

4-H Clover Express

4-H YOUTH DEVELOPMENT

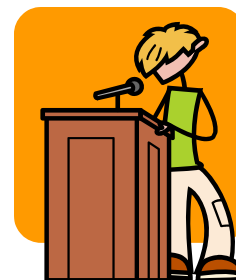


MARCH 2007

TALK MEET & DEMONSTRATION CONTEST

Did you know that the **#1 fear of most adults is speaking** in front of a group of their peers? If only they had participated in their 4-H Speech and Demonstration Contest. **Now is the time to begin working** on a speech or demonstration to present at the **Talk Meet & Demonstration Contest** on **Thursday, April 19th**. Check-in will begin at **6:00 p.m.** with the county program starting at **6:30 p.m.**

YOU MUST PRE-REGISTER FOR THIS EVENT. Call the Extension Office (270) 765-4121 and give your: **Name, Title of your speech or demo and Birth Date NO LATER THAN Friday, April 13th**. In accordance with the state 4-H communications regulations, **NO LIVE ANIMALS ALLOWED. Late registrations will not be accepted.** Please call (270) 765-4121 and ask for Jessica, to receive a copy of the Rules and Regulations which will also be posted to our county 4-H website (www.ca.uky.edu/hardin) under County Events.



2007 4-H SUMMER CAMP

Now is the time to mark your calendar and make plans to attend **Lake Cumberland 4-H Summer Camp, July 23-27, 2007.** Youth between the ages of **9-13** can look forward to a fun filled week of recreation, swimming, crafts and meeting new friends from Clinton, Adair & Green County. **PLEASE NOTE THE FOLLOWING UPDATES FOR 2007 SUMMER CAMP:**

- **Cost** for the (5) day camp will be **\$125 per camper** with a **\$50 deposit due** into the Extension Office by **June 8th**.
- **Registration forms** will be mailed upon request by calling 765-4121 and asking for Jessica Vincent or Bonnie Jolly.
- **Parent/Camper Orientation** will be held on **Tuesday, June 26th** at the Extension Office. **It is mandatory that all parents and campers attend.**
- **Counselors** - are required to have 24 hours of training. For applications call (270) 765-4121.

"Teen Counselors" - in a supervisory role must be 16 years of age as of January 1st. **"CIT's" or Counselors in Training**, who are 15 years of age as of January 1st, are still eligible to apply. **Primary consideration will be given to those individuals who are currently enrolled in 4-H and/or have attended camp in previous years.**

Adult Counselors - Must be 21 years of age and complete a background check. Qualifying adults are eligible for (1) \$125 camp scholarship for their child. For applications call Bonnie Jolly @ 765-4121.



2007 KENTUCKY TEEN CONFERENCE

Attention all TEENS grades 8-12! This summer, you will have a chance to experience the greatest teen conference ever, 4-H Teen Conference! Teen Conference will be held on the campus of the University of Kentucky in Lexington **June 11-14**. At Teen Conference, you will have the opportunity to meet 4-H teens from all over Kentucky while getting a taste of what living on a college campus is really like! You will choose fun and exciting tracks and workshops, take a UK campus tour, vote on your 2007-2008 State 4-H Officers, attend an afternoon event out with your county/district, go to several 4-H assemblies, and even will get to attend dances to mingle with all the new friends you will make! This year's theme is "H....4-H (like Bond....James Bond because of 2007). Cost to attend will be \$140 and will cover lodging, all meals and travel. This 4-day conference is well worth it so mark your calendars and make plans to attend! An orientation for Teen Conference has been scheduled for **May 31st** and is mandatory, so if you are interested in Teen Conference, please mark your calendars for the orientation as well. For more information, please contact Marla Stillwell at the Extension Office! Deadline to register will be Friday, April 20th.



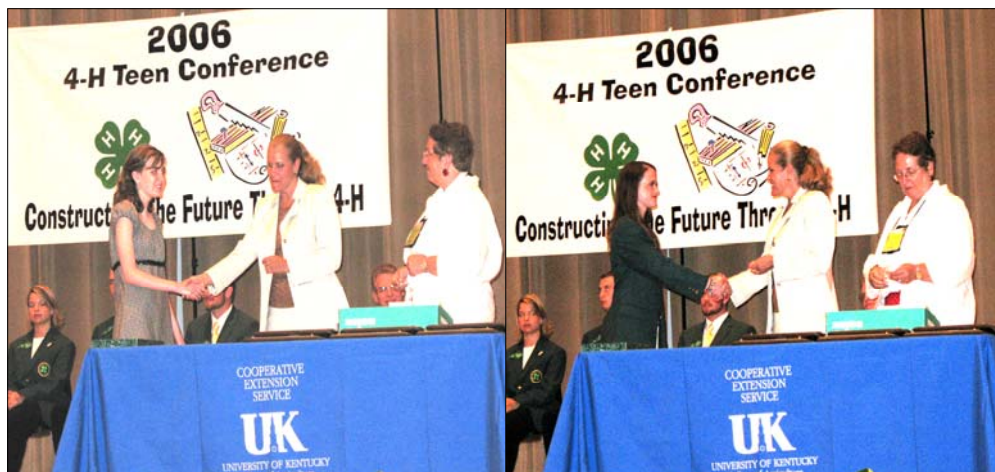
Janie Williams,
State 4-H President 2005-2006



Jane Ball, Kentucky Homemakers Assoc. sponsor presents Janie Williams with the National 4-H Congress Delegate plaque.



Meagan Ray
State 4-H Fashion Revue Semi-Finalist



Karen Kushner, Courier Journal representative sponsors the awards given to Meagan Ray and Janie Williams at the 2006 4-H Teen Conference. Other recipients not present at the conference include Kristen Boylan, Jeannie Francis and Tiffany Evans.



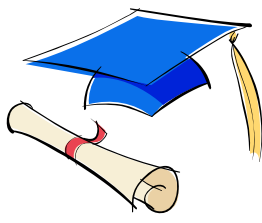
UPCOMING ACTIVITIES



Graduating Seniors



The Hardin County 4-H Council will once again be offering a \$500 scholarship to all graduating High School Seniors **who are actively enrolled in the Hardin County 4-H Program**. This scholarship is based on their accomplishments in 4-H and can be used for college or vocational-technical school. Application deadline is **Friday, May 4th**. For more information please contact Bonnie Jolly at (270) 765-4121 or visit our website (www.ca.uky.edu/hardin).



Fashion Revue



The **Hardin County 4-H Fashion Revue** will be on **April 27, 2007**. The theme for this year's Fashion Revue is **"Let's Have A Pajama Party."** Deadline for registration is April 16th, all entries must be turned into the Hardin County Extension Office by 4:30 p.m. with all documentation attached to the garment. Please contact Beth Loving for a Garment Form. Open sewing dates are listed under the "Home School Sewing" section.



4-H Terrarium Class



Are you interested in gardening but have no time or space, try a Terrarium. A terrarium is a collection of plants growing in a glass container. You will have a choice of creating a dry environment or tropical environment terrarium. The class will be held **Tuesday, April 17, 2007 from 6:00–7:30 p.m.** The class is limited to the first 10 registrations and there will be a fee of **\$10.00** for this class. To register send registration form below along with registration fee to the Extension Office. Deadline for registration is **April 9, 2007**.

4-H TERRARIUM CLASS REGISTRATION FORM



Registration is **REQUIRED** by **MONDAY, APRIL 9TH**
Limited to: 10 Participants

Send this Form & Registration To:
Hardin County Cooperative Extension Office
Attn: Beth Loving
201 Peterson Drive
Elizabethtown, KY 42701

- Who:** Anyone 9 years of age or older
- What:** Terrarium Class
- When:** Tuesday, April 17, 2007 from 6:00 - 7:30 p.m.
- Where:** Hardin County Extension Office
- Cost:** \$10.00

Child's Name: _____ **Phone:** _____

Home Address: _____

Child's Birthdate: _____ **Age:** _____ **Emergency Phone:** _____

I understand first aid will be available at this event, that participants are supervised, and if serious injury occurs, medical and/or hospital care will be given. I further understand that I will be notified in case of serious injury or injury, but if it is impossible to contact me, I give my permission for emergency treatment or surgery.

LEADER'S CORNER

4-H COUNCIL

Your next **4-H Council meeting** is set for **6:30 pm, Tuesday, March 27th** @ the Extension Office. Jerianne Strange will be helping us with a **chicken dinner with leaders bringing their favorite salad or vegetable dish**. Plans are to have a report from the Budget Committee and TAX ID information for clubs that have a checking account. **ALSO** we have a County Fair Craft Night scheduled June 28th and we need volunteers to assist.

CHILI SUPPER

Our wishes of sincere appreciation and gratitude go out to all those who attended the 2nd annual 4-H Chili Supper on Monday, February 19. Thanks to your support, the 4-H council earned over \$1400 for events, activities and awards! We would like to especially recognize our awesome auctioneer, Mr. Randy Bush for doing such a great job and for donating his time for this event. Thank you so much clubs, club leaders, families and members for all the wonderful displays and theme baskets! The council is looking forward to next year's chili supper in 2008!



Members of the Paws Dog club strike a pose with their auction item at the Chili Supper.



Auctioneer Randy Bush auctions off the basket donated by the Rabbit Club while council members Shirley Ogden and Mike Williams assist.

CONGRATULATIONS



Poetry Contest Results



We would like to thank Mrs. Becky Dennis and her 4th grade class at Creekside Elementary for submitting their poems in the 2007 4-H Poetry Contest! Congratulations to Haley Perkins as this year's county winner! District contest results will be revealed in April.

NAME	POEM TITLE	RIBBON
Haley Perkins	"Halloween"	Blue & Champion
Cassidy Masters	"Soccer is Awesome"	Blue & Reserve Champion
Ashley Baker	"Christmas"	Blue
Hailie Allen	"Halloween"	Blue
Jessica McCubbins	"Halloween is Here"	Blue
Taylor Martin	"Christmas"	Blue
Gabrielle Jagers	"Walt Disney World"	Blue
Lyndsey Corder	"Birthday"	Blue
Jordan Loomis-Anderson	"Crab Fishing"	Blue
Noah Acton	"Baseball"	Blue



CLUB NEWS



ROUGH RIDERS

The Rough Riders' meet the first Wednesday of the month at the Fort Knox Stables office at 5:30pm. The club is open to all military families, active or retired duty. For more information contact Susan Kemmerly @ (502) 942-4962.

FORT KNOX 4-H CLUBS

The 4-H clubs at Fort Knox are meeting weekly in their after school 4-H programs on base. I would like to thank Sandy Hinerman and Beth Caruso for their continued efforts in making 4-H possible at Fort Knox!



Ft. Knox SAS 4-H Community Club Meeting.



Ft. Knox YS Cooking Club



Ft. Knox SAS Cooking Club in computer lab searching for healthy recipes on the Internet

PAWS

Members wish to extend their *thoughts* and *prayers* to *Ronnie Basham* as he continues to recover from his recent illness. The **next Business Meeting** is set for 7:00 p.m. on **Tuesday, March 13th** at the Extension Office. **Dog Training with Mid Kentucky Kennel Club** instructors will continue on the 1st Monday (**March 5th**) & 3rd Tuesday (**March 20th**) from 6:00 - 7:00 p.m. State 4-H Dog Camp information will be mailed & additional details will be discussed at the March meeting. For more information please contact **Becky Miller** at (270) 862-9095.



HOP-TO-IT RABBIT CLUB

"Thanks" to all members who brought goodies for our "snow day" basket and to Mrs. Miller who purchased it. Members - do you need to make your record book shine? Perhaps you need more points in working toward your bronze award or simply want to practice for the speech and demonstration contests in April. **Our meeting at 7:00 p.m. on March 12th** will be a chance to practice your demonstrations. Rules & time limits can be found on the 4-H website www.ca.uky.edu/hardin under County Events. Choose anything that is related to rabbits and use this opportunity to teach our new members skills they will need to know. Not sure what to show? Call 369-9241 for ideas. Additional discussion topics include spring community service project. For more information contact **Bob** or **Sandy Ray** at (270) 369-9241.



TARGET MASTERS

With "Spring" just around the corner, your leaders are making plans to enjoy the great outdoors. The following activities are scheduled for March:

ARCHERY

March 12th & 26th - 6:00 - 7:00 p.m.
Woods & Water on Budco Lane, Hwy 31W South
(just past Hardin County Detention Center)
Coach: Phillip Reesor

TRAP & RIFLE

Sunday, March 18th - 2:00 - 4:00 p.m.
Paul Stuecker Farm— Hwy 84 Sonora
(for directions contact Phillip Reesor)
Coach: Phillip Reesor or Dale Givan



FOR MORE INFORMATION CONTACT:

Phillip Reesor (Reesorpk@cs.com) ~ 862-3560
Shirley Ogden ~ 737-9327
Gary Miller (bgamiller@wmconnect.com) ~ 862-9095
Dale Givan ~ 862-3957
Ron Blair ~ 862-9152



TRAILBLAZERS

Your club reporter, *Tasshia Evans*, would also like to remind everyone of the following dates and to be sure to check out updates and other important information at www.4htrailblazers.com

Monthly Business Meeting

Monday, March 12th ~ 7:00pm
Extension Office

Horse Bowl Practice

Contact: *Bethel Francis* (270) 763-0550
7:00 - 8:00 pm March 5 & 6 @ Extension Office
Grayson County Invitational ~ April 28th

Upcoming Spring FUN SHOWS

April 7th & 28th ~ 1:00 p.m.
Hardin County Fairgrounds

MONEY SHOWS

Larue County Saddle Club
May 12th & August 25th

Club Acts Practice

6:30 p.m. @ the Extension Office
Contact: *Nikki Chapman* (502) 799-0614
March 2, 6 & 16
4-H Variety Show ~ March 17th -
East Hardin Middle School

Hardin County Fairgrounds Repair Day

Saturday, March 24th ~ 10:30 a.m.
Rain Date: March 31st

Hardin County Fair Western Show

July 7th

For additional information feel free to contact any of your club officers:

President, *Jeannie Francis* ~ 763-0550
Vice Chair, *Tiffany Dirolf* ~ 351-8967
Reporter, *Tasshia Evans* ~ 862-4745
Committee Chair, *Amanda Stillwell* ~ 351-2339

Vice President, *Tiffany Evans* ~ 862-4745
Secretary, *Ashley Hash* ~ 765-4203
Historian, *Kelsie Ray* ~ 765-7185

FOR MORE INFORMATION CONTACT:

Joe Dirolf (270) 877-6512



WEBSITE:

Check out the Hardin County Trailblazers Website
at www.4htrailblazers.com

LIVESTOCK CLUB

Your next **Educational/Business Meeting** will be **6:30 p.m. on Tuesday, March 13th**. Members will need to bring their project books from the previous year and pencils. A quick review on how to begin your record books and new project record books will be distributed. **NOTE:** March is also the month we begin to **KUIP steers from 3:30 - 7:30 p.m. on Friday, March 23rd** at the **Hardin County Fairgrounds**.

Teresa Shumate continues to work with those interested in doing skillathons & livestock judging. For practice information contact her at (270) 737-1745. For club information contact your president, Sara Clark at (270) 769-1848 or the Extension Office at (270) 765-4121.

TEEN CLUB

Mark your calendars teens! On **Saturday, March 17th** at **East Hardin Middle School**, the annual county variety show will be held. This year, the concessions will be provided by the Teen Club! The show starts at 11:00 a.m. but if you are in the Teen Club, we need you there by no later than **9:00 a.m.** to help with concessions!

Our next business meeting will be held on **Monday, March 19th** at **6:30 p.m.** at the Extension Office.

Fellowship! Fellowship! Fellowship! On **Friday, March 30th**, the Teen Club will be hosting their first fun and fellowship event, **TEEN NIGHT!** It will be held at the Extension Office from **7:00-11:00 p.m.** There will be pizza, games, a movie, and **FUN!**



Teen Club members Tiffany Evans, Sarah Clark and Tasshia Evans help with registration and ticket sales at the Chili Supper

4-H NEEDLEWORK CLUB

The next club meeting will be **March 15th** at **4:30 p.m.** We will be having a guest instructor. Kristin Ott will be teaching Needlepoint and instructing members on how to make a Needlepoint Book mark. All materials will be supplied.

The needlework club proudly display their quilt pictured L to R: **Rachel Ray, Alison Ray, Rachael Piscatello, Victoria Henry, Colleen Ohler.**

Upon completion of their embroidery project the Needlework Club created a quilt of Farm motifs and John Deere fabric. The quilt was auctioned of at the **Second Annual 4-H Council Chili Supper** with the proceeds benefiting the **Hardin County 4-H Council**.



HOT STOVES COOKING CLUB

On February 27th, the Hot Stoves cooking club celebrated a Hawaiian Luau while club leader, Michelle Tolbert demonstrated how to make Hawaiian Chicken & Rice with Fresh Fruit Smoothies. Hot Stoves will meet again on **March 13th** at the Extension Office from 5:00-6:30 p.m. ***PARENTS, please note the time change of pick-up being 6:30 instead of 7:00!***



Members and leader, Michelle Tolbert preparing Hawaiian Chicken & Rice.



Bella Spencer and Abigail Brown slicing fruit for Fresh Fruit Smoothies!

HOME SCHOOL SEWING

For the month of March the regular meeting has been cancelled. The following dates have been set aside for Junior members to take advantage of if their schedules permit. **March 9th** from 2:00 to 4:00 and share time with the Seniors on **March 15th** from 2:00 to 4:00.

The second week of Spring Break has been set aside to complete your Fashion Revue project. The schedule is as follows:



Monday, April 9 th	10:00 am - 2:00 pm	Project Room
Tuesday, April 10 th	10:00 am - 2:00 pm	Auditorium
Wednesday, April 11 th	10:00 am - 2:00 pm	Project Room
Thursday, April 12 th	10:00 am - 2:00 pm	Project Room
Friday, April 13 th	1:00 pm - 4:30 pm	Project Room



HOME SCHOOL CHEFS

Home School Chefs: Junior

Junior Chefs will be meeting on March 16th from 2:00 to 4:00 P.M. The menu for March is "Sensational Salads." Please pre-register with Miss Beth by **March 12**, at nloving@uky.edu or by calling (270) 765-4121.

Home School Chefs: Tweens

Meeting is March 16th from 11:30 AM to 1:30 PM. The program selected for March is "Punch Cake." Members will be receiving a supply list by mail in the next week. Please pre-register with Miss Jerianne by **March 12**, at J.Strange@uky.edu or by calling 765-4121.



OPERATION: MILITARY KIDS

Mark your calendars OMK! The OMK project committee has some exciting things in store for you! On **Saturday, April 28** we will be hosting a Picnic and Scavenger Hunt. There you will enjoy a hamburger/hot dog picnic lunch, magician, games, crafts, and Hero Packs for first time OMK participants! Also, a Summer Fun OMK Day Camp is in the beginning stages of planning but the date has been set for **June 25-28**.

OMK is a project to support "suddenly" military families of National Guard and Reserve soldiers that are currently deployed. If you would like to be added to our database in order for us to contact you when events like this are being planned for you and your children, please reply by filling out the card below and sending it back to us!



OPERATION: MILITARY KIDS!

If **YOU** are a child of a deployed National Guard or Reserve soldier, the Operation: Military Kids team in the Hardin County regional area wants to include you in several planned events! Please share with us your contact information so we can invite you and your family to fun, recreational activities with other military kids! This information will not be used for any other purpose but to make you aware of events and activities. Provide only what you feel comfortable providing (example: Name and Email, Name and Address, etc.).

Child's Name(s) _____ Parents Name(s) _____

Address _____

Phone _____ Email _____

Please return to:

Liz Kingsland
Hardin County Cooperative Extension Service
201 Peterson Drive
Elizabethtown, KY 42701
liz.kingsland@uky.edu



Operation: Military Kids is a collaborative effort with America's communities to support "suddenly military" kids impacted by the Global War on Terrorism. The program is supported by the 4-H/Army Youth Development Project, U.S. Army Child and Youth Services and the Cooperative State Research, Education and Extension Service.

OTHER 4-H CLUB MEETINGS

Baptist Youth Ranch	March 9th
Glendale Inc.....	March 21st
Wesley Hilltop.....	March 13th
T.K. Stone Panther Club.....	March 14th
East Hardin Middle School.....	March 16th
Elizabethtown Alternative	March 23rd
Lincoln Trail Blue Team	March 13th
Valley View Panther Place.....	??
Lincoln Trail Gold Team	March 14th

SCHOOL CLUBS

During the month of February students in our school club program discussed the similarities and differences of birds and mammals. In doing so they learned how birds have adapted to their various habitats and the important role they play in nature. A highlight of the program included recycling often discarded soda bottles and using them to make bird feeders.



Lakewood Elementary Students, Brittany Richey and Chris Alberts of the WOW 4-H Club are excited about feeding their fine feathered friends.



Lakewood Elementary Thunder Thinkers 4-H Club members, Austin Steward shows off his birdfeeder while Montana Metcalf work on her word find that allowed students to earn extra grade points in science class.



SCHOOL CLUBS CONTINUED ON NEXT PAGE



SCHOOL CLUBS

ATTENTION TEACHERS AND SCHOOL CLUB OFFICERS:

- 4-H Variety Show is Saturday, March 17th at East Hardin Middle School - Students planning to enter need to register by March 7th. Please refer to February newsletter for details. If questions please e-mail bsjolly@uky.edu.
- During our March school club meetings we will be doing the Windowsill Garden Project. This is a great learning experience for them that can be extended into the classroom. I will once again have some sort of word find or crossword puzzle for them to complete.
- There will be no club meetings during the month of April. **HOWEVER** we need to begin setting dates for May which concludes the year with our woodworking project.

RINEYVILLE ELEMENTARY

Thursday, March 8th

CREEKSIDE ELEMENTARY

4TH grade ~ Wednesday, March 28th
5TH grade ~ Friday, March 30th

LAKWOOD ELEMENTARY

Wednesday, March 21st

HOWEVALLEY ELEMENTARY

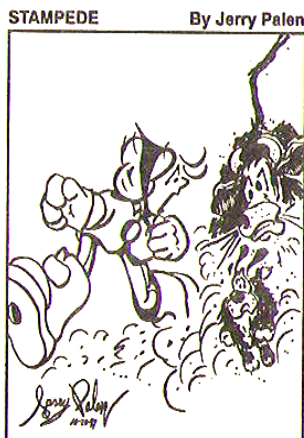
Thursday, March 15th

CARTOON FOR THE MONTH

Spring is the time of year for new life, especially for those of us that live on a farm.

All sorts of babies are being born and often Mama's get a little protective.

You can't always depend on Man's Best Friend!



“Hey, Cowdog! Start cowdogging!”

SINCERELY,



Bonnie Jolly,
County Extension Agent
for 4-H Youth Development
bsjolly@uky.edu 🍀



Marla Stillwell,
County Extension Agent
for 4-H Youth Development
marla.stillwell@uky.edu 🍀



2007 Hardin Co. 4-H Poster Contest

Use your imagination to create a poster about your favorite 4-H experience!

- ◆ 4-H must be the subject for the poster.
- ◆ The poster may take any approach or focus on any area of 4-H. You can show what 4-H is, what you do in 4-H, or what 4-H offers to young people.
- ◆ You must be a currently enrolled 4-H member!
- ◆ Posters may be designed horizontally or vertically using any medium including: watercolor, ink, crayon, oils, pencil, or collage!
- ◆ Posters Due: Friday, March 23, 2007!



Please register by contacting Joni Hill at the Extension Office:

Hardin Co. CES
201 Peterson Dr.
Elizabethtown, KY 42701

270-765-4121

E-mail:

marla.stillwell@uky.edu

2007 HARDIN COUNTY 4-H POSTER CONTEST RULES & GUIDELINES

- ◆ Poster must be created by a currently enrolled 4-Her.
- ◆ Posters must be designed on a 14"x22" poster board (1/2 of a regular poster board).
- ◆ Posters may be designed horizontally or vertically using any medium: watercolor, ink, crayon, oils, pencil, or collage.
- ◆ Posters cannot be three-dimensional.
- ◆ Copyrighted characters may not be used. Examples: Charlie Brown, Taz, Rugrats, etc.
- ◆ 4-H is the subject for the poster. The poster may take any approach or focus on any area of 4-H. You can show what 4-H is, what you do in 4-H, or what 4-H offers to young people.
- ◆ National 4-H themes, (used for National 4-H week) cannot be used. Example: "Making the Best Better", "4-H Freedom to Be".
- ◆ The 4-Hers name, age, full address, county, and a brief interpretive statement must be on the back of the poster board in the upper left hand corner.
- ◆ Posters are due by **March 23, 2007**.

SUBMIT POSTERS TO:

Marla Stillwell
Hardin County Cooperative Extension
201 Peterson Drive
Elizabethtown, KY 42701
Phone: 270-765-4121
Email: marla.stillwell@uky.edu

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