

4-H Clover Express

4-H YOUTH DEVELOPMENT



JULY/AUGUST 2007

STATE HORSE CONTEST CONGRATULATIONS!

CONGRATULATIONS HARDIN COUNTY TRAILBLAZERS 4-H HORSE CLUB FOR AN OUTSTANDING PERFORMANCE AT THE 2007 STATE HORSE CONTESTS!

A special *"Thank You"* to club leaders Donna Dorminey and Bethel Frances Janice Gollmier, Shaune Williams & Robyn Skaggs.

2007 STATE HORSE CONTEST PARTICIPANTS:

Sam Dorminey, KC Crawford, Emily Beismer, Alexis Skaggs, Jabob Byerly, Orry Williams, Briann Williams, Amanda Stillwell, Katie Dorminey, Tiffany Dirolf, Christy Gollmier & Kristie Stillwell

TOP TEN RESULTS AS FOLLOWS:

ARTS/CRAFTS/ PHOTOGRAPHY:

Sam Dorminey1st Junior Art Pattern/Blueprint, 3rd Overall High Individual Jr. Horse Bowl
3rd Overall High Individual Jr. Hippology , 8th Junior Photography

Briann Williams4th Junior Photography, 8th Junior Art Kit, 18th Jr. Individual Demonstration

Orry Williams 1st Jr. Art Kit, 8th Jr. Photography

HORSE BOWL:

Junior Team - State Champions:

Emily Beismer, KC Crawford, Sam Dorminey, Alexis Skaggs, Briann Williams

HIPPOLOGY:1

Junior Team - 2nd place:

Emily Beismer, KC Crawford, Sam Dorminey, Alexis Skaggs



2007 Junior Horse Bowl Champions




CONGRATULATIONS


*Hardin County 4-Hers have done an **OUTSTANDING JOB**. We are very proud of all of our 4-Her's and all of their hard work!*



2007 LTA 4-H Rally Day



DEMONSTRATIONS:

Alison Ray - Jr. Horticulture	Blue/Champion
Rachel Ray - Jr. Clothing	Blue/Champion
Meagan Ray - Sr. Foods.....	Blue/Champion
Tori Skillman - Jr. General	Blue/Champion
Alexandra Skillman - Jr. Crafts.....	Blue/Champion
Briann Williams - Jr. Horse Demonstration	Blue/Champion

SPEECHES:

Tori Skillman - 11 Year Old Division	Blue
Ashley Basham - 14 Year Old Division	Blue
Meagan Ray - 16 Year Old Division	Blue/Champion



County Compact Tractor Driving



CLOVERS:

Keith Reesor	Blue & Champion
Orry Williams	Blue/Reserve Champion
Jared Givan	Blue
Trent Barnes	Blue

SENIORS:

Walton Grider	Blue & Champion
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CONGRATULATIONS ..continued




Fashion Revue Results



Jr. Unit I:

Lois Piscatello Blue/Champion

Jr. Unit II:

Rachel Piscatello Blue/Champion

Jr. Unit III:

Alex Skillman Blue/Champion

Alison Ray Blue/Champion

Alexis Piscatello Blue/Champion

Non-Clothing: Jr. Unit III:

Tori Skillman Blue & Champion

Non-Clothing: Jr. Unit IV:

Rachel Ray Blue & Champion

Senior - Let's Be Casual:

Ashley Basham Blue & Champion

Senior - Dress It Up:

Meagan Ray Blue & Champion



State Communications Day



On Saturday, July 7th, two Hardin County 4-Hers will be competing at the State 4-H Communications Day event at UK in Lexington. **Rachel Ray** and **Alison Ray** will both be competing in the Junior Demonstrations Division. Rachel will be demonstrating in the Clothing category on "How to Sew on a Button" while Alison will be demonstrating in the Horticulture category on "How to Make a Hanging Flower Gourd." Good luck to both of you and thanks for representing Hardin Co. 4-H at this statewide event!



Rachel Ray



Clover Protected
Under 18 U.S.C. 707



Alison Ray

CONGRATULATIONS ..continued



2007 Kentucky Youth Seminar



The 2007 Kentucky Youth Seminar was held at UK in Lexington June 20-22. Five top scholar students from Hardin County attended this year's seminar titled, "*Capitalizing on Cooperation.*" Youth scholars included: *Lindsey Dalton* (CHHS), *Cameron Hamilton* (EHS), *Tyler Jury* (EHS) and *Alex Meredith* (CHHS). This year's Junior Leader was *Ryan Hart* (CHHS). KYS delegates are invited by their county who were top scholars in the local APES program conducted at the county level during the past year. These students were able to continue their studies on economic systems, the business industry including corporations and cooperatives.

Hardin County's delegates walked away with over \$120 in prize money and \$2,500 in scholarships. All of Hardin County's youth scholars qualified for the national seminar to be held in July in Shippensburg, PA called NICE (National Institute on Cooperative Education).

Hardin County's local program, APES (American Private Enterprise System) is sponsored by Hardin County Cooperative Extension Service and 4-H Youth Development as well as Nolin RECC. We would like to thank Mrs. Patsy Whitehead from Nolin RECC for all her contributions to this program. Looking forward to our local program to be held in November!

For more information on how to get involved with this program, please contact Marla at the Extension Office at 765-4121 or Patsy Whitehead at Nolin RECC at 765-6153.



Front Row: Ryan Hart, Lindsey Dalton, Cameron Hamilton.
Back Row: Tyler Jury, Alex Meredith



Ft. Knox 4-H Club Awards



On Friday, May 18th, both the Ft. Knox School Age Services and Devers Youth Service Center held award recognition ceremonies for their outstanding 4-Hers! Way to go Ft. Knox!



Beth Caruso congratulating a 4-H participant at the Devers Youth Center 4-H awards cookout.



SAS 4-H participant, Kanequa Copelin and 4-H club leader, Angela Daniels


CONGRATULATIONS ..continued



2007 Kentucky 4-H Teen Conference


On June 11-14, eleven Hardin Co. 4-Hers traveled to UK in Lexington for the 2007 KY 4-H Teen Conference. This year's theme was James Bond's 007. Over 500 youth from across KY were represented at Teen Conference and among the crowd were eleven wonderful young ladies from Hardin County including: *Nikki Aringer, Ashley Basham, Sarah Clark, Tasshia Evans, Tiffany Evans, Jeannie Francis, Mary Hofstra, Meagan Ray, Rachel Ray, Alex Skillman, and Janie Williams.*

Some of the activities that we participated in included: Gatti-Town, ice skating, dancing, more dancing, met LOTS of cool new friends, tracks/workshops, State Fashion Revue and Variety Show, election of the 07-08 Kentucky 4-H Officer Team, inflatables, cotton candy and sno-cones at the opening carnival and LOTS of time together!

Congratulations to *Sarah Clark* (bronze), *Tasshia Evans* (bronze) and *Janie Williams* (silver) for receiving their 4-H honor awards. Also recognized at Teen Conference were *Amanda Stillwell, Kristie Stillwell* and *Walton Grider* for receiving their bronze 4-H honor awards and Kristie was again recognized for being selected as one of Kentucky's delegates for the National 4-H Congress to be held in November.

We had a great time and would like to thank Mrs. Beth Loving for helping us travel to and from Lexington and to Marla for being a great chaperone!



Some of the girls ice skating at Lexington Ice Center!



All dolled up for a night of fun at the last dance at Teen Conference.



Eating at TGI-Friday's before the trip home

More Than You Ever
Imagined!



UPCOMING ACTIVITIES



Hardin County Fair—July 9-14, 2007

HEY KIDS!!!! If you are looking to have some competitive FUN then why not get involved in some of the 4-H activities during the 2007 Hardin County Community Fair! Copies of the Fair Catalog 4-H Section are at the Extension Office or may be found on the 4-H website at www.ca.uky.edu/hardin. They contain information on all the classes for the 4-H building exhibits including the dog, goat, rabbit and market animal show and sale. Additional reminders include:

4-H BUILDING EXHIBITS:

Including Arts & Crafts, Wood Science, Clothing, Photography, Foods, Horticulture, etc.

Entries Accepted:

Monday, July 9th ~ 10:00 a.m. - 4:00 p.m.

ALL entries must be picked up between

1:00 - 3:00 p.m. on Sunday, July 15th.

ALL Horticulture Exhibits - use well drained, disease free potting soil for all containers.

Entries will begin the following age categories:

CLOVERBUDS (8 and under)

JUNIORS (9-13 years)

SENIORS (14-18 years)

Tuesday, July 10th:

Livestock Judging/Stockman's Contest - 1:00 p.m.

Youth Project Completion Show - 2:00 p.m.

Buyers Picnic - 5:30 p.m.

Youth Project Completion Sale - 6:30 p.m.

Wednesday, July 11th

Youth Beef Cattle Show - 4:00 p.m.

Thursday, July 12th

Youth Dairy Cattle Show - 6:00 p.m.

Saturday, July 14th:

(Pre-register REQUIRED by 7/9/07 by calling the Extension Office 765-4121)

4-H Rabbit Show - 10:00 a.m.

4-H Dog Show - 6:00 p.m. (Be on grounds at 5:00 p.m.)



County Fair Ice Cream Sales



Clubs will once again have a chance to earn money by selling "Ice Cream" during the Hardin County Fair ~ July 9th - 14th. Leaders, parents and members are needed each night from 6:00 p.m. till closing to work the dairy trailer. Club leaders need to check with Jessica Vincent for passes. The following clubs have signed up:

MONDAY, JULY 9TH **4-H COUNCIL**
(Beth Loving ~ 765-4121)

TUESDAY, JULY 10TH **PAWS CLUB**
(Becky Miller ~ (270) 862-9095)

WEDNESDAY, JULY 11TH **RABBIT CLUB**
(Bob or Sandy Ray ~ (270) 369-9241)

THURSDAY, JULY 12TH **TARGET MASTERS CLUB & TEEN CLUB**
(Barbara Givan (270) 862-3957 or Nicky Clark (270) 769-1848)

FRIDAY, JULY 13TH **LIVESTOCK CLUB**
(Shaune Williams ~ (270) 737-8031)

SATURDAY, JULY 14TH **TRAILBLAZERS**
(Diane Stillwell ~ (270) 351-2339)

PLEASE CONTACT YOUR RESPECTIVE LEADERS FOR ADDITIONAL INFORMATION AND WORK SCHEDULE!



Kentucky State Fair * August 16-26, 2007



This year's Kentucky State Fair will be held August 16th - 26th. A complete list of the 4-H Events and the catalog can be found on the State 4-H website (www.ca.uky.edu/agcollege/4h) scroll down & click on State Fair information on the right. Remember some 4-H entries require early registration deadlines:

Livestock (Beef, Goats, Sheep, Dairy, Swine) July 10th

NOTE: *To be eligible to compete at the KY State Fair, all 4-H/FFA market steers, market lambs & market goats must compete in one of the pre-Fair District Shows or KY Junior Livestock Shows sponsored by the KY Department of Agriculture. Market hogs are exempt due to requirements for maintaining a closed herd. Novice exhibitors of market animals are not required to attend a qualifying show to be eligible for state fair competition.*

Rabbits .(are done electronically and all information should be in to the Extension Office **NO LATER** than **July 19th.**)

Dogs .(are done electronically and all information should be in to the Extension Office **NO LATER** than **June 29th.**)

Catalogs received in the mail will not have the 4-H DOG, RABBIT or COMPACT TRACTOR events listed. That information can be found in the on-line catalog.

August 22nd - HEALTHY LIVING DAY

During this year's Kentucky State Fair, the State 4-H Health Committee will be hosting "4-H Healthy Living Day" in 4-H Cloverville with educational displays and hands-on activities to the visitors of Cloverville on August 22. One component new this year will be the addition of Youth Food Demonstrations. Ten (10) Kentucky 4-H youth will be chosen to prepare and present a simple and HEALTHY recipe to Cloverville visitors. These youth will be chosen using the same procedures that were used to select youth to assist Paula Deen at the 4-H Foundation event. The committee is looking for enthusiastic 4-Hers who are comfortable in front of a large crowd and can communicate the importance of the Kentucky 4-H youth development program while educating their audience on cooking HEALTHY! If you are interested in entering in this contest, please contact Marla at the Extension Office to get an application and contest guidelines **NO LATER than July 6th**. Winners will be announced on July 20, 2007.

August 23rd - PHYSICAL FITNESS DAY



4-H Summer Sewing Camp



During the week of **July 23-26**, Master Clothing Volunteer, Brenda Edwards will be conducting a beginners Summer Sewing Camp! We are excited to be able to offer this for any 4-H youth ages 9 and up. The camp will be from Monday to Thursday and will be from **10:00 a.m. - 2:30 p.m.** at the Extension Office. Lunch will be provided each day. There is a **\$10.00 registration fee** to cover the cost of some of the materials that will be provided at camp and below is a supply list of items that you will need to purchase and bring with you to camp. You **MUST** pre-register and there is limited space available so **HURRY** and call or come by the Extension Office now! Deadline to register is **Thursday, July 12th**!

YOU WILL LEARN THE FOLLOWING:

Smaller daily projects will reinforce existing skills and introduce new ones, for example, sewing on buttons, replacing a drawstring, seam repair and quick patches, and will include hand-sewing and crafts as well as using the sewing machine.



Fun & Fitness Day Camp



Are you looking for something fun to do this summer? Do we have something for you! During the week of July 16-19 the Extension Office has partnered with the Lincoln Trail District Health Department to offer a fun and exciting day camp promoting the benefits of physical activity and to teach the importance of good nutrition all while having a great time!

WHAT: **Fun & Fitness Day Camp**

WHO: 3rd grade graduates and up

WHEN: July 16-19 (Monday - Thursday)

TIME: 9:00a.m. - 3:00p.m.

WHERE: Dawley Park in Radcliff

COST: \$15.00 per child; \$10.00 each additional child per family

HIGHLIGHTS: Swimming, Stress Management, Outdoor Games, Camp T-shirt, Daily Lunches, Safety Lessons, Hiking, Morning/Afternoon Snacks, Field Day Finale, and MORE!

You MUST pre-register by application. Please call the Extension Office at 270-765-4121 for us to send you an application. If you are interested, HURRY! There are limited spaces available!



*I wish to extend my appreciation to **EVERYONE** who helped with the Ice Cream Sales during the **RECORD CROWDS** at the Nolin RECC Annual Meeting at John Hardin High School on Friday, June 8th. I can't say enough about **how hard** everyone worked to get the job done. Again I say "Thank You" for being a part of our 4-H Family and helping with these fundraising events.*

4-H COUNCIL

Your next 4-H Council meeting is scheduled for 6:30 p.m. - Thursday, August 9th

STATE FAIR ENTRIES

Please remember that all Dog and Rabbit Entries must be done electronically—therefore I ask that those be submitted in advance as I will be busy with county fair and state horse show events.

2007 KENTUCKY HEARTLAND FESTIVAL

The 2007 KY Heartland Festival will be held August 24th & 25th, 2007. This year the 4-H Teen Club will be working the dairy trailer on **Friday evening, August 24th** with the 4-H Council Leaders working the trailer on **Saturday, August 25th**. Additional details will be discussed during the July and/or August meetings.

VANDALISM AT THE EXTENSION OFFICE

Recently, we have noticed some damage at the Extension Office to some of the property, such as doors, walls, countertops and floors. We are asking you as leaders to please remember that you are responsible for your club members that meet in our office and that they are to respect the property that they have been given the opportunity to use. Please just keep your eyes open to this matter and please report any damage to any Hardin County extension agent whether it is accidental or intentional. Thank you for your help with this.

 **CLUB NEWS** 

ROUGH RIDERS

The Rough Riders meet the first Wednesday of the month at the Fort Knox Stables office at 5:30 p.m. The club is open to all military families, active or retired duty. For more information contact **Denise Post @ (502) 212-3588.**



TRAILBLAZERS

Upcoming Events!

NO JULY MEETING

- July 3rd** - Large Drill Team Practice ~ 7:00 p.m. —Hardin County Fairgrounds
- July 7th** - Western Horse Show—Hardin County Fairgrounds
- July 8th** - Nelson County Horse Show ~ 5:00 p.m. - Nelson County Fairgrounds
- July 8th -14th** ~ State 4-H Horse Show
- August 13th** - Regular Business Meeting ~ 7:00 - Hardin County Extension Office
- August 25th** - Money show ~ Larue County Saddle Club

~ For Changes in Events, Visit our Website ~

FOR MORE INFORMATION CONTACT:
Joe Dirolf (270) 877-6512 or
Nan Campbell (270) 769-6573



WEBSITE:
 Check out the NEW Hardin County Trailblazers Website at www.4htrailblazers.com

HOP-TO-IT RABBIT CLUB

Hop To It Club members are busy preparing for the Hardin County Fair 4-H Rabbit Show on Saturday July 14th which will also include the very popular "Costume Contest". **You must PRE-REGISTER your rabbits by Monday, July 9th.** Please Call **Sandy Ray @ (270) 369-9241** or the Extension Office (270) 765-4121. They will need your name, class number, Breed of Rabbit and Tattoo number. A complete list of classes can be found on the web at www.ca.uky.edu/hardin look for county fair information. KY State Fair registration will be done electronically by your 4-H agent, therefore it is suggested you be ready to submit this information during the county fair. You are limited to (5) rabbits at the state fair and the county fair judge will be glad to make some suggestions on those best qualified to take. **There will not be any meetings during July or August. BUT DON'T forget we need your help with the Dairy Trailer on the evening of July 11th during County Fair and we are scheduled to sell ice cream along with Paws Club members on August 18th at the Bluegrass Festival in Rineyville.** 4-H members will need to be 14 years of age to help with the ice cream sales and parents are taken at any age! **CAUTION** - July and August are the hardest on rabbits due to the severe heat so be sure to watch them closely! For further details contact **Bob** or **Sandy Ray (270) 369-9241.**



PAWS CLUB

Club members are extremely busy fine tuning their skills for county and state fair competition. Please note the following information: Here is a list of helpful websites, as well as the scheduled activities for July and August for the PAWS dog club. We've got so many things going on during the summer, it was suggested we publish a schedule...so check it out below.

Websites:

University of Kentucky 4H Dog Program website:

http://www.ca.uky.edu/aqcollege/4H/projects_events/core/animalscience/dog/index.htm

New and revised Dog Bowl questions:

<http://www.kyleadersofthepack.com/DogBowlQuestions.pdf>

Don't make copies....I have ten copies already printed up for our dog bowl team members.

Link to state fair catalog:

http://www.ca.uky.edu/aqcollege/4H/projects_events/events/statefair/catalog/index.htm

Practices:

Bella's are on the first Monday and third Tuesday and begin at 6:30 p.m.

Pam's agility/obedience 7:00 p.m. and are on the Second and Last Thursdays of each month (July 12, 26 & Aug. 9th).

Mercede's Dog Bowl training the other Thursdays of the month (July 19th & Aug. 2nd).

JULY

July 2 ~ Bella's - 6:30 p.m.

July 5 ~ Mercede's - 7:00 p.m. (tentative to everyone's plans for 4th of July)

July 9-14 ~ Hardin County Fair

July 10 ~ This is the day we are to sell ice cream at the fair!

July 12 ~ Pam's - 7:00 p.m.

July 14 ~ COUNTY FAIR DOG SHOW - judging starts at 6:00 p.m.

July 17 ~ Bella's - 6:30 p.m.

July 19 ~ Mercede's - 7:00 p.m.

July 26 ~ Pam's - 7:00 p.m.

AUGUST—(NO Regular Monthly Meeting)

August 2 ~ Mercede's 7:00 p.m.

August 6 ~ Bella's 6:30 p.m.

August 9 ~ Pam's 7:00 p.m.



2007 STATE 4-H DOG CAMP

Ashley Basham, Aaron Miller, Alexandra Skillman, Victoria Skillman, Angelica Tucker, Shelby Wade, Jud Adams

State Fair Dog program schedule:

SATURDAY, AUGUST 11

Set-up - 4:00 p.m.

Check-in - 4:30 p.m.

Show begins - 5:00 p.m.

Dog Costume

Drill Team (Miscellaneous)

Dog Judging Contest

Dog Bowl

SUNDAY, AUGUST 12

Set-up - 7:00 a.m.

Check-in - 7:30 a.m.

Show begins - 9:00 a.m.

Obedience Trial Division

Showmanship Division

Agility Division

For additional information please contact Pam Adams (270) 360-0091 or Becky Miller (270) 862-9095.

TARGET MASTERS

Summer is heating up and so are the Target Masters 4-H Club members as many invitational tournaments will soon be taking place:

22 RIFLE & TRAP & MUZZLE LOADER

2:00 p.m. ~ Sunday, July 15th ~ Paul Stuecker Farm—Hwy 84

Contact: Dale Givan or Phillip Reesor

3RD ANNUAL DAN BADGETT MEMORIAL TRAP SHOOT - JULY 14TH

JEFFERSON GUN CLUB - BROOKS, KY

Registration: 8:00 a.m.-9:30 a.m. first round to begin at 9:40 a.m. Open to first 100 shooters. PREPAY, PRE-REGISTER BY JULY 6. NO REFUNDS. Cost \$20/\$50 bird relay, youth/adult shoot \$10.00/25 bird relay-trophies will be awarded in all age groups and winner of adult/youth shoot. Please make checks payable to: Bullitt Co. 4-H Shooting Sports. All 4-H rules apply. Further information contact: Jeff Young at 1-888-790-2130 or Mark Durbin (502) 957-3277

BULLITT CO. INVITATIONAL SHOOT— AUGUST 25TH

JEFFERSON CO. SPORTSMEN'S CLUB - MT. WASHINGTON, KY

Registration 8:00 a.m. - 9:30 a.m. first trap round to begin at 9:40 a.m., all other disciplines begin at 9:00 a.m. (NOTE: TRAP MUST BE PREPAID AND PRE-REGISTERED BY AUG. 17- AFTER FIRST 100 EVENTS REGISTRATION FOR TRAP WILL BE CLOSED. NO REFUND FOR NO SHOWS) Cost: Trap \$12.00/25 bird relay, \$8.00 for all other disciplines. Trophies will be awarded in all age groups and disciplines. (NEW THIS YEAR ADULT/YOUTH ARCHERY SHOOT, TEAMS WILL COMPETE AGAINST ONE ANOTHER BEGINNING ABOUT 1:00 P.M. WHEN THE ARCHERY COMPETITION HAS BEEN COMPLETED COST \$8.00/ TEAM) All 4-H rules will apply. Concessions available. Further information contact: Jeff Young 1-888-790-2130; Joe Johnston 502-955-8118 Ext. 118.

BRECKINRIDGE COUNTY YOUTH ARCHERY TOURNAMENT ~ SATURDAY AUGUST 18TH

Jakes Rough River Archery- McDaniels, KY

Check In—9:00 a.m. / Age Category 9-11, 12-14 and 15-19

Divisions according to state rules: Bowhunter, Target, Compound Barebow, Recurve/Long Bow

- 4-H State rules apply. The tournament consists of a 4-H indoor event (must be a 4-H member to win), an outdoor multicolored Olympic style target event, and a 3-D course event.
- Awards will be presented in each event and overall.
- Registration fee is \$7.00 per youth. Youth may only shoot in one division. Registration is to include name, age on 1-1-07, birth date, address and division. Registration due by Aug. 10 at the Breckinridge County Extension Office, 1377 S HWY 261, Hardinsburg, KY 40143. Call 756-2182 with questions.
- Concessions will be available.



FOR MORE INFORMATION CONTACT:

Phillip Reesor (Reesorpk@cs.com) ~ 862-3560

Shirley Ogden ~ 737-9327

Gary Miller (bgamiller@winstream.net) ~ 862-9095

Dale Givan ~ 862-3957

Ron Blair ~ 862-9152



LIVESTOCK CLUB

Congratulations to State Livestock & Dairy Judging Participants: **DAIRY:** *Celia and Aaron Thomas;* **LIVESTOCK:** *Olivia Kirkman, Sarah Clark, Walton Grider, Todd Miller, Jessica, Candice and Kassie Huffman and Briann and Orry Williams.* **Olivia Kirkman** was 3rd High Intermediate Individual in Goats; **Celia Thomas** placed 3rd High Junior Individual in Holsteins, 7th in Jerseys and 5th Overall Individual followed by **Aaron Thomas** as 4th High Junior Individual in Jersey's.

Congratulations also goes to *Walton Grider* for receiving a blue ribbon, reserve champion and champion bred and owned with his Red Angus heifers at the District Beef Show in Bardstown. **KEEP UP THE GREAT WORK!**

Those of you in the Youth Project Completion Show & Sale during the Hardin County Fair need to remember that your market animal record books must be up-to-date and turned in at the weigh-in on Tuesday, July 10th. **All animals must be on the grounds and weighed by 12 noon.**

The **2007 Junior Livestock Expo July 27 - 28 at the L.D. Brown Ag Expo Center, WKU** in Bowling Green. Please note the following:

- Thursday, July 26th ~ Facilities Open for animals at 12 NOON-CST.
- Friday, July 27th~Livestock Judging & Skill-a-thon Registration 8:00am CST with Dairy Clinic starting at 8:30 a.m. CST (followed by Dairy Judging Contest)
- Saturday July 28th ~ 8:00 -9:00 a.m. CST - Dairy check-in and Showmanship Registrations with Sheep showmanship to begin at 8:30 a.m.

For more detailed information go to www.kyagr.com click on Programs at the top, go to Shows and Fair then look for KY Junior Livestock Expos (KJLE).

Hardin County Goat Producers invites all 4-Her's that showed goats at the Hardin County Fair to attend their next meeting August 9th at 7:00 p.m.



Celia Thomas and Aaron Thomas
State 4-H Dairy Judging Participants



07 State Livestock Judging – Orry Williams, Briann Williams, Jessica Huffman, Sarah Clark, Olivia Kirkman, Candice Huffman, Kassie Huffman, Walton Grider and Todd Miller along with adult leaders: Linda Williams, Barbara Grider, Shaune Williams and Teresa Shumate.

HOMESCHOOL CHEFS/SEWING

A Parents Organizational Meeting has been scheduled for **Friday, August 3, 2007 at 1:00 p.m.** We will be discussing times and setting dates for the upcoming year, as well as the types of projects. Please let us know if you plan to attend by contact Beth Loving at (270) 765-4121 or email Beth at nloving@uky.edu.

TEEN CLUB

The Teen Club members are wrapping up their first year and are proud of their accomplishments! Below is a list of some upcoming fundraiser activities and the next meeting date:

- July 12** - Ice Cream Trailer at County Fair (6:00p.m. to close)
- August 6th** - Next Business Meeting and Officer Voting for 2007-2008 (6:30 p.m.)
- August 24th** - Ice Cream Trailer at Heartland Festival (check with Nicky about time)

The Teen Club will soon be selling t-shirts as a fundraiser. You will be seeing the shirts at upcoming 4-H events. Also, they will be conducting a community service project for the American Red Cross. The Red Cross gives away Comfort Kits to families and children affected by disaster. The Teen Club will be collecting items for the comfort kits. If you would like to help, please collect the items listed below and you can bring to the Extension Office or give to any Teen Club member. For more information, please contact Nicky Clark at 270-769-1848.

Comfort Kits Supply List
(travel size products for male, female and children)

-Wash Cloths	-Shampoo
-Soap	-Tooth Brush
-Tooth Paste	-Brush/Comb
-Kleenex	-Lotion
-Deodorant	-Feminine Hygiene Products
-Razors	-Toy or Book



BABYSITTING CLINIC HIGHLIGHTS!

On **May 29-30**, Hardin County 4-H sponsored a babysitting clinic to teach the basics of babysitting. We played games, practiced changing diapers and giving baths on dolls, learned how to make homemade play-dough, learned the basics of CPR from American Red Cross volunteer, Angel Gates and much, much MORE! We had 13 young ladies participate and we had a great time! Participants included: ***Abby Patterson, Sasha Tackett, Marie Noel, Kristen Penning, Catie Penning, Michaela Miller, Amber Siscoe, Maggie Sherrard, Mary Chapin Snow, Olivia Thompson, Victoria Henry, Janie Stith and Madison Snow.***

Hope you all are having great babysitting experiences!




SCHOOL CLUBS




Shelee Clark's 4th grade students at Lakewood Elementary enjoyed the woodworking project during their last 4-H meeting in May. Watch for these Birdhouses to be displayed at Clover Corner during the Hardin County Fair July 9-14th.

~THOUGHT FOR THE MONTH~

Summer is here, and the really hot weather is about to roll in. Be prepared this summer with sunscreen for you and your family. Enjoy family activities outdoors together such as swimming, mowing the grass, or just walking together. Staying active and eating the right foods and right amount of foods will help keep your body healthy. Even if we over eat the right foods, we can gain weight. So the key is portion control. Learn portion sizes of each of the food groups.

A Portion Equals:

- | | |
|---|--|
| <ul style="list-style-type: none"> 1 slice of bread 1 cup ready-to-eat cereal 2 cups raw leafy greens 1/2 cup dried fruit 1 cup milk 1 1/2 ounces natural cheese 1 ounce meat, poultry or fish 1 egg 1/2 ounce nuts or seeds | <ul style="list-style-type: none"> 1/2 cup cooked rice, cooked pasta or cooked cereal 1 cup raw or cooked vegetables 1 cup 100% fruit juice 1 medium fruit 1 cup yogurt 2 oz. processed cheese 1/4 cup cooked dry beans 1 tablespoon peanut butter |
|---|--|

(Adapted from June/July 2007 issue of Healthy Choices for Healthy People Newsletter)

SINCERELY,



Bonnie Jolly, ✿
County Extension Agent
for 4-H Youth Development



Marla Stillwell, ✿
County Extension Agent
for 4-H Youth Development

Hardin County 4-H Presents ...



4-H Needlework Club

- Who:** All Youth, ages 9-19
- What:** After school club will learn the new 4-H Needlework curriculum.
- When:** 4:30 p.m.—6:00 p.m. on September 20th
- Where:** Hardin County Extension Service Office
- Cost:** \$10.00 and members will be asked to provide various supplies throughout the year
- Checks made payable to: Hardin Co 4-H Council

Pre-Registration is REQUIRED !!

Registration must be received by
Tuesday, September 3, 2007

(Call 270-765-4121 if you have questions)

CLASS LIMITED TO 15!



Registration Form



4-H Needlework Club

Child's Name: _____

Phone #: _____ **Emergency Phone:** _____

Home Address: _____

Child's Birth date: _____ **Age:** _____

Grade: _____ **School Attending:** _____

I understand first aid will be available at this event, that participants are supervised, and if serious injury occurs, medical and/or hospital care will be given. I further understand that I will be notified in case of serious injury or injury, but if it is impossible to contact me, I give my permission for emergency treatment or surgery.

Parent/Guardian Signature _____ *Date*

Please return this form and payment by September 3, 2007 to:
Hardin County Cooperative Extension Service
ATTN: Beth Loving/Needlework
201 Peterson Drive



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