

# 4-H Clover Express

4-H YOUTH DEVELOPMENT

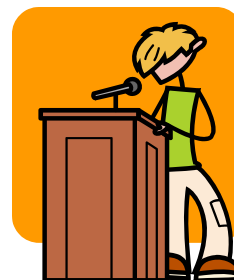


APRIL 2007

## TALK MEET & DEMONSTRATION CONTEST

Did you know that the **#1 fear of most adults is speaking** in front of a group of their peers? If only they had participated in their 4-H Speech and Demonstration Contest. **Now is the time to begin working** on a speech or demonstration to present at the **Talk Meet & Demonstration Contest** on **Thursday, April 19<sup>th</sup>**. Check-in will begin at **6:00 p.m.** with the county program starting at **6:30 p.m.**

**YOU MUST PRE-REGISTER FOR THIS EVENT.** Call the Extension Office (270) 765-4121 and give your: **Name, Title of your speech or demo and Birth Date NO LATER THAN Friday, April 13<sup>th</sup>**. In accordance with the state 4-H communications regulations, **NO LIVE ANIMALS ALLOWED. Late registrations will not be accepted.** Please call (270) 765-4121 and ask for Jessica, to receive a copy of the Rules and Regulations which will also be posted to our county 4-H website ([www.ca.uky.edu/hardin](http://www.ca.uky.edu/hardin)) under County Events.



## 2007 4-H SUMMER CAMP

Now is the time to mark your calendar and make plans to attend **Lake Cumberland 4-H Summer Camp, July 23-27, 2007.** Youth between the ages of **9-13** can look forward to a fun filled week of recreation, swimming, crafts and meeting new friends from Clinton, Adair & Green County. **PLEASE NOTE THE FOLLOWING UPDATES FOR 2007 SUMMER CAMP:**

- **Cost** for the (5) day camp will be **\$125 per camper** with a **\$50 deposit due** into the Extension Office by **June 8<sup>th</sup>**.
- **Registration forms** will be mailed upon request by calling 765-4121 and asking for Jessica Vincent or Bonnie Jolly.
- **Parent/Camper Orientation** will be held on **Tuesday, June 26<sup>th</sup>** at the Extension Office. **It is mandatory that all parents and campers attend.**
- **Counselors** - are required to have 24 hours of training. For applications call (270) 765-4121.

**"Teen Counselors"** - in a supervisory role must be 16 years of age as of January 1<sup>st</sup>. **"CIT's" or Counselors in Training**, who are 15 years of age as of January 1<sup>st</sup>, are still eligible to apply. **Primary consideration will be given to those individuals who are currently enrolled in 4-H and/or have attended camp in previous years.**

**Adult Counselors** - Must be 21 years of age and complete a background check. Qualifying adults are eligible for (1) \$125 camp scholarship for their child. For applications call Bonnie Jolly @ 765-4121.





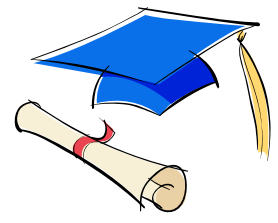
# UPCOMING ACTIVITIES



## Graduating Seniors



The Hardin County 4-H Council will once again be offering a \$500 scholarship to all graduating High School Seniors **who are actively enrolled in the Hardin County 4-H Program**. This scholarship is based on their accomplishments in 4-H and can be used for college or vocational-technical school. Application deadline is **Friday, May 4<sup>th</sup>**. For more information please contact Bonnie Jolly at (270) 765-4121 or visit our website ([www.ca.uky.edu/hardin](http://www.ca.uky.edu/hardin)).



## Fashion Revue



The **Hardin County 4-H Fashion Revue** will be **MOVED FROM April 27, 2007 TO MAY 4TH**. The Fashion Revue will be held at the Hardin County Extension Office Auditorium with **registration** starting at **5:30 p.m./Show** starting at **6:00 p.m.** The theme for this year's Fashion Revue is **"Let's Have A Pajama Party."** Deadline for registration is April 16<sup>th</sup>, all entries must be turned into the Hardin County Extension Office by 4:30 p.m. with all documentation attached to the garment. Please contact Beth Loving for a Garment Form. Once you receive the form please fill it out the form completely. Open sewing dates are listed under the "Home School Sewing" section.



## 4-H Terrarium Class



Are you interested in gardening but have no time or space, try a Terrarium. A terrarium is a collection of plants growing in a glass container. You will have a choice of creating a dry environment or tropical environment terrarium. The class will be held **Tuesday, April 17, 2007** from **6:00–7:30 p.m.** The class is limited to the first 10 registrations and there will be a fee of **\$10.00** for this class. To register send registration form below along with registration fee to the Extension Office. Deadline for registration is **April 9, 2007**.

### 4-H TERRARIUM CLASS REGISTRATION FORM



Registration is **REQUIRED** by **MONDAY, APRIL 9TH**  
Limited to: **10 Participants**

Send this Form & Registration To:  
Hardin County Cooperative Extension Office  
Attn: Beth Loving  
201 Peterson Drive  
Elizabethtown, KY 42701

- Who:** Anyone 9 years of age or older
- What:** Terrarium Class
- When:** Tuesday, April 17, 2007 from 6:00 - 7:30 p.m.
- Where:** Hardin County Extension Office
- Cost:** \$10.00

**Child's Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

**Child's Birthdate:** \_\_\_\_\_ **Age:** \_\_\_\_\_ **Emergency Phone:** \_\_\_\_\_

*I understand first aid will be available at this event, that participants are supervised, and if serious injury occurs, medical and/or hospital care will be given. I further understand that I will be notified in case of serious injury or injury, but if it is impossible to contact me, I give my permission for emergency treatment of surgery.*



# 2007 Kentucky Teen Conference



Attention all TEENS grades 8-12! This summer, you will have a chance to experience the greatest teen conference ever, 4-H Teen Conference! Teen Conference will be held on the campus of the University of Kentucky in Lexington **June 11-14**. At Teen Conference, you will have the opportunity to meet 4-H teens from all over Kentucky while getting a taste of what living on a college campus is really like! You will choose fun and exciting tracks and workshops, take a UK campus tour, vote on your 2007-2008 State 4-H Officers, attend an afternoon event out with your county/district, go to several 4-H assemblies, and even will get to attend dances to mingle with all the new friends you will make! This year's theme is "H....4-H (like Bond....James Bond because of 2007). Cost to attend will be \$140 and will cover lodging, all meals and travel. This 4-day conference is well worth it so mark your calendars and make plans to attend! An orientation for Teen Conference has been scheduled for **May 31<sup>st</sup>** and is mandatory, so if you are interested in Teen Conference, please mark your calendars for the orientation as well. For more information, please contact Marla Stillwell at the Extension Office! **Deadline to register will be Friday, April 20th.**

2007 KENTUCKY 4-H  
TEEN CONFERENCE



**007** 

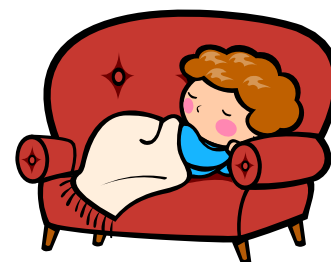
WE ARE H...4-H!



## Babysitting Clinic



Hardin County 4-H presents "Babysitting Basics" to Hardin County 4-H youth ages 12-19. Information such as infant care, job responsibilities, guidance, toys, ages and stages, and safety will be covered. At the end of the clinic, each participant will receive a certificate of participation. Lunch will be provided both days. The clinic will be held May 29 & 30 from 9:00 a.m. - 2:00 p.m. at the Hardin County Extension Office. *There is no cost but **pre-registration is required!*** Registration must be received by **Wednesday, May 23<sup>rd</sup>**. Please register by returning the registration form to the Extension Office. Program is limited to 20 participants so **REGISTER NOW!!!** If you have any questions, please contact Marla Stillwell at 270-765-4121 or [marla.stillwell@uky.edu](mailto:marla.stillwell@uky.edu).



## OMK: Operation Military Kids Family Picnic & Scavenger Hunt



On **Saturday, April 28<sup>th</sup>** the Hardin County Regional OMK Project Committee will be hosting an OMK Family Picnic & Scavenger Hunt!!! It will be held at the **Radcliff City Park** in Radcliff, KY from **11:00 a.m. - 2:00 p.m.** There will be food, fun and activities! If you are planning to attend, please call Joni the Extension Office at 270-765-4121 to **register by Monday, April 23<sup>rd</sup>**.





## LEADER'S CORNER

### 4-H COUNCIL

Your next **4-H Council meeting** is scheduled for **6:30 pm** on **June 4<sup>th</sup>** at the Extension Office. Volunteers will be making plans for the Nolin RECC annual meeting on June 8<sup>th</sup>, Hardin County Fair July 9-14<sup>th</sup> and 4-H summer camp July 23 - 27<sup>th</sup>.

### COUNTY FAIR CATALOGS

April is the month we need to make changes to the 2007 Hardin County Fair Catalog. **Leaders who serve as superintendents/advisors for the various 4-H shows need to meet and make the appropriate changes no later than Friday, April 27<sup>th</sup>.** For additional information please contact Beth Loving, Marla Stillwell or Bonnie Jolly @ 765-4121.

### 4-H CURRICULUM/PUBLICATION SALE

**Just a note:** During April 1-25, 2007 you can receive a 35% discount on any order for 4-HCCS materials. All orders for discount must be made online. You may order 4-HCCS publications year around, but only during April 1-25 will you receive an additional 35% discount. If there are any leaders interested in placing an order for curriculum for your clubs, please contact Marla Stillwell and coordinate with her so she can place one large order for everyone. **NOTE: The money for the curriculum will need to be given up front.**



## CONGRATULATIONS



### 4-H Poster Contest Results



Congratulations to all the Champion and Reserve Champion winners in the 2007 4-H Poster Contest! We had **30** posters submitted this year so thanks to everyone who submitted a poster! The category winners are:

#### Cloverbuds

*(there are no champions in Cloverbuds)*

Lois Piscatello Blue

#### 4<sup>th</sup> Grade

Eliza Kate Moore Blue-Champion

Baylee Compton Blue-Reserve Champion

#### 5<sup>th</sup> Grade

Victoria Skillman Blue-Champion

Tim Aubrey Blue Reserve Champion

#### 6<sup>th</sup> Grade

Sydne Taylor Blue-Champion

Alexis Kiana Powell Blue-Reserve Champion

#### 7<sup>th</sup> Grade

Alexis Piscatello

Blue-Champion

Caleb Moore

Blue-Reserve Champion

#### 8<sup>th</sup> Grade

Alexandra Skillman

Blue-Champion

Monique Powell

Red-Reserve Champion

#### High School

Julienne Moore

Blue-Champion

If you were a Champion winner, your poster will be judged at the District Poster Contest on Wednesday, April 11<sup>th</sup>. All other posters can be picked up at the Extension Office at any time Monday-Friday from 8:00-4:30. Congratulations to all our winners!!



# Variety Show Results



I wish to extend my appreciation to all of the parents and leaders who took time to help with our County 4-H Variety Show at East Hardin Middle on March 17<sup>th</sup>. I am very proud of all the participants and wish those going to the Area Contest on April 21<sup>st</sup> the **BEST OF LUCK!** Anyone wishing to purchase a copy of the 2007 Variety Show recording should contact the Extension Office at (270) 765-4121 and request the respective form and send along with a check as indicated.

SENIOR CLUB ACTS:

**"HOP TO IT" RABBIT CLUB** ..... **Blue/Champion**  
*(Victoria Henry, Angela & Becky Kiefer, Aaron Miller, Alison Ray, Amber Ray, Meagan Ray, Rachel Ray and Alex Skillman)*

**FT. KNOX "ROUGH RIDERS" 4-H HORSE CLUB** ..... **Red/Reserve Champion**  
*(Andrea Barras, Taylor & Kelsey Harris, Andrew & Haleigh Kemmerly, Jennie & Warren Lanham, Justin Wagner & Stormie Wilt)*

**TRAILBLAZERS HORSE CLUB** ..... **Red**  
*(Nikki Aringer, Dakota Chapman, Alexis McGonigle, Alexis Skaggs, Amanda & Kristie Stillwell, Harlie Terry, Briann & Orry Williams)*

JUNIOR VOCAL:

**Savanah Campbell & Ashley Phillips** ..... **Blue/Champion**  
**Isabella Singer** ..... **Blue/Reserve Champion**  
**Kelsey Harris** ..... **Blue**

JUNIOR INSTRUMENTAL:

**Isabella Singer** ..... **Blue/Champion**

SENIOR INSTRUMENTAL

**Walton Grider** ..... **"Blue/Champion**

JUNIOR PHYSICAL SKILLS

**Victoria Henry** ..... **Blue/Champion**

SENIOR PHYSICAL SKILLS

**Walton Grider** ..... **Blue/Champion**

JUNIOR THEATRICAL

**Todd Miller** ..... **Blue/Champion**  
**Briann & Orry Williams** ..... **Blue/Reserve Champion**

SENIOR THEATRICAL

**Ashley Basham, Alex & Tori Skillman, Jacob VanMeter** ..... **Blue/Champion**  
**Meagan Ray** ..... **Blue/Reserve Champion**  
**Walton Grider** ..... **Blue**



# CONGRATULATIONS



## State 4-H Dairy Bowl Quiz



Once again **Celia Thomas, Aaron Thomas & Danielle Heibert** were this year's 1<sup>st</sup> place Junior 4-H Dairy Quiz Bowl Champions. This is an **OUTSTANDING** accomplishment as a they were challenged by four member teams from Shelby and Henry County.



Left to right: Danielle Heibert, Celia Thomas & Aaron Thomas



## Livestock Judging Results



Hardin County 4-H Livestock Club members: **Todd Miller, Olivia Kirkman, Walton Grider, Sarah Clark, Jordan Elmore, Kyle Mobley, Logan Elmore, Jessica Huffman, Candice Huffman and Kassie Huffman** recently participated in the KY Beef Expo and Washington County 4-H Livestock Judging Contests. At the Beef Expo **Olivia Kirkman** - placed 2<sup>nd</sup> and at Washington County **Kyle Mobley** - placed 6<sup>th</sup> High Individual in Beef, **Logan Elmore** - placed 3<sup>rd</sup> High Individual in Sheep, **Kassie Huffman** - placed 10<sup>th</sup> High Individual in Swine and 11<sup>th</sup> Overall. In the senior division at Washington County **Sarah Clark** - placed 8<sup>th</sup> High Individual in Beef and 13<sup>th</sup> High Individual in Reasons and **Candice Huffman** - 12<sup>th</sup> High Individual in Swine and 16<sup>th</sup> Overall High Individual.



## 2007 4-H Congress Delegates



Congratulations to **Walton Grider, Amanda Stillwell** and **Kristie Stillwell** who recently completed their 4-H congress interviews. We are proud to announce that Trailblazer 4-H Club member **Kristie Stillwell** was chosen as one of the four Kentucky delegates attending the 2007 National 4-H Congress to be held November 23-27<sup>th</sup> in Atlanta Georgia. Once again Hardin County youth are in the forefront of 4-H events. **KEEP UP THE GREAT WORK!**





## CLUB NEWS



### ROUGH RIDERS

The Rough Riders' meet the first Wednesday of the month at the Fort Knox Stables office at **5:30pm**. The club is open to all military families, active or retired duty. For more information contact **Susan Kemmerly @ (502) 942-4962**.

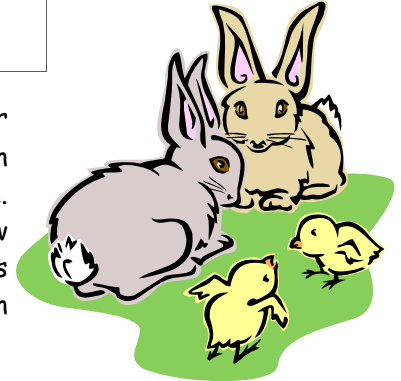
### PAWS

Spring has sprung and members are gearing up for **agility training to begin on April 19<sup>th</sup> - 6:30 p.m.** at Pam & Mark Adams, Circletop Farm. **DON'T FORGET next dog club meeting is set for 7:00 p.m.—Tuesday, April 10<sup>th</sup>** @ the Extension Office. Discussions will include, upcoming agility training, state 4-H dog camp May 18-20<sup>th</sup> in addition to preparing for the summer show season. **MARK YOU CALENDARS** for 7:00 p.m. - May 8<sup>th</sup> regular club meeting. For more information please contact **Becky Miller @ 862-9095**.



### HOP-TO-IT RABBIT CLUB

**GREAT JOB** to all members on the club act - we were *very proud* of your performance! Our next meeting will be **7:00 p.m. on April 9<sup>th</sup>** @ the Extension Office. Education lesson will be on common diseases of rabbits and prevention. We will also recap the results of our service project and report on upcoming show dates. Following the meeting members will practice their club act. New members are always welcome, so if you received a bunny for Easter come join us and learn how to care for it! For further details contact **Bob or Sandy Ray @ 369-9241**.



### LIVESTOCK CLUB

Your next **Educational/Business Meeting** will be **6:30 p.m. on Tuesday, April 17<sup>th</sup>** at the Extension Office. Brian and Shaune Williams will host the educational session for additional details please contact them at (270) 737-8031. Members will be making final plans for their upcoming **Grooming & Showing Clinic** to be held at the Hardin County Fairgrounds on **Tuesday May 8<sup>th</sup>**. Also don't forget Friday **May 4<sup>th</sup>** (3:30 - 7:30pm) is the date for **KUIP tagging on goats, hogs & lambs**. Several members will be attending the Central Region Skillathon Contest on Saturday April 14<sup>th</sup>, lets wish the **LOTS OF LUCK!**

Teresa Shumate continues to work with those interested in doing skillathons & livestock judging. For practice information contact her at (270) 737-1745. For club information contact your president, Sara Clark at (270) 769-1848 or the Extension Office at (270) 765-4121.

## TARGET MASTERS

Headed for State 4-H Shooting Sports Camp on April 4th are *Jared Givan, Aaron Miller, Keith Reesor, Jacqueline Carver* and *Dakota Goodman* along with certified leaders Dale Givan and Phillip Reesor. Back by popular demand are instructors Shirley Ogden, Michelle Ogden and Josh Ogden.

Your club leaders have been busy so check out the following events and contact the appropriate leaders for further information:

### ARCHERY

April 9 & 23 - 6:00 p.m.

Woods & Water on Budco Lane, Hwy 31W South

**Coach:** Phillip Reesor

### TRAP & 22 RIFLE & BLACK POWDER

3rd Sunday April 15, May 20, June 17 & July 15

Paul Stuecker Farm— Hwy 84 Sonora

**Coach:** Phillip Reesor or Dale Givan

### SPRING CAMP OUT

May 11—4:30 p.m. - Valley Creek Archery (details forth coming)



### FOR MORE INFORMATION CONTACT:

Phillip Reesor (Reesorpk@cs.com) ~ 862-3560  
 Shirley Ogden ~ 737-9327  
 Gary Miller (bgamiller@wmconnect.com) ~ 862-9095  
 Dale Givan ~ 862-3957  
 Ron Blair ~ 862-9152



## TRAILBLAZERS

This is an extremely busy time of year for the Trailblazers 4-H Club families so be sure to mark your calendars of the following dates:

### Monthly Business Meeting

Monday, April 9th & May 14th ~ 7:00pm - Extension Office

### Drill Team Practice

April 10, 17 & 24 ~ 6:30 p.m. - Hardin County Fairgrounds

### Trailblazers Annual Barn Dance

April 28th ~ 7:00 p.m.—Hardin County Fairgrounds

### Upcoming Horse Shows

May 11th ~ Larue County Saddle Club

### District Horse Camp

May 18-20 - Hardin County Fairgrounds  
 (pre-registration is required)

### For additional information feel free to contact any of your club officers:

President, *Jeannie Francis* ~ 763-0550

Vice Chair, *Tiffany Dirolf* ~ 351-8967

Reporter, *Tasshia Evans* ~ 862-4745

Committee Chair, *Amanda Stillwell* ~ 351-2339

Vice President, *Tiffany Evans* ~ 862-4745

Secretary, *Ashley Hash* ~ 765-4203

Historian, *Kelsie Ray* ~ 765-7185

### FOR MORE INFORMATION CONTACT:

**Joe Dirolf** (270) 877-6512



### WEBSITE:

Check out the Hardin County Trailblazers Website  
 at [www.4htrailblazers.com](http://www.4htrailblazers.com)

## 4-H NEEDLEWORK CLUB

We will meet April 26<sup>th</sup> from 4:30 to 6:00 in the Board Room. We will continue to work on our Needlepoint pieces that were started at the March meeting.

## TEEN CLUB

The Teen Club would like to say "thanks" to club leader Nicky Clark for helping to make the first *Teen Movie Night* a success! Teens at the *Movie Night* had a blast singing Karaoke, playing the DVD movie game "Scene-It", eating pizza, and watching the movie "The Holiday."

The Teen Club would also like to announce their next upcoming event, *Bowling Night Friday, April 20<sup>th</sup>*. Please meet at the Elizabethtown bowling alley, Dix-E-Town Lanes, at **6:30 p.m.**

The next business meeting will be held on Monday, April 23<sup>rd</sup> at 6:30 p.m. at the Extension Office. Please come and bring a friend to help us think of new ways to help out in the community, fundraising and fellowship.



4-H teen, Sarah Clark with her mom and Teen club leader, Nicky Clark.



Sisters, Tasshia & Tiffany Evans singing Karaoke.

## HOMESCHOOL CHEFS AND TWEEN CHEFS

The next **Jr. Chefs** meeting will be **April 20th from 2:00—4:00 p.m.** The program will be Fun with Veggies not Cooking with Herbs.

The next **Tween Chefs** meeting will be **April 20th from 11:30—1:30 p.m.** The program will be Pizza and Calzones.

**YOU MUST PRE-REGISTER FOR THESE MEETINGS** by contacting either Beth Loving [nloving@uky.edu](mailto:nloving@uky.edu) or Jerianne Strange [J.Strange@uky.edu](mailto:J.Strange@uky.edu) you may also call then at (270) 765-4121 by April 16th, 2007 before 4:30 p.m.

*If you do not pre-register by the deadline you will not be counted as participating in the program.*



## HOT STOVES COOKING CLUB

The Hot Stoves Cooking Club will have their last club lesson on **Tuesday, April 24<sup>th</sup>** at the Extension Office from **5:00-6:30 p.m.** A special "Family Dinner" for that evening has been planned for parents and siblings of the Hot Stoves Club members. Regular class time will be from 5:00-6:30 p.m. and the dinner for their families will be at **7:00 p.m.** Please watch the mail for further details about registration.

## HOME SCHOOL SEWING

The second week of Spring Break has been set aside to complete your Fashion Revue project. The schedule is as follows:



Monday, April 9 <sup>th</sup>	10:00 am - 2:00 pm	Project Room
Tuesday, April 10 <sup>th</sup>	10:00 am - 2:00 pm	Auditorium
Wednesday, April 11 <sup>th</sup>	10:00 am - 2:00 pm	Project Room
Thursday, April 12 <sup>th</sup>	10:00 am - 2:00 pm	Project Room
Friday, April 13 <sup>th</sup>	1:00 pm - 4:30 pm	Project Room



## OTHER 4-H CLUB MEETINGS

Baptist Youth Ranch.....	??
Glendale Inc.....	??
Wesley Hilltop.....	April 10th
T.K. Stone Panther Club.....	April 11th
East Hardin Middle School.....	April 20th
Elizabethtown Alternative.....	April 13th
Lincoln Trail Blue Team.....	April 17th
Valley View Panther Place.....	April 9th
Lincoln Trail Gold Team.....	April 18th



4-Her's Light Up Their Life with their newly made lamps during the Electric Workshop sponsored by Todd Drake and Jason Mattingly @ Nolin RECC.



Target Master 4-H Club members *Jared Givan, Aaron Miller* and *Keith Reesor* learned how to properly clean their firearms at the Maintenance and Safety Workshop in late January.


SCHOOL CLUBS


**Attention teachers and school club officers:** There will no 4-H club meetings during the month of April. However, remind students to bring in \$2 for their bluebird house kits that we will make in May. The May meeting dates are:

**RINEYVILLE ELEMENTARY**

Thursday, May 17th

**CREEKSIDE ELEMENTARY**

Thursday, May 10th & Friday, May 11th

**LAKWOOD ELEMENTARY**

Wednesday, May 16th

**HOWEVALLEY ELEMENTARY**

Monday, May 14th

**Lakewood Elementary School students in Shelee Clark's science class began Their spring planting during the 4-H Windowsill Garden program.**



Sylvia Duvall from WOW 4-H Club finishes her windowsill garden.



Britton Elmore and Sarah Wells from the VIP 4-H Club work to plant seeds.



Tori Nugent & Zachary Sorenson of Bruin Brainstormers 4-H Club carefully plant their gardens.

**THOUGHT FOR THE MONTH**



*Children of America's finest are never forgotten, but oftentimes put in the backseat of the driving war effort because the effect of a parent's military service upon the child is often unheard. Former Defense Secretary Caspar Weinberger established the Defense Department commemoration "Month of the Military Child" in 1986 because he understood the challenges that military children face by having a parent serve in the Armed Forces. This month, support and thank our military children for their commitment, sacrifice and unconditional support shown to their parents, our men and women serving in the military.*

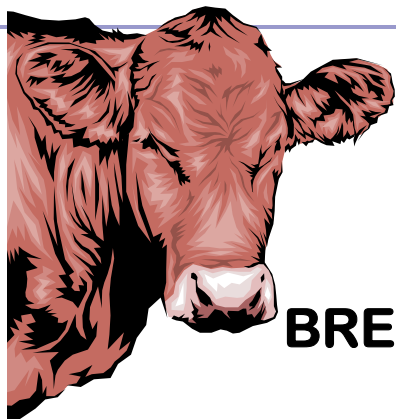
**SINCERELY,**



**Bonnie Jolly,  
County Extension Agent  
for 4-H Youth Development  
[bsjolly@uky.edu](mailto:bsjolly@uky.edu) **



**Marla Stillwell,  
County Extension Agent  
for 4-H Youth Development  
[marla.stillwell@uky.edu](mailto:marla.stillwell@uky.edu) **



# OHIO VALLEY 4-H AND FFA BEEF PREVIEW SHOW APRIL 29, 2006 BRECKINRIDGE COUNTY FAIRGROUNDS

Weigh-in 8:00 am - 10:00 am (CT)  
Show - 11:00 am (CT)

- ✓ Market Steers - KUIP Tagged
- ✓ Heifers born between September 1, 2005 and December 31, 2006
- ✓ Bred and owned bulls born between January 1 and December 31, 2006

PRIZES AND Drawings\*

\$100 and \$50 Cash Prize in Market Steer Show  
\$100 and \$50 Cash Prize in Breeding Stock Show

\*Exhibitors will be eligible to win one cash prize regardless of number of entries.  
All exhibitors will receive a T-Shirt and Bag of Show Feed per exhibitor.

Contact your County Extension 4-H Agent, or

**Kaye Richardson**  
Meade County  
(270) 422-3862 (H)  
(270) 668-1710 (Cell)

**Kenny Haught**  
Meade County  
(270) 422-5667 (H)  
(502) 639-2745 (W)

**Mike Tate**  
Breckinridge County  
(270) 756-5814 (H)  
(270) 756-2002 (W)

**SHOWMANSHIP CONTEST**  
*IMMEDIATELY FOLLOWING SHOW!*  
Each division winner will receive a jacket!

Overall Showmanship Champion  
\$75 Cash Bonus

Juniors (9-11) I  
Intermediate (12-13) II  
Seniors (14-15) III  
Division (16-19) IV

**CASH BONUS MONEY**

\$100 FOR SUPREME CHAMPION

- ◆ Heifer
- ◆ Bull
- ◆ Market Animal

\$50 SUPREME RESERVE CHAMPION

- ◆ Heifer
- ◆ Bull
- ◆ Market Animal

**SPONSORS**

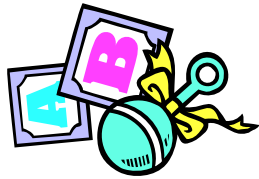
- Breckinridge County Cattleman's Association*
- Hardin County Cattleman's Association*
- Meade County Cattleman's Association*
- Dowell's Hardware Farm & Supply*
- United Producers, Inc.*
- JC Hilltop Farm*

- Farm Credit Services*
- Hardinsburg Farm Supply*
- Lynn Stull Farms*
- Bailey Tool & Supply*
- Hidden Hollow Carhartt Barn*

# Hardin County 4-H Presents ...

## Babysitting Basics

**Who:** Hardin County Youth, ages 12-19  
**What:** Information on infant care, job responsibilities, guidance, toys, ages/stages, safety  
**When:** May 29 & 30 / 9:00 - 2:00 p.m.  
**Where:** Hardin County Extension Office  
**How Much:** Free



### *Pre-Registration is REQUIRED !!*

Registration must be received by Wednesday, May 23rd.  
(Call 270-765-4121 and speak with Marla Stillwell if you have questions)

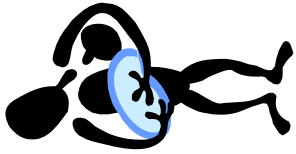
**\* LUNCH WILL BE PROVIDED BOTH DAYS.**

Program is limited to  
20 participants ...

**REGISTER NOW!!**



## Babysitting Basics Registration Form



**Participant's Name:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

**Emergency Phone #:** \_\_\_\_\_

**Age:** \_\_\_\_\_ **Grade:** \_\_\_\_\_ **Gender:** \_\_\_\_\_

**Race:** \_\_\_\_\_ **School:** \_\_\_\_\_

Please return this form by May 23rd to:  
Marla Stillwell,  
CEA for 4-H Youth Development  
Hardin County Cooperative Extension Service  
201 Peterson Drive  
Elizabethtown, KY 42701

Educational programs of the Kentucky Cooperative Extension Service serve all people regardless of race, color, age, sex, religion, disability, or national origin.



Hardin County Extension Office

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