H:

Dale Givan – Certified Shooting Sports

Gary Miller - Certified Shooting Sports

Becky Miller – Service Award

Phillip Reesor - Certified Shooting Sports

Nicky Clark – Certified Livestock, Service Award

Shirley Ogden - Certified Livestock, Service Award

Teresa Shumate - Certified Livestock

Brian Williams - Certified Livestock, Service Award

Shaune Williams - Certified Livestock, Service Award

Mike Williams - Certified Livestock, Service Award

Linda Williams - Certified Livestock, Service Award

Cammie Brown – Certified Master Clothing

Brenda Edwards - Certified Master Clothing

Gail Hinton - Certified Master Clothing

Marilyn Schrader - Certified Master Clothing

Toy Harris – Certified Master Gardener

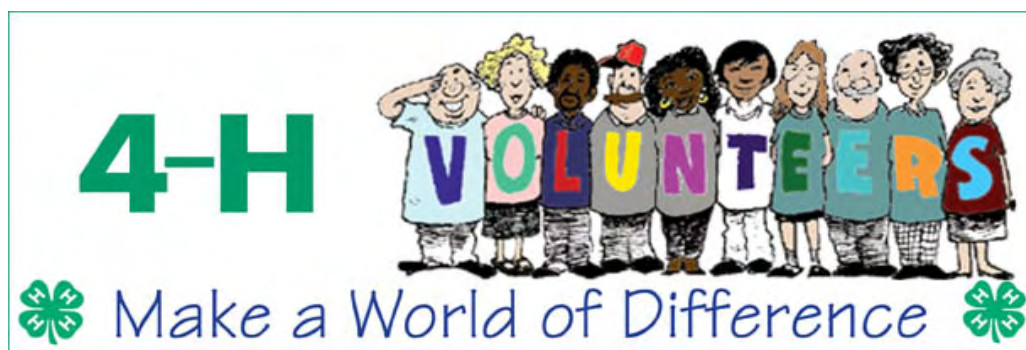
Angela Jenkins - Certified Master Gardener

Barbara Grider – Service Award

Bobby Ray – Service Award

Sandy Ray - Service Award

Beth Caruso - Service Award





ROUGH RIDERS

Members meet at **6:30 pm** on the **FIRST TUESDAY** of each month at the Fort Knox horse stables. The club is open to all military families, active or retired duty. For more information contact Kim Harris (502) 492-1005.

TRAILBLAZERS

Please mark your calendars for the following dates:

- **March 10th** and **April 14th** - Regular Business Meeting - 7:00 p.m. @ Extension Office
- **March 16th & March 30th** - Fun Show @ Valley View Farm
- **March 16th** - Horse ID - Dr. Todd Ray will be available for Coggins and CVI papers—Cost \$10.00/project horse \$12 for additional horses and CVI papers \$10—possible additional date April 6th—details TBA.
- **March 18th** - District 5 Horse Council Meeting 7:00 p.m. - Taylor County
- **March 31st** - Officers Meeting
- **April 5th-6th** - Mounted Games @ the KY Horse Park
- **April 6th & 20th** - Hardin County 4-H Fun Show
- **April 12th** - Hardin County Horse Clinic
- **April 13th** - Horse Show @ Valley View Farm
- **April 16th** - Horse Judging Competition @ WKU ~ Registration Deadline: April 4th
- **April 25-27th** - District 5 Horse Camp in Casey County
- **April 28th** - Officers Meeting

For **Drill Team Company B** contact NeVelle Skaggs or Brian Williams

For **Drill Team Company A** contact Dorothy May or Susan Ray

FOR MORE INFORMATION CONTACT:

Alexis Skaggs (270) 737-6555 or

Tasshia Evans (270) 862-4745



WEBSITE:

Check out the NEW Hardin County Trailblazers Website at www.4htrailblazers.com

HOP-TO-IT RABBIT CLUB

During March members will be making plans for the **"Spring Haven" Easter Egg Hunt** and sharing ideas for a **"Spring Break Social"**. In April members will meet at **7:00 p.m.** on the **14th** to discuss the upcoming show season, visiting with a newly formed rabbit club in Taylor County and prepare for the speech and demonstration contest on **April 24th**. For more detailed information please contact **Bob** or **Sandy Ray (369-9241)**.

TARGET MASTERS

Congratulations to our newly certified coaches, **Donnie Kitchen** (trap) and **John Perkins** (22 Pistol/Air Pistol) for attending the Spring Shooting Sports Certification Workshop. Also wish to “Thank” everyone for such a fantastic turnout at our Valentine’s Day Shoot @ Valley Creek Archery.

- **Monthly Archery Discipline practices** will be held on the **2nd** and **4th Monday** of each month at **Valley Creek Archery**. For more information contact Phillip Reesor (270) 862-3560.



Learning to shoot for the first time, members are using balloons as their target.



Jared Givan how well he can balance a teaspoonful of candy hearts during a relay race at the recent Valentine’s Day Shoot.



FOR MORE INFORMATION CONTACT:
 Phillip Reesor (Reesorpk@cs.com) ~ 862-3560
 Shirley Ogden & Josh Ogden ~ 737-9327
 Gary Miller (bgamiller@windstream.net) ~ 862-9095
 Dale Givan ~ 862-3957
 Ron Blair ~ 862-9152
 Donnie Kitchen ~ 862-4317
 John Perkins ~ 313-4227



LIVESTOCK CLUB

PLEASE NOTE THE FOLLOWING EVENTS:

- **6:30 – 8:30 p.m. ~ Monday, March 17th** – Livestock Judging & Skillathon Practice at the Hardin County Extension Office , (1) educational hour opportunity.
- **7:00 p.m. ~ March 20th @ Extension Office** - Hardin Co Goat Producers meeting special presentation by veterinarian Dr. Beth Johnson & Dr. Mike Keller. This may count for (1) educational hour for youth 9 years of age & older. Must check in with Nicky Clark at the meeting.
- **9:00 a.m. ~ Saturday, March 22nd @ Memorial Methodist Church “Bunny Brunch”** – they would like club members to bring animals for youth to pet and/or feed. Anyone interested in helping out is encouraged to call Shaune or Brian Williams @ 737-8031.
- **KUIP Steers 3:30 – 7:30 p.m. ~ Friday, March 28th** @ Hardin County Fairgrounds – a \$2 per head fee for each steer that is tagged.
- **First Annual 4-H/FFA Club Goat Sale ~ Saturday, April 5th - 12:00 noon (CST)** - Breckinridge Co Fairgrounds—for more information contact Carl Logsdon (270) 547-6109.
- **LTA Beef Preview Show** - April 12th @ Nelson County – for more information go to www.kyagr.com click on Programs show on the top blue bar & go to Show & Fair Promotion.
- **Ohio Valley Preview Show** – April 26th @ Breckinridge County
- **Grooming & Showing Clinic – 6:30 p.m. ~ April 29th @ Hardin County Fairgrounds**, (2) educational hours.

PLEASE NOTE: There have been some rule changes to the 2008 KY State Fair Youth Livestock Show that can be viewed on the club website at: www.ca.uky.edu/hardin go to the top (blue bar) & click on 4-H Youth Development & then on Livestock Club.

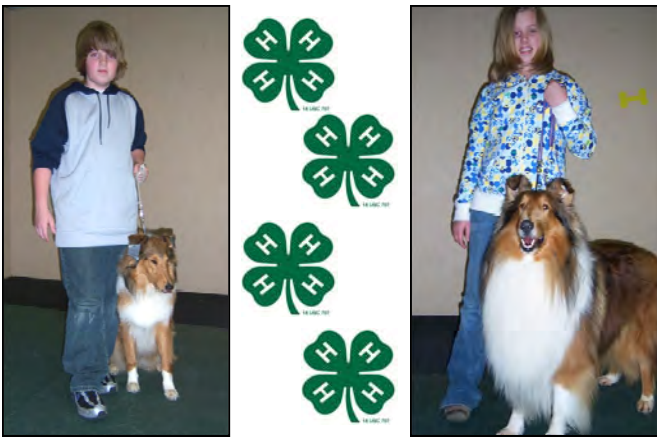
PAWS

We're beginning to start our busiest part of PAWS! Beginning in April training will resume at Pam's. Training is held on **every Thursday evening at 7:00 p.m.** and will continue until after state fair in August. We will be working on Agility, Obedience, Showmanship, and it will be interspersed with Drill team practices, Dog Bowl practices at Ms.Tuckers, and just some fun stuff! Remember the water balloon fight, and the "Agility in the Rain"...That was FUN! And Red Light, Green Light, Dog Tag, and Simon Says with dogs...yep we're gonna have alot of fun this year!

Here are some things we have scheduled on our Calendar:

- **March 18th** Training at MKKC 6:00 our last one!....til October.
- **April 17th** Workday (at Pam's) to ready the equipment for the 2008 4H year. We'll be painting, patching, and making some new pieces. Weather permitting. On the second week of the month, when we normally have our meeting at the extension office, we'll have a business meeting before any training is done. This will be the time to work with your dog's sit/down/stay exercises.
- **April 24th (at MKKC/Bella's)** there will be a Dog Judging contest to ready the kids for fair time. Dogs will be provided by MKKC, and Libbye Miller will be our host judge. The breeds will be Collie, Belgian Tervurens, Sheltland Sheepdogs. Go to the AKC website and learn what the standards are for each breed, and be prepared to judge. What is Dog Judging? Check out the Hardin County website for the rules.

We're planning a trip to the Helmwood Nursing Home with our dogs to visit the elderly, around Memorial Day or Fourth of July. Start thinking about costumes...Hey, we could do a patriotic themed Drill team event and use the same costumes. When the date is decided, we'll be sure to let everyone know. **For more detailed information contact Pam Adams, Circle Top Farm (360-0091).**



Willson & Alex Weakley shown with their beautifully groomed Collie's are some of our newer members participating in the MKKC training. The club would also like to recognize additional new members: Anthony & Daniel Rogers, Jennifer Wyland, Nathan Foley and Sam & Katie Dorminey. Many of these new members are a direct result of Mid KY Kennel Club's involvement with 4-H and big "THANK YOU" is due to them for all their help in training over the winter and helping to recruit new members.



Aaron Miller and his dog "Dudley."



Jennifer Wyland and her dog "Bandit."

HOME SCHOOL SEWING

The next meeting date is **Friday, March 21st, 2008** from **5:00-7:00 p.m.** in the 4-H Project room. Please bring all your supplies for your selected project. If you have any questions about your project please feel free to contact Beth Loving at (270) 765-4121 or by email at nloving@uky.edu. Please call and pre-register with Mrs. Loving.

SPRING BREAK OPEN 4-H SEWING WEEK:

The Project Room has been reserved for the week of April 7 thru April 11th, from 8:00—4:30. This time is for any 4-H sewing project member that needs help or space completing their project for the 4-H Fashion Revue May 2nd!

HOMESCHOOL TWEENS & JR. CHEFS

The next meeting of the Home School Chefs and Tween Chefs is **Friday, March 14th** the topic for this meeting is **“Cabbage”**. The April meeting will be held **April 18th** and the topic for this meeting is **“Puff Pastry”** The Tween Chefs meet from **1:00 to 3:00 p.m.** and the Junior Chefs meet from **2:30 to 4:30 p.m.**

PRE-REGISTRATION IS REQUIRED!

Please call to pre-register by the **MONDAY PRIOR TO THE MEETING DATE** by contacting Beth Loving at (270) 765-4121 or E-mail: nloving@uky.edu . This gives me the number of participants to purchase supplies for each lesson.

NEEDLEWORK CLUB

The Needlework Club will meet from **4:30- 6:00 p.m.** on **Thursday, March 13th** and **April 17th**. Please remember to bring the project that you are working on. We will be creating an Applique’ flower panel. All materials will be provided.

<u>MISS BETH'S OTHER 4-H CLUB MEETINGS</u>	
Baptist Youth Ranch	March 14 / No April Meeting
Glendale Inc.....	March 12 / April 16th
Wesley Hilltop	March 3 / April 14th
East Hardin Middle School	March 21 / April 18th
Elizabethtown Alternative	March 21 / April 17th
Valley View Panther Place.....	March 27 / No April Meeting
T.K. Stone Panther Club.....	March 19 & 26 / April 23
Lincoln Trail.....	March 18 & 19 / April 1 & 2

BOBBINS 4-H SEWING CLUB

Busy Bobbins! The Bobbins sewing club have been busy getting started on their 4-H Unit 1 & 2 sewing projects in preparation for the Fashion Revue! See the calendar dates below for meeting times to work on projects. April 28th should be your goal of having your project complete.

ALL SESSIONS ARE HELD FROM 6:00-8:00 PM AT THE EXTENSION OFFICE UNLESS OTHERWISE NOTED:

March 13

March 18

March 24

March 31

April 7-11 (daytime-by appt. if needed – contact Ms. Brenda)

April 28 (Wearing It: 101)

May 2 (Fashion Revue)



Ms. Brenda helps Bobbins member Chelsea Harper choose the perfect fabric for her project.

Your Invited!!

The Bobbins would like to invite all 4-H sewing project participants to their club meeting on **Monday, April 28th at 6:00 PM** for **Wearing It: 101**. A fashion/modeling lesson will be given by a local clothing store professional in order to prepare for the Fashion Revue on May 2nd! If you are interested in coming, you don't need to call, just come! If you have questions, please contact Marla at the Extension Office.



Jasmine Peterson learns how to find patterns in the cabinets at the fabric store.

CLOVERBUDS

The Clover Buds group learned lots about the basics of cooking when they made "Little Kids Lasagna" and homemade chef hats on February 20th!

The next lesson will be led by CEA for Agriculture & Natural Resources, Kayla Helmrich on **Wednesday, March 19th at 3:30 PM.**



HOT STOVES

The Hot Stoves cooking club learned the basics of cake decorating on March 11th from volunteer Shelly Doty. The next Hot Stoves lesson will be **Tuesday, April 8th** and we will be cooking up some “**Pastalicious**” recipes as well as discussing and planning our 4-H Restaurant.



TEEN CLUB

The next **Teen Club meeting** will be **Tuesday, April 1st at 6:00 PM**. ALL TEENS ARE WELCOME TO ATTEND! They will be discussing the upcoming 4-H Career Night (see Upcoming Events for more info on Career Night). There will be a **Teen Club Officers Meeting** on **Monday, March 24th at 6:00 PM** at Mr. Gatti's.



On Saturday, February 16th, the Teen Club had tons of fun as they went Snow Tubing at Paoli Peaks in Paoli, IN.

SCHOOL CLUBS

NEW HIGHLAND ELEMENTARY Thursday, March 20th



Nelson's Warriors 4-H Club President, Emily Holtsclaw rolls the dice during the Water Cycle Game.

Unfortunately, due to the inclement weather, our February meetings were cut short! Our February lesson was on the Water Cycle and Mrs. Nelson's class had lots of fun!



SCHOOL CLUBS



Recent snow will soon give way to spring, I hope! And while it is still cold outside to plant seeds we can certainly start them inside which will be the topic for our March meeting.

We will take a **"Spring Break"** during the month of April and close out the school year in May as we look forward to our annual woodworking project. Remember this is a cost share item & if you would bring **\$2 each** I will pay for the rest. This year we will be making **"Foot Stools"** which are a very handy item to have especially if you are short on one end such as myself! Teachers may also elect to have students decorate them during another class period such as art.

CREEKSIDE ELEMENTARY

Monday, March 24th & May 12th—4th Grade
Thursday, March 27th & May 15th—5th Grade

RINEYVILLE ELEMENTARY

Tuesday, March 25th & Thursday, May 8th

LAKWOOD ELEMENTARY

Wednesday, March 26th & May 7th

HOWEVALLEY ELEMENTARY

Friday, March 28th & May 9th



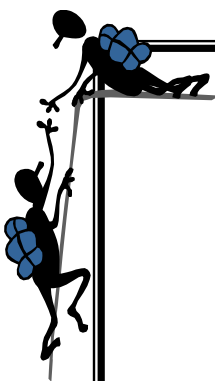
Lakewood Elementary SOS Club members Kayla Hinds pulls back as Abby Sarver finds an "Unidentified Object" in her Owl Pellet.



Lakewood Bruin Blazers 4-H Club members Madaleine Baker and Brooke Fulcher are "Digging Up Bones" as they dissect Owl Pellets.



SOS 4-H Club members Cameron Lane (left) and Conner Elmore (right) have struck "Gold" so to speak as they search through their Owl Pellet.



~THOUGHT FOR THE MONTH~

It was a pleasure to listen to former Miss America, Heather French Henry as the guest speaker during the 2008 KY Volunteer Leaders Forum. In doing so she shared a quote that from her mother **"Too Much is Given, Much is Required"**. Each day we should be thankful to get out of bed and go about our daily routine and at the same time be grateful to those who take the time to share their time, talents and patience. Let us not complain but be willing to hold up our end of the deal!

SINCERELY,

Bonnie Jolly, 
County Extension Agent
for 4-H Youth Development
bsjolly@uky.edu

Marla Stillwell, 
County Extension Agent
for 4-H Youth Development
marla.stillwell@uky.edu



2008 Hardin Co. 4-H Poster Contest

RULES & GUIDELINES

- Poster must be created by a currently enrolled 4-Her.
- Posters must be designed on a 14"x22" poster board (1/2 of a regular poster board).
- Posters may be designed horizontally or vertically using any medium: watercolor, ink, crayon, oils, pencil, or collage.
- Posters cannot be three-dimensional.
- Copyrighted characters may not be used. Examples: Charlie Brown, Taz, Rugrats, etc.
- 4-H is the subject for the poster. The poster may take any approach or focus on any area of 4-H. You can show what 4-H is, what you do in 4-H, or what 4-H offers to young people.
- National 4-H themes, (used for National 4-H week) cannot be used. Example: "Making the Best Better", "4-H Freedom to Be".
- The 4-Hers name, age, full address, county, and a brief interpretive statement must be on the back of the poster board in the upper left hand corner.
- Posters are due by **March 21, 2008**.

SUBMIT POSTERS TO:

Marla Stillwell

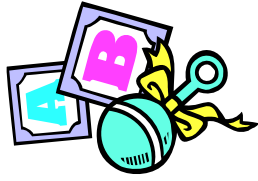
Hardin County Cooperative Extension - 201 Peterson Drive—Elizabethtown, KY 42701

Phone: 270-765-4121 / Email: marla.stillwell@uky.edu



Hardin County 4-H Presents ...

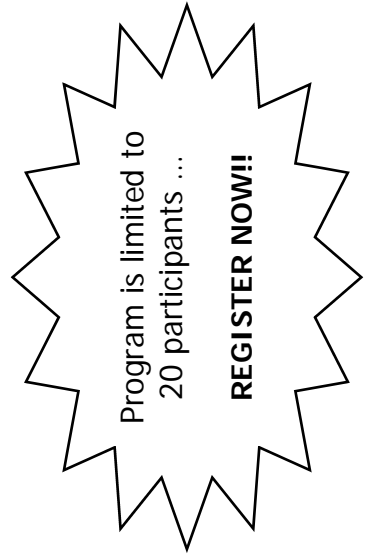
Babysitting Basics



Who: Hardin County Youth, ages 12-19
What: Information on infant care, job responsibilities, guidance, toys, ages/stages, safety
When: June 5th & 6th / 10:00 - 2:00 p.m.
Where: Hardin County Extension Office
How Much: \$5.00

Pre-Registration is REQUIRED !!
Registration must be received by **Friday, May 30th.**
(Call 270-765-4121 and speak with Marla Stillwell if you have questions)

*** LUNCH WILL BE PROVIDED BOTH DAYS.**



Babysitting Basics Registration Form



Participant's Name: _____

Phone #: _____

Home Address: _____

Emergency Phone #: _____

Age: _____ **Grade:** _____ **Gender:** _____

Race: _____ **School:** _____

Please return this form by **May 23rd** to:
Marla Stillwell,
CEA for 4-H Youth Development
Hardin County Cooperative Extension Service
201 Peterson Drive
Elizabethtown, KY 42701

Educational programs of the Kentucky Cooperative Extension Service serve all people regardless of race, color, age, sex, religion, disability, or national origin.



Hardin County Extension Office



DATE:

July 21 – 24, 2008

(Depart on a Monday from the Hardin County Extension Office & return on a Thursday)

AGE REQUIREMENTS:

Youth between 9-13 years of age as of January 1, 2008 are qualified to attend.

NEW LOCATION:

Dawson Springs 4-H Camp @ Dawson Springs, KY
(2 hours west of Elizabethtown off the WK Parkway)

REGISTRATION IS AS FOLLOWS:

➔ **Early Bird Registration is Before May 1st is \$135 per camper**

➔ **After May 1st Registration Cost is \$155 per camper**

This includes Transportation • Meals • Lodging • Camp T-shirt • Small back pack & water bottle • All camp classes (with Horse Class being \$10 extra)

- ◆ You will be allowed to make (3) timely payments with the last payment due on: **Friday June 6, 2008.**
- ◆ Class sign-ups are based on the order in which registrations are submitted. First Come, First Serve.
- ◆ Class sign-ups will be done at the **Parent/Camper Orientation** starting at **6:30 p.m.** on **Thursday, June 26th.** **Attendance is mandatory.** If a camper comes without a parent or assigned guardian they will lose their position on the class-sign up roster. The horse class will require an additional \$10 fee which is due at the time of sign-up.
- ◆ **Counselors** – are required to have 24 hours of training. For applications call (270) 765-4121.
- ◆ **“Teen Counselors”** - in a supervisory role must be 16 years of age as of January 1st. *“CIT’s” or Counselors in Training*”, who are 15 years of age as of January 1st, are still eligible to apply. **Primary consideration will be given to those individuals who are currently enrolled in 4-H and/or have attended camp in previous years.**
- ◆ **Adult Counselors** – Must be 21 years of age and complete a background check. Qualifying adults are eligible for (1) camp scholarship for their child.



FOR MORE INFORMATION & REGISTRATION FORMS CONTACT:

Bonnie Jolly or Marla Stillwell, County Extension Agents for 4-H/Youth Development
Hardin County Extension Office - 201 Peterson Drive - Elizabethtown, KY 42701
Phone: (270) 765-4121 / Fax: (270) 769-0426

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