

4-H Clover Express

4-H YOUTH DEVELOPMENT



FEBRUARY 2008

VARIETY SHOW, CLUB & SPECIALTY ACTS

Can you play a musical instrument, dance or lip synch to your favorite song? Or maybe YOUR CLUB would like to PERFORM a SKIT! If so, then you need to make plans to be part of the **2008 4-H VARIETY SHOW** scheduled for **Saturday, March 15th**, at East Hardin Middle School. Check-in starts at **10:00 a.m.** and followed by Show at **11:00 a.m.**

SPECIALTY ACTS are made up of the following categories: **INSTRUMENTAL** (piano or musical instrument); **VOCAL** (singing to background music of your favorite song); **PHYSICAL SKILLS** (dancing, drill team or gymnastics) and **THEATRICAL** (drama, lip synch or comedy). All **Specialty Acts** will have a **4-minute time limit** with 1-4 youth per act. Youth participating in more than (2) specialty acts must be in different categories. **Any Act exceeding the time limit will not be considered for the Champion Award.** **CLUB ACTS** will have a **15-minute time limit including setup, performance and tear down.** 4-Her's may participate in no more than (1) club act with at least **5 or more club members participating.** Club acts with (1) or more senior 4-H members will be considered a Sr. Club Act. **Acts longer than 15 minutes & 20 seconds will not be considered for the Champion Award.** In both specialty and club acts, only one person may accompany the 4-Her (such as a pianist) and **ALL ACTS SHOULD BE IN GOOD TASTE** keeping with local values. Awards will be given in both junior and senior divisions with champion winners eligible to compete in the **Area Variety Show** on **April 19th.**

NOW is the time to begin **PLANNING** and **PRACTICING** for the 4-H Variety Show. If you or your club is interested in participating **please call the Extension Office at (270) 765-4121 by Friday, March 7th** to register by giving us the **TITLE** and **CATEGORY OF YOUR ACT** along with your **NAME** and **AGE.** **DON'T FORGET** to also submit **NAME** and **AGE** of all club members participating in **Club Acts.**

ADULT CATEGORY— Each year we enjoy the wide range of talent among our 4-H members and thought it would be a great idea to give adults a chance to show off what they can do as well. **WITH ALL ACTS BEING IN GOOD TASTE,** awards will be presented for the: *Funniest, Most Creative, AND Peoples Choice.* To register please call (270) 765-4121 by **Friday, March 7th** and give us the **TITLE** of your act and **NAMES** of those involved.




UPCOMING ACTIVITIES




4-H Electric Workshop



Thanks to our local electric cooperative **Nolin RECC** and the **University of KY**, we will be offering **two 4-H Electric Workshops** from **6:30 – 8:30 p.m.** on **Thursday, March 20th** and **April 3rd** at the Hardin County Extension Service.

- On March 20th, **Todd Drake** and **Jason Mattingly** will teach participants **basic wiring by making extension cords and assembling a plastic jar lamp** as shown in the adjacent picture.
- On April 3rd, **Dr. Janet Lumpp** from the **University of KY** will instruct participants **how to build their own electronic circuit that includes light, motion and cool sound effects**. They will learn to solder and take home their own **Flashing LED circuit project**. This is a great review of electricity for 4th grade students preparing for the science assessment.

Cost is \$15 per youth ~ which will include cost of material for both workshops. Please complete the attached form (below) & send it along with a \$15 check to the address indicated on the form. Class size is limited. **Registration deadline is Friday, March 7th**.




4-H ELECTRIC WORKSHOP
REGISTRATION FORM



Registration is **REQUIRED** before **FRIDAY, MARCH 7TH**
 Limited to: **25-30 Participants**

Who: Anyone 9 years of age or older
What: Electric Workshop
When: Thursday March 20th & April 3rd
Where: Hardin County Extension Office
Cost: \$15.00

Send this Form & Registration To:
 Hardin County Cooperative Extension Office
 Attn: Bonnie Jolly
 201 Peterson Drive
 Elizabethtown, KY 42701
 (270) 765-4121 for more information

Child's Name: _____ **Phone:** _____

Home Address: _____

Child's Birthdate: _____ **Age:** _____ **Emergency Phone:** _____

I understand first aid will be available at this event, that participants are supervised, and if serious injury occurs, medical and/or hospital care will be given. I further understand that I will be notified in case of serious injury or injury, but if it is impossible to contact me, I give my permission for emergency treatment or surgery.

Parent or Guardian Signature: _____ **Date:** _____



Poetry Contest



Share your writing talents in the 2008 Hardin Co. 4-H Poetry Contest! Poems must be the original work of the 4-H member and must be submitted by **Friday, February 22nd!** The top six poems from both Junior (ages 9-13 as of 1/1/08) and Senior (ages 14-18 as of 1/1/08) age divisions will be entered in the District 5 Poetry Contest and will be published in a District 5 Poetry Book, sold at cost (estimated cost is \$2.50-\$3.00 each)! Please see enclosed flyer and judging guide for a complete list of requirements and guidelines and how to submit poems.



Poster Contest



Use your imagination and artistic abilities to create a poster about your favorite 4-H experience for the 2008 Hardin Co. 4-H Poster Contest! The poster may be about any area of 4-H such as what 4-H means to you, what you do in 4-H or what 4-H offers to young people. Completed posters are due to Marla Stillwell at the Extension Office by **Friday, March 21st!** Please see enclosed Rules and Guidelines for the Poster Contest.



4-H A Capitol Experience



Have you ever wondered how our Kentucky state government works? Or maybe you have questions that need answers about our environment, school issues or juvenile justice. If you care about these and many more issues that affect young people, here's your opportunity to visit Frankfort at Kentucky's State Capitol and tell legislators what you think! *4-H: A Capitol Experience* is a one day opportunity where 4-H youth can meet Kentucky legislators and see how our state government works. To experience Kentucky government in action, join 4-H members across the state at *4-H: A Capitol Experience* on **Wednesday, March 19th.**

Hardin County 4-H will be participating this year and would love to have you come along! A schedule for the day is being developed but plans are being made to meet with our state legislatures, tour the Governor's Mansion, visit the Kentucky History Museum, guided tour of the Capitol, visit the House of Representatives and Senate sessions and much more! Transportation and an excused school absence will be provided. The cost for the event is **FREE** but you will need to bring a few dollars for lunch! More detailed information will be sent to those who are interested in attending and who contact Marla at the Extension Office at 270-765-4121 or email at marla.stillwell@uky.edu by **Friday, February 29th!**



4-H Capitol Experience 2007



State Shooting Sports Camp



Youth 9-13 years of age have a chance to attend the **2008 State 4-H Shooting Sports Camp** ~ **April 2nd—5th**, at Lake Cumberland 4-H Camp ~ Jabez, KY. **Cost** of the camp is **\$85 per camper** with enrollment limited to the first 120 campers with paid registrations. Certified instructors will present safety education and range practice for: *Rifle, Trap, Archery, Black Powder, Hunter Challenge and Pistol*. **It is required that each county send (1) adult for every 5 campers that attend. Schools will be notified and participants will receive an excused absence.** This is a great program that is enjoyed by both campers and adults. For more detailed information and registration forms (Deadline: February 20th) call the Extension Office at 765-4121.



Talk Meet & Demonstration Contest



Did you know that the **#1 fear of most adults is public speaking?** If only they had participated in their 4-H Speech and Demonstration Contest! Now is the time to begin working on a speech or demonstration to present at the **2008 Hardin Co. 4-H Talk Meet & Demonstration Contest** on **Thursday, April 24th**. Registration will begin at **6:00 p.m.** with the program starting at **6:30 p.m.** **You must pre-register for this event!** To register, please call the Extension Office at **(270) 765-4121** and be ready to give the following information: **Name, Title** of Speech and/or Demo and **Birth Date NO LATER** than **Friday, April 18th**. **Late registrations will not be accepted.** To receive a copy of the complete Rules and Regulations, stop by the Extension Office or check out our county 4-H website. (www.ca.uky.edu/hardin).



2007 "I DARE YOU" Leadership Award Winners



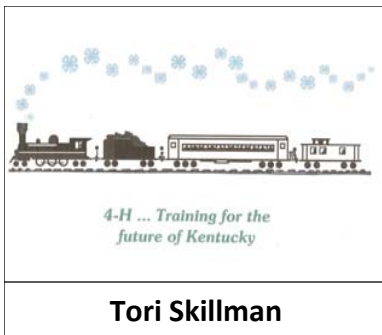
Trailblazers 4-H Club member **Tasshia Evans** and Livestock 4-H Club member **Walton Grider**, were presented the "I Dare You" leadership award during the 2007 4-H awards banquet. This award was first offered in 1941, by William H. Danforth, founder of the Ralston Purina Company, who challenged young people to achieve their highest potential and to influence others through their lives of service. Recognized as a leader by their peers both Tasshia and Walton help others to work together as they "Make the Best Better" for their club, community, country and their world.

Kentucky Note Card Contest

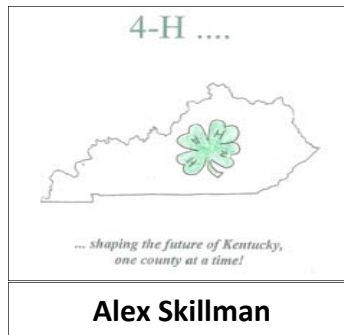
Congratulations to the following 4-H members who submitted artwork for the KY 4-H Note Card Contest! All four entries were submitted to the State 4-H Office where their designs will be voted on at the upcoming KY 4-H Volunteer Leaders Forum February 22-23.



Alison Ray



Tori Skillman



Alex Skillman



Perry Jordan



THANK YOU

I wish to extend my appreciation and gratitude to everyone who helped with this year's 4-H Awards Banquet. Your continued support goes without saying in addition to the leadership and guidance you provide to those in our county program. There is no doubt you have certainly helped to "Make the Best Better."

CHILI SUPPER/AUCTION

Be sure to mark your calendar for the annual Chili Supper and Auction (see attached flyer) on February 18th at the Hardin County Extension Office. Chili will be served starting at 5:30 p.m. followed by the auction at 7:00 p.m. Clubs will once again be preparing individual "Theme Baskets" for the auction with all proceeds going directly to the respective project club. Tickets will be available at the door. Anyone wishing to bring items for the chili supper/ auction may do so on Friday, February 15th at the Extension Office. If you have any questions please contact Shirley Ogden (270) 737-9327, Mary Jo Evans (270) 862-4745 or Beth Loving at (270) 765-4121. Please note the following when preparing your donation:

- Only Chocolate Chip cookies will be donated for the Chili Supper dessert. Brownies and other baked items will be put in the bake sale.
- ALL BASKETS should be dropped off at the Hardin County Extension Office by Friday, February 15th to be photographed with the digital camera. A power point presentation will be created of all items in the auction. This is to provide an easier visual display of what is being auctioned off.
- If your club is unable to bring their basket or items on February 15th they will be responsible for e-mailing a picture to either Mary Jo Evans or Bonnie Jolly (bsjolly@uky.edu).
- All baskets should be clearly labeled as to the contents of the basket and the Club name. The label will need to be securely attached and visible when displayed.
- Each club is requested to provide 2 baskets, one for the individual club and one to be auctioned off to benefit the Council.



ROUGH RIDERS

Members meet at **6:30 pm** on the **FIRST TUESDAY** of each month as the Fort Knox horse stables. The club is open to all military families, active or retired duty. For more information contact Kim Harris (502) 492-1005.

TRAILBLAZERS

Hold on to your hats as Trailblazer 4-H members are stirring up dust with the following upcoming activities:

- Due to recent weather conditions the **General Business Meeting** will be rescheduled to - February 14th – 6:00 p.m. at the Extension Office. **SIGN UP FOR HORSE CAMP** for both 4-H members and adults – PARENTS WILL NEED TO BRING COPY OF HEALTH INSURANCE CARD (front & back) of youth attending camp – next meeting is scheduled for March 10th
- **Horse Bowl Contact:** Donna Dorminey (369-0911) – they currently need (2) additional members for the junior & senior team – Practice dates include: 7:00pm February 18th, March 3 & 17 @ Skaggs RV – Don't forget all horse bowl members will be taking orders for 4-H Trailblazer apparel as a fundraiser to offset state horse contest expenses.
- **Officer Meetings:** 6:30 pm @ Skaggs RV – February 25 & March 31
- **District 5 Horse Council Meeting** – 7:00 p.m. -Taylor County Extension Office, February 19 & March 18th
- **Equine Clinic** – 7:00 p.m. March 13th @ the Extension Office – see attached flyer
- **Variety Show Club Acts** – information will be posted on the club calendar and website. Any junior or senior member may participate – Contact: Brian Williams (737-8031) or Mary Jo Evans (862-4745)

“Thank You” to the members who participated in the winter clothing drive, collecting a total of 70 coats. 4-Hers from the Trailblazers, Livestock and Teen Club helped bring a smile to nursing home residents and pediatric patients at Hardin Memorial Hospital during the December “Christmas Caroling” activity. During the annual January “Lock-In” 37 members showed great support for the Backpack Program as they donated 29 jars of peanut butter and \$52 dollars in cash.

~ For Changes in Events, Visit our Website ~

FOR MORE INFORMATION CONTACT:

Alexis Skaggs (270) 737-6555 or
Tasshia Evans (270) 862-4745



WEBSITE:

Check out the NEW Hardin County Trailblazers Website at www.4htrailblazers.com

TARGET MASTERS

Everyone is invited to attend the annual **Valentine's Day Shoot** which is rescheduled for **Thursday, February 25th** starting at **6:30 p.m.** at **Valley Creek Archery** (Located approximately 3 miles out Valley Creek Road next to Valley Creek Fire Department on the right). There will be games, prizes and snacks.

Monthly Archery Discipline Practices will be held on the **2nd & 4th Monday** of each month starting on **February 25th** @ Valley Creek Archery. For more information contact your archery coach Phillip Reesor (862-3560). **DON'T FORGET**, Shooting Sports Camp is just around the corner (April 2-5 @ Lake Cumberland 4-H Camp). See "Upcoming Events" section for details. For more detailed information on camp contact Bonnie Jolly @ 765-4121.

Welcome to our newest shooting sports adult volunteers, *Donnie Kitchen, John Perkins & Josh Ogden*, as they will be attending the Shooting Sports Certification Workshop in late February.



FOR MORE INFORMATION CONTACT:
 Phillip Reesor (Reesorpk@cs.com) ~ 862-3560
 Shirley Ogden & Josh Ogden ~ 737-9327
 Gary Miller (bgamiller@windstream.net) ~ 862-9095
 Dale Givan ~ 862-3957
 Ron Blair ~ 862-9152
 Donnie Kitchen ~ 862-4317
 John Perkins ~ 313-4227



LIVESTOCK CLUB

Due to the recent weather conditions the February **Education/Business Meeting** was canceled and will resume at **6:30 p.m.** on **March 11th** at the Extension Office. Club members (9 years of age & older) are invited to attend the next meeting of the Hardin County Goat Producers Association starting at 7:00 p.m. on February 21st, for a "Diagnostic Lab" demonstration on baby goats. This will count toward (1) educational hour for those wishing to attend. **Participants will need to check-in with Nicky Clark and must be on their best behavior and accompanied by an adult.**

The Country Ham Project is up and running as 4-H members *Orry & Briann Williams, Alexis Skaggs, Trent Barnes* and *Alison & Rachel Ray* have made two trips to Penn's Country Hams preparing their hams for the curing process. The KY Farm Bureau Beef Expo is just around the corner and several members will be attending the 10th Annual Youth Cattle Judging Contest on March 1st. For more detailed information on the Beef Expo go to www.kybeefexpo.com. The Washington County Livestock Judging Contest is set for Saturday, March 8th in Springfield. Livestock Judging practices are scheduled for 6:00 p.m. March 3rd and March 17th at the Extension Office. Anyone interested in participating in the KY Beef Expo or Washington County Judging Contest or judging practices should contact Nicky Clark or Linda Williams.

HOP-TO-IT RABBIT CLUB

Recent weather conditions canceled the February meeting. Members will resume their regular schedule at **7:00 p.m.** on **Monday, March 10th** at the Extension Office. For more information including club act practices please contact **Bob** or **Sandy Ray** (369-9241).



PAWS



Club members presented Mrs. Becky Miller with a plaque displaying this fantastic picture in appreciation of all her hard work and dedication as their club leader. Becky has been instrumental in organizing both the dog club and 4-H school club at Rineyville Elementary. She is very proud of all the accomplishments made by the Paws Dog Club members.



Becky Miller

Members mark your calendar of the following upcoming events:

- Next Regular Business Meeting (2nd Tues. of each month) – February 12th - 7:00 p.m. - Extension Office – will discuss upcoming variety show club acts
- Bella's K9 Academy – 1st Mondays & 3rd Tuesdays 6:00 p.m. each month
- Agility & Obedience Training to begin in April
- For more detailed information contact Pam Adams, Circle Top Farm (360-0091)

HOMESCHOOL TWEENS & JR. CHEFS

The next meeting of the Home School Chefs and Tween Chefs is **Friday, February 15th** the topic for this meet is **"Meatloaf"**. The Tween Chefs meet from **1:00 to 3:00 p.m.** and the Junior Chefs meet from **2:30 to 4:40 p.m.**

At the last meeting I requested that each family provide one item to go into a basket that represents cooking and the Home School Chefs. Please bring that item to the February meeting. Along with the basket item each family should also bring 1 recipe of Baked Chocolate Chip cookies for the 4-H Chili Supper. Please seal the cookies in a zipper type container.

Please call to pre-register by the **MONDAY PRIOR TO THE MEETING DATE** by contacting Beth (270) 765-4121 or E-mail: nloving@uky.edu . This gives me the number of participants to purchase supplies for each lesson.

ANNOUNCEMENT:

Jerianne Strange who has been working with the Tween Chefs on top of her regular duties as the EFNEP Assistant has left Extension effective February 1st. It is with great sorrow that we see her leave. Miss Jerianne enjoyed tremendously working with the Tween Chefs cooking group. You may contact her through her home e-mail: jeriannestranger@yahoo.com. She would love hearing from you!

NEEDLEWORK CLUB

The Needlework Club will meet from **4:30- 6:00 p.m.** on **Thursday, February 21st.** Please remember to bring the project that you are working on. We will be starting our new project at the February meeting. We will be creating an Applique' flower panel. All materials will be provided.

HOME SCHOOL SEWING

The next meeting date is **Friday, February 29, 2008** from **4:00-7:00 p.m.** in the 4-H Project room. Please bring all your supplies for your selected project. If you have any questions about your project please feel free to contact Beth Loving at (270) 765-4121 or by email at nloving@uky.edu. Please call and pre-register with Mrs. Loving.

HOT STOVES

The members of the Hot Stoves cooking club have been busy! In December the group met and made **Holiday Side Dishes** including *Five Cup Salad, Broccoli and Rice Casserole, and Mashed Potato Bake*. In January, we learned about the nutritional value of **Hispanic and Latino Foods** and made *Tacos and Beef Quesadillas*.

Due to recent weather conditions, the **February 12th** meeting was cancelled and we will meet again on **March 12th** (our regularly scheduled date). Our lesson for the evening will be **Basic Cake Decorating** and will be taught by volunteer, Shelly Doty. PLEASE NOTE: Due to time restraints, you will need to bring 6 cupcakes (cake flavor of your choice) already baked and cooled WITHOUT frosting. All frosting and cake decorating supplies will be provided for you. See you then!

BOBBINS 4-H SEWING CLUB

The Bobbins 4-H Sewing club have been making progress on their many projects so far. In December, they made *Holiday Potholders* and in January they created their very own *Travel Kits*. Beginning in February, Bobbins participants will be starting on their 4-H sewing projects in Unit 1 in order to be ready for the **Fashion Revue** on **May 2nd** and the County Fair in July! More details to follow! Get ready to sew!

Our scheduled sewing dates are **February 25, March 31, April 28** and **May 27**. Keep in mind that there may be more dates added as needed to get your projects finished! See you on **February 25th** at **6:00 PM!**

PHOTOGRAPHY WORKSHOP

The next scheduled Photography Workshop will be held **Monday, March 3rd** at **6:30 p.m.**

TEEN CLUB

ATTENTION ALL TEENS! The Teen Club would like to invite you to come along with them on their day trip to PAOLI PEAKS on **Saturday, February 16th** to go Snow Tubing! All interested teens should meet at **7:00 AM** at the McDonald's at the Joe Prather/Dixie Highway intersection near Radcliff. Estimated return time is around 3:00 PM. Please contact teen club president, Kristen Boylan (234-4216) or teen club leader Nicky Clark (769-8454) for more information.

The teen club's next meeting will be **Tuesday, March 4th at 6:00 PM** at the Extension Office. They will be discussing upcoming events such as Capitol Experience, Teen Summit, Teen Conference, Area Teen Council events and much more!

CLOVERBUDS

The 4-H Clover Buds learned a lot about *Making Healthy Food Choices* at their January 16th meeting. The next meeting will be **Wednesday, February 20th from 3:30-5:00 PM** at the Extension Office. The Clover Buds will be learning the basics of cooking! Registration for this activity is full.



Camilia Falcon searches for healthy food choices in a magazine.



Shane Peterson uses healthy ingredients to make a healthy "Funny Face" snack.



Clover Buds painted with different types of veggies.

MISS BETH'S OTHER 4-H CLUB MEETINGS

Baptist Youth Ranch	February 1
Glendale Inc.....	February 7 & 8
Wesley Hilltop.....	February 11
East Hardin Middle School.....	February 15
Elizabethtown Alternative	February 22
Valley View Panther Place.....	February—No Meeting
T.K. Stone Panther Club.....	February 13
Lincoln Trail	February 19 & 20





SCHOOL CLUBS



For those students who were unable to view the National Geographic videos of the *Red Tailed Hawk vs the Rattlesnake*; *Great Horned Owls* and *Snowy Owls* please ask your parents to help you to visit the following website:

http://video.nationalgeographic.com/video/player/animals/birds-animals/birds-of-prey/hawk_redtailed_rattlesnakemeal.html?fs=animals-panther.nationalgeographic.com

Also a special **“Thank You”** to all the **teachers** and **school support staff** for your patience and additional computer resources as we were able to share some fantastic video clips during our January 4-H school club programs.

During the month of February 4-H school club members will be dissecting “Owl Pellets”. Parents beware as they do plan to bring some of the skeletal remains home for you to see!

CREEKSIDE ELEMENTARY

Monday, February 25th—4th Grade
Thursday, February 28th—5th Grade

RINEYVILLE ELEMENTARY

Tuesday, February 26th

LAKWOOD ELEMENTARY

Wednesday, February 27th

HOWEVALLEY ELEMENTARY

Friday, February 29th



NEW HIGHLAND ELEMENTARY

Thursday, February 21st

(New Highland 4-H Members will not be dissecting “Owl Pellets”)



4-H... More Than You Ever Imagined



4-H is a **community** of **young people** across America who are learning **leadership, citizenship** and **life skills.**



Hop to It Rabbit Club members recently purchased a trio of rabbits to send to a needy family in Russia as part of the "Heifer International" project. For more than 60 years this program has worked to end world hunger & helps impoverished families in 128 countries lift themselves out of poverty and achieve self-reliance.



If you would like to learn more about how to properly care for your family dog, learn agility and obedience training and help out your community, then Paws 4-H Dog Club members invites you to be part of their 4-H family.



Livestock, Trailblazer and Teen 4-H Club members took to the streets in December to share some of their favorite Christmas Carols with residents at Morning View Assisted Living, Hardin Memorial Hospital Children's Floor, Woodland Terrace and Medco Nursing Home.



Senior 4-H member, Meagan Ray (shown on the left) along with her sister Alison (shown on the right) are working with Cloverbud 4-H members as they learn to use a sewing machine while making some very decorative cloth purses. Both Meagan and Alison enjoy working with young children and sharing their talents.



Rachel & Alison Ray, Alexis Skaggs, Briann & Orry Williams and Trent Barnes pictured above are preparing their hams for curing. They are part of the Country Ham Project. Once the hams are cured they will be entered at the Kentucky State Fair in August.

WOODY & LINDA WILL BENEFIT FUND

For those of you who don't already know, there has been a Benefit Account set up at Magnolia Bank for Linda and Woody for their recent loss during the storms last week. If anyone wants to make a donation to the account, here is the information.

- Make checks payable to **Magnolia Bank**, and in the memo line, please include **Marla Stillwell/FBO Woody and Linda Will**.
- Donations will be accepted at our office through Joni Hill.
- Donations will also be accepted at Magnolia Bank at 651 West Dixie Ave. Elizabethtown, KY 42701 (in front of Roses where the old Burger King used to be).
- After bank hours, donations can be dropped in the Night Drop box located near the drive-thru window. Please make sure the donation is enclosed in an envelope with **Marla Stillwell/FBO Woody and Linda Will** written on the front.



~THOUGHT FOR THE MONTH~



Do you know what is so great about children? They look at the world through new eyes and force those around them to do the same. *"Children in a family are like flowers in a bouquet: There's always one determined to face in an opposite direction from the way the arranger desires."*

- Marcelene Cox

SINCERELY,

A handwritten signature in black ink, appearing to read "Bonnie Jolly".

Bonnie Jolly, 
 County Extension Agent
 for 4-H Youth Development
bsjolly@uky.edu

A handwritten signature in black ink, appearing to read "Marla Stillwell".

Marla Stillwell, 
 County Extension Agent
 for 4-H Youth Development
marla.stillwell@uky.edu

YOUR HORSE ON VACATION:
*How to Bring It Back to Work and
Prepare it for the Show Season*



Thursday, March 13, 2008

7:00 P.M.—9:00 P.M.

Hardin County Extension Office



Guest Speaker:

Dr. Fernanda C. Camargo-Stutzman,
UK Equine Extension Professor

Topics To Be Discussed:

Nutritional Needs For Performance Horse
Reconditioning the Athlete Horse
Hoof Care
Parasites and Vaccinations



Sponsored By:

Hardin County 4-H Trailblazers Horse Club



LIGHT REFRESHMENTS WILL BE SERVED!

**CLUB LEADERS R.S.V.P. YOUR TOTAL NUMBER ATTENDING
BY CALLING THE HARDIN COUNTY EXTENSION OFFICE AT (270) 765-4121.**

2008 Hardin Co. 4-H Poetry Contest

Rules of the Contest

1. Twelve poems per county may be entered for district judging. Recommend six junior and six senior entries per county. However, any combination of 12 or less will be accepted.
2. Age divisions: **A. Junior: 9-13 age as of January 1, 2008 B. Senior: 14-18 age as of January 1, 2008**
3. Poems must be the original work of the 4-H member. Poems from other sources WILL NOT be accepted. A signed statement of authenticity must be submitted with the poem.
4. POEM MUST BE TITLED and may be on ANY SUBJECT.
5. Required length of poem:
 - A. Juniors— 3 line minimum, 25 line maximum
 - B. Seniors—3 line minimum, 28 line maximumPlease note: Haikus are one sentence, 17 syllables on 3 lines—5, 7, 5
6. Poems must never have been published or submitted to another agency.
7. No poems will be returned.
8. Poems will be evaluated based on the attached score sheet.
9. All poems entered in the District contest will be published in a District 5 Poetry Book, which is sold at cost. Poetry books should be available by mid-April. Estimated cost per book: \$2.50—\$3.00. The top three poems in both the junior and senior categories will be framed and presented to their authors.

COUNTY DEADLINE: Friday, February 22, 2008, to Marla Stillwell

POEMS MUST BE SUBMITTED IN THE FOLLOWING THREE FORMS:

- * E-mail using a Microsoft word attached file with 4-Her's name, age and county using the following format:
 - * Times New Roman font, size 12
 - * Single spaced
 - * Margins of 1" on all sides
 - * DO NOT USE ANY FORMATTING including tabs, bolds, italics, underlines, etc.
 - * Skip one blank line after title, one blank line after poem's ending (before identifying information)
 - * Each line of identifying information should be on a single line at bottom of poem, left aligned in this format:
FirstName LastName
Age: (Numeral, not junior or senior)
Hardin County
 - * Only one poem per page
- * Printed hard copy **with** 4-Her's name, age and county at end of poem
- * Printed hard copy **without** 4-Her's name, age or county



All questions and poetry entries should be sent to:

Marla Stillwell, Hardin County 4-H
201 Peterson Drive
Elizabethtown, KY 42701
Phone: 270-765-4121 E-mail: marla.stillwell@uky.edu



4-H Poetry Judging Guide



- I. GENERAL - 10%
 - Suitable for age
 - Work is obviously the work of a 4-H'er (Disqualification for ANY plagiarized work)
 - Meets basic contest standards: titled, correct length, submitted by deadline

- II. POETICAL DEVICES - 30%
 - Rhyme* - is it appropriate? Does it contribute rather than draw attention to itself? If poem does not have end rhyme, does this seem effective, natural, appropriate?
 - Rhythm*
 - Stanza Format* - follows a pattern?
 - Figures of Speech* - metaphor, simile, alliteration?
 - Imagery*

- III. ORIGINALITY AND EXPRESSION - 50%
 - Choice of Topic* - interesting and catches the attention of the reader and allows reader to experience things in a way never before seen or thought. Leaves room for reader's imagination and interpretation.
 - Vocabulary Control* - *word* selection, use of vivid adjectives, active verbs, not using trite expressions, etc. Ability to create sensory experiences or images.
 - Fluency* - moves along smoothly
 - Continuity* - seems to begin and end with some sense of direction. Sentences make sense together.

- IV. MECHANICS - 10%
 - Punctuation
 - Spelling
 - Capitalization
 - Correct Word Choice

4-H POETRY CONTEST *Statement of Authenticity*

This is to verify that the poem I have entered in the 4-H Poetry Contest is my original work. I further verify that this poem has never been published and has not been submitted to the 4-H contest before this year.

I give permission for my poem:

- To be submitted for district judging.
- To be published in the local newspaper.
- To be printed in a District 5 4-H Poetry Contest book.

Member's Signature

Parent/Guardian/Teacher Signature

Date: _____

Hardin County 4-H Council CHILI SUPPER and AUCTION

Monday, February 18, 2008

Serving: 5:30 P.M.—7:00 P.M.

Hardin County Extension Office

Snow Date: February 29, 2008



ADULTS: \$4.50 / CHILDREN—\$2.50
Children age 3 and under eat FREE!!!



FEATURING....

GREAT CHILI, SLAW, CHIPS, COOKIES & DRINK

LIVE AUCTION / BAKE SALE

Begins at 7:00 P.M.

CLUB DISPLAYS AND BASKETS
(BASKETS WILL BE AUCTIONED OFF)

TICKETS AVAILABLE AT THE DOOR



**YOUR SUPPORT IS NEEDED AND APPRECIATED AS WE ATTEMPT
TO MAKE THE "BEST-BETTER" THAN EVER IN 2008!**



2008 Hardin Co. 4-H Poster Contest

RULES & GUIDELINES

- Poster must be created by a currently enrolled 4-Her.
- Posters must be designed on a 14"x22" poster board (1/2 of a regular poster board).
- Posters may be designed horizontally or vertically using any medium: watercolor, ink, crayon, oils, pencil, or collage.
- Posters cannot be three-dimensional.
- Copyrighted characters may not be used. Examples: Charlie Brown, Taz, Rugrats, etc.
- 4-H is the subject for the poster. The poster may take any approach or focus on any area of 4-H. You can show what 4-H is, what you do in 4-H, or what 4-H offers to young people.
- National 4-H themes, (used for National 4-H week) cannot be used. Example: "Making the Best Better", "4-H Freedom to Be".
- The 4-Hers name, age, full address, county, and a brief interpretive statement must be on the back of the poster board in the upper left hand corner.
- Posters are due by **March 21, 2008**.

SUBMIT POSTERS TO:

Marla Stillwell

Hardin County Cooperative Extension - 201 Peterson Drive—Elizabethtown, KY 42701

Phone: 270-765-4121 / Email: marla.stillwell@uky.edu

WINTER WEATHER NOTICE

As most of you know Mother Nature can be very tricky this time of year and can sometimes cause dangerous driving conditions. Therefore, I would like to remind you that if **HARDIN COUNTY SCHOOLS** are **CANCELED** due to bad weather conditions, **ALL 4-H CLUB MEETINGS, ACTIVITIES AND EVENTS ARE AUTOMATICALLY CANCELED AS WELL**. In the event that school is not closed but threatening weather conditions exist, please call the Extension Office at **(270) 765-4121** or listen to the local radio station for cancellation announcements .



**COOPERATIVE
EXTENSION
SERVICE**
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College of Agriculture
Cooperative Extension Service
University of Kentucky
Hardin County
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Elizabethtown, KY 42701

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