

# 4-H Clover Express

4-H YOUTH DEVELOPMENT



MAY/JUNE 2007

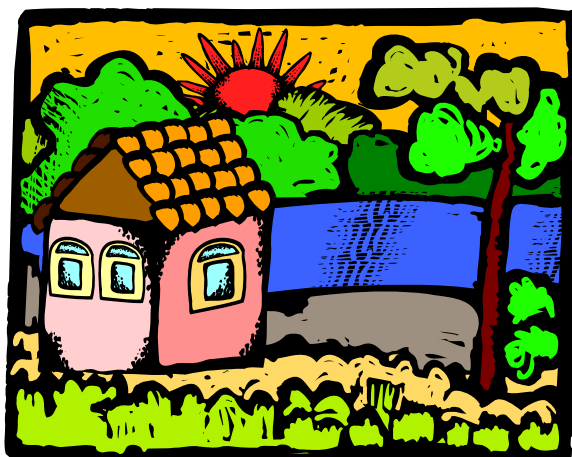
NOTE:

This newsletter is for both May and June. Additional copies may be found in the 4-H Section at [www.ca.uky.edu/hardin](http://www.ca.uky.edu/hardin).

## 2007 4-H SUMMER CAMP

Now is the time to mark your calendar and make plans to attend **Lake Cumberland 4-H Summer Camp, July 23-27, 2007**. Youth between the ages of 9-13 can look forward to a fun filled week of recreation, swimming, crafts and meeting new friends from Clinton, Adair & Green County. **PLEASE NOTE THE FOLLOWING UPDATES FOR 2007 SUMMER CAMP:**

- **Cost** for the (5) day camp will be **\$125 per camper** with a **\$50 deposit due** into the Extension Office by **June 8<sup>th</sup>**.
- **Registration forms** will be mailed upon request by calling 765-4121 and asking for Jessica Vincent or Bonnie Jolly.
- **Parent/Camper Orientation** will be held on **Tuesday, June 26<sup>th</sup>** at the Extension Office. **It is mandatory that all parents and campers attend.**
- **Counselors** - are required to have 24 hours of training. For applications call (270) 765-4121.
  - **"Teen Counselors"** - in a supervisory role must be 16 years of age as of January 1<sup>st</sup>. "**CIT's**" or **Counselors in Training**", who are 15 years of age as of January 1<sup>st</sup>, are still eligible to apply. **Primary consideration will be given to those individuals who are currently enrolled in 4-H and/or have attended camp in previous years.**
  - **Adult Counselors** - Must be 21 years of age and complete a background check. Qualifying adults are eligible for (1) \$125 camp scholarship for their child. For applications call Bonnie Jolly @ 765-4121.





## UPCOMING ACTIVITIES



### Graduating Seniors



The Hardin County 4-H Council will once again be offering a \$500 scholarship to all graduating High School Seniors **who are actively enrolled in the Hardin County 4-H Program**. This scholarship is based on their accomplishments in 4-H and can be used for college or vocational-technical school. Application deadline is **Friday, May 4<sup>th</sup>**. For more information please contact Bonnie Jolly at (270) 765-4121 or visit our website ([www.ca.uky.edu/hardin](http://www.ca.uky.edu/hardin)).



## Hardin County Fair—July 9-14, 2007



**HEY KIDS!!!!** If you are looking to have some competitive FUN then why not get involved in some of the 4-H activities during the 2007 Hardin County Community Fair. Copies of the Fair Catalog 4-H Section will be available at the Extension Office in June or may be found on the 4-H website at [www.ca.uky.edu/hardin](http://www.ca.uky.edu/hardin). They contain information on all the classes for the 4-H building exhibits including the dog, goat, rabbit and market animal show

### 4-H BUILDING EXHIBITS:

Including Arts & Crafts, Wood Science, Clothing, Photography, Foods, Horticulture, etc.

#### Entries Accepted:

Monday, July 9<sup>th</sup> ~ 10:00 a.m. - 4:00 p.m.

ALL entries must be picked up between

1:00 - 3:00 p.m. on Sunday, July 15<sup>th</sup>.

ALL Horticulture Exhibits - use well drained, disease free potting soil for all containers.

#### Entries will begin the following age categories:

CLOVERBUDS (8 and under)

JUNIORS (9-13 years)

SENIORS (14-18 years)

### Tuesday, July 10<sup>th</sup>:

Livestock Judging/Stockman's Contest - 1:00 p.m.

Youth Project Completion Show - 2:00 p.m.

Buyers Picnic - 6:00 p.m.

Youth Project Completion Sale - 7:00 p.m.

### Wednesday, July 11<sup>th</sup>

Youth Beef Cattle Show - 4:00 p.m.

### Thursday, July 12<sup>th</sup>

Youth Dairy Cattle Show - 6:00 p.m.

### Saturday, July 14<sup>th</sup>:

*(Pre-register REQUIRED by 7/9/07 by calling the Extension Office 765-4121)*

4-H Rabbit Show - 10:00 a.m.

4-H Dog Show - 6:00 p.m. (Be on grounds at 5:00 p.m.)

## Hardin County Fair Craft Workshop

To help prepare you for county fair entries, there will be a County Fair Craft Workshop on **Thursday, June 28<sup>th</sup>** beginning at **5:30 p.m.** at the Extension Office. You must pre-register by June 22, 2007. To register call (270) 765-4121 for more information. **ATTENTION TERRARIUM PARTICPANTS ONLY: There is a \$10 fee that is required in advance to attend the Terrarium Class. For more information contact Beth Loving at (270) 765-4121.**





# Kentucky State Fair– August 16-26, 2007



This year's Kentucky State Fair will be held August 16th - 26th. A complete list of the 4-H Events and the catalog can be found on the State 4-H website ([www.ca.uky.edu/agcollege/4h](http://www.ca.uky.edu/agcollege/4h)) scroll down & click on State Fair information on the right. Remember some 4-H entries require early registration deadlines:

**Livestock (Beef, Goats, Sheep, Dairy, Swine)** . . . . . **July 10th**

**NOTE:** *To be eligible to compete at the KY State Fair, all 4-H/FFA market steers, market lambs & market goats must compete in one of the pre-Fair District Shows or KY Junior Livestock Shows sponsored by the KY Department of Agriculture. Market hogs are exempt due to requirements for maintaining a closed herd. Novice exhibitors of market animals are not required to attend a qualifying show to be eligible for state fair competition.*

**Rabbits** .(are done electronically and all information should be in to the Extension Office **NO LATER** than **July 19th.**)

**Dogs** .(are done electronically and all information should be in to the Extension Office **NO LATER** than **June 29th.**)

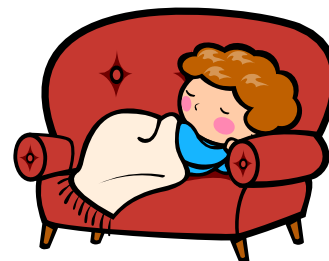
**Catalogs received in the mail will not have the 4-H DOG, RABBIT or COMPACT TRACTOR events listed. That information can be found In the on-line catalog.**



## Babysitting Clinic



Hardin County 4-H presents "Babysitting Basics" to Hardin County 4-H youth ages 12-19. Information such as infant care, job responsibilities, guidance, toys, ages and stages, and safety will be covered. At the end of the clinic, each participant will receive a certificate of participation. Lunch will be provided both days. The clinic will be held May 29 & 30 from 9:00 a.m. - 2:00 p.m. at the Hardin County Extension Office. *There is no cost but **pre-registration is required!*** Registration must be received by **Wednesday, May 23<sup>rd</sup>**. Please register by returning the registration form to the Extension Office. Program is limited to 20 participants so **REGISTER NOW!!!** If you have any questions, please contact Marla Stillwell at 270-765-4121 or [marla.stillwell@uky.edu](mailto:marla.stillwell@uky.edu).



## OMK: Operation Military Kids Summer Camp



Attention all OMK participants! During the week of **June 25<sup>th</sup>-29<sup>th</sup>** the Hardin County Regional OMK Project Committee will be having an OMK Summer Day Camp! The camp will be a fun filled week with lots of activities such as, visiting the Patton Museum and Challenger Learning Center, touring the Fort Knox airfield, swimming at the water park, using the simulators at Fort Knox, and lots more! The day camp will be held in various places in the Fort Knox/Radcliff area. **Pre-registration is required!** If you would like more information or would like to register, please call Joni the Extension Office at 270-765-4121 to **register by Friday, June 15<sup>th</sup>**.

*\*Note: OMK sponsored events are to support only families of the National Guard and Reserve.*





# Compact Tractor Driving



This year's contest will be held on **Wednesday, June 6th** at the Extension Office. **Check-In** will begin promptly at **1:00 p.m.** Participants will need to REGISTER NO LATER THAN Friday, June 1st by calling 765-4121 with your **Name, Birth Date and Phone Number**. Awards will be given in (3) age divisions, **Clovers** (9-11 yrs of age), **Intermediates** (12-13 yrs of age) and **Seniors** (14 - 18 yrs of age). The high scoring junior and senior will be eligible to advance to the State Fair Competition in August. For additional information call the Extension Office at 765-4121.



## 4-H COUNCIL

Your next **4-H Council meeting** is scheduled for **6:30 pm** on **June 4<sup>th</sup>** at the Extension Office. This will be our annual "Grill Out" meeting so bring your favorite side dish. We will need to make final arrangements for Nolin RECC annual meeting and discuss status of 4-H camp, county fair and more upcoming events.

## NOLIN RECC ANNUAL MEETING

Friday, June 8th at John Hardin High School ~ This is a big annual fundraiser for your 4-H Council. We will need 4-5 people per two hour shifts, beginning about 4:30 p.m. If you are able to help please contact Marla or Bonnie at (270) 765-4121.

## COUNTY & STATE FAIR INFORMATION

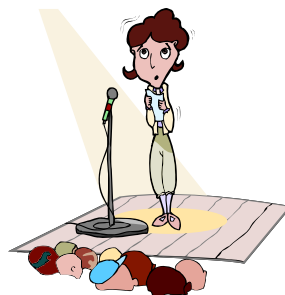
The 4-H Section of the County Fair Catalog is now available. It is also posted on our county web site. Also PLEASE read the State Fair information listed in this month's newsletter. As most of you are aware the dog, rabbit & compact tractor sections can only be found in the on-line catalog. Those entries are done electronically & must be submitted as indicated in this newsletter.

## ICE CREAM TRAILER GUIDELINES

In order for us to better handle the Ice Cream Trailer, this year we will be setting up guidelines for usage for each and every club or group that uses the trailer. The guidelines will be available on the Hardin County 4-H website by June 1<sup>st</sup>. Please remember to check the web and retain a copy for your records. You may call Marla or Bonnie at the Extension Office if you have any questions.

## LTA RALLY DAY

The LTA Rally day will be held **Saturday, May 12<sup>th</sup>** at the Elizabethtown Community and Technical College - **Check-In** from 9:30 a.m.; **Judges Orientation** 9:00-9:30 a.m.; **Opening Assembly** at 10:00 a.m. with **Events** beginning promptly at 10:30 a.m. All eligible participants should receive information in the mail. If you are willing to help as a judge or room host please let us know.




**CONGRATULATIONS**


*Spring is an extremely busy time of year for everyone.  
Hardin County 4-Hers have done an **OUTSTANDING JOB**.  
Following are the results for some of the most recent events.*



## LTA Variety Show Results



SENIOR CLUB ACTS:

**"HOP TO IT" RABBIT CLUB - "Gilligan's Island" . . . . . Blue**  
*(Victoria Henry, Angela & Becky Kiefer, Aaron Miller, Alison Ray, Amber Ray, Meagan Ray, Rachel Ray and Alex Skillman*

JUNIOR VOCAL:

**Savanah Campbell & Ashley Phillips - "We Go Together" . . . . . Blue**

JUNIOR INSTRUMENTAL:

**Isabella Singer - "Entertainer" . . . . . Blue**

SENIOR INSTRUMENTAL

**Walton Grider - "When The Rhinos Do The Rumba In The Rain" . . . . . Blue**

JUNIOR PHYSICAL SKILLS

**Victoria Henry - "Girls Can Too" . . . . . Blue/Reserve Champion**

SENIOR PHYSICAL SKILLS

**Walton Grider - "Kung Fu Fighting" . . . . . Blue**

JUNIOR THEATRICAL

**Todd Miller - "Good Directions" . . . . . Blue**

SENIOR THEATRICAL

**Meagan Ray - "I Have A Dream" . . . . . Blue**



Meagan Ray—"I Have A Dream"



"Hop To It" Rabbit Club—Gilligan's Island


**CONGRATULATIONS**



**County Talk Meet & Demonstrations**


DEMONSTRATION—JUNIOR DIVISION:

ANIMAL SCIENCE—

Briann Williams "Tack Up Your Horse" ..... Blue/Champion

CRAFTS -

Alexandra Skillman - "Making A Magnetic Chalk Board" ..... Blue/Champion

CLOTHING—

Rachel Ray - "How To Sew On A Button" ..... Blue/Champion

GENERAL—

Tori Skillman - "Faucet Repair" ..... Blue/Champion

Aaron Miller - "How To Toot Your Own Horn" ..... Blue/Reserve Champion

Orry Williams— "How To Make Silly Putty" ..... Blue

HORTICULTURE -

Alison Ray - "How To Make A Hanging Flower Gourd" ..... Blue & Champion

SHOOTING SPORTS -

Jared Givan - "How To Properly Clean A Firearm" ..... Blue & Champion

DEMONSTRATION—SENIOR DIVISION:

FOODS—

Meagan Ray - "How To Make A Pie Crust" ..... Blue & Champion

Nikki Aringer - "How To Eat An Oreo Cookie" ..... Blue/Reserve Champion

SPEECHES—JUNIORS:

Tori Skillman "Making A Difference" ..... Blue & Champion

SPEECHES—SENIORS:

Ashley Basham "Cliques Can Be Bad for Youth" ..... Blue & Champion

Meagan Ray "Robert E. Lee" ..... Blue & Champion



JUNIOR DEMONSTRATIONS



SENIOR DEMONSTRATIONS



SENIOR SPEECHES



## CONGRATULATIONS



## Central KY Livestock Skillathon Contest



Hardin County 4-H Livestock Club members: **Olivia Kirkman, Sarah Clark, Walton Grider, Candice Huffman, Jessica Huffman, Kyle Mobley and Kassie Huffman** traveled to Harrodsburg on April 14<sup>th</sup> to compete at the Central Region Livestock Skillathon Contest. They were required to calculate ADG, feed conversion, COG in addition to judging hay, retail meat cuts and several identification classes. Results are as follows: **CLOVERS** - Kyle Mobley 2nd in Evaluation & 9th Overall High Individual; **INTERMEDIATE** - Kassie Huffman 7th in Identification, 2nd in Evaluations & 6th Overall High Individual, Olivia Kirkman 7th in Evaluations & 8th Overall High Individual; **SENIORS** - Sr. Team (Sarah Clark, Walton Grider & Candace Huffman) 3rd in Identification, Evaluation & Overall/ Walton Grider 10th in Evaluation.



Olivia Kirkman, Sarah Clark, Walton Grider, Candice Huffman, Kyle Mobley and Kassie Huffman



## Dairy Cow Camp



Hardin County had 5 kids participated in the Dairy Cow Camp held on April 21st in Fleming County. Results are as follows: Ariel Waldeck placed 3<sup>rd</sup> in senior reasons. In the Jr. division, Celia Thomas placed 1<sup>st</sup> in Jr. reasons and in placings, Kellie Sallee was 3<sup>rd</sup> and Celia Thomas was 4<sup>th</sup>. There were 30 kids total that participated in the camp.



## CLUB NEWS



### FORT KNOX 4-H CLUBS

The School Age Services (SAS) program at Fort Knox recently held their annual Mini-Society during the Fort Knox spring break! Way to go SAS for having a successful and exciting Mini Society and thanks to everyone who made it happen!



Mini-Society participants counting out their dollars.



SAS Director, Linda Wood, purchasing an item from one of the Mini-Society participants.



## CLUB NEWS



### ROUGH RIDERS

The Rough Riders' meet the first Wednesday of the month at the Fort Knox Stables office at 5:30 p.m. The club is open to all military families, active or retired duty. For more information contact Susan Kemmerly @ (502) 942-4962.

### PAWS

Several Paws 4-H Club members will be attending State Dog Camp May 18-20<sup>th</sup> at Feltner 4-H Camp in London, KY. **NEXT CLUB MEETING: 7:00 p.m. - May 8<sup>th</sup> at the Extension Office. This meeting will be mandatory for all members attending State Dog Camp.** We will also discuss Dog Bowl, Dog Judging and Drill Team practice schedule and Jackie Lawrence will be our guest speaker "To The Dogs Grooming". Agility Training will be May 7 & 15 and June 4 & 19<sup>th</sup> with Pam Adams at CIRCLETOP FARM (360-0091). The first Monday and third Tuesday of each month we have showmanship and obedience training with Mid KY Kennel Club from 6:00-7:00 p.m. Our **June meeting is 7:00 p.m. on the 12<sup>th</sup>** at the Extension Office as we discuss County Fair activities. For additional club information contact **Becky Miller** at (862-9095).

### HOP-TO-IT RABBIT CLUB

Club members have really been "hopping" lately with community service, area talent show, talk meet and much more! Our **May meeting** will be at 7:00 p.m. on **Monday, May 14<sup>th</sup>** at the Extension Office. We will be tattooing rabbits and will have a "mystery" rabbit guest speaker where members are to identify the breed. For further details contact **Bob** or **Sandy Ray** at (270) 369-9241.

### LIVESTOCK CLUB

Members are invited to attend a **SHOWING and GROOMING CLINIC 6:30 p.m. on May 8<sup>th</sup>** at the **Hardin County Fairgrounds**. Participants will rotate between species and learn tips from others on how to properly prepare your animal for the show ring. This is also an excellent time for novice members to ask questions and learn more about which species might work best for them. Presenters include: **Sheep: Briann and Orry Williams; Steers: Walton Grider and Olivia Kirkman; Goats: Zach Heibert** along with **Sarah & Brooke Clark; Hogs: Amanda Thomas and Dayna Parrett**. The Agenda for the day is as follows:

6:00—6:30 p.m. - Arrive  
 6:30—7:00 p.m. - Cattle (Olivia Kirkman, Walton Grider)  
 7:00—7:30 p.m. - Hogs (Amanda Thomas, Dayna Parrett)  
 7:30—8:00 p.m. - Goats (Zach Heibert, Sarah & Brooke Clark)  
 8:00—8:30 p.m. - Sheep (Orry & Briann Williams)  
 8:30—9:00 p.m. - Pizza

On **JUNE 12<sup>th</sup> 6:00 - 8:00 p.m.** Teresa Shumate will host a Record Book Workshop at the Extension Office. Club members will need bring their record book and any additional notes to prepare for the Youth Project Completion Show & Sale at the Hardin County Fair. Additional events include:

**State Livestock Judging ~ June 19<sup>th</sup>**  
**Lincoln Trail Area District Goat Show ~ June 21<sup>st</sup> at the Fairgrounds**

## TARGET MASTERS

Your club leaders have been busy so check out the following events and contact the appropriate leaders for further information:

### ARCHERY

May 7th & 21st, June 4th & 18th - 6:00 p.m.  
Woods & Water on Budco Lane, Hwy 31W South  
**Coach:** Phillip Reesor

### TRAP & 22 RIFLE & MUZZLE LOADER

May 20th, June 17th & July 15th—2:00 p.m.  
Paul Stuecker Farm— Hwy 84 Sonora  
**Coach:** Phillip Reesor or Dale Givan

**(NOTE:** Club ONLY supplies clay targets for trap practice. Participants need to supply their own ammo (no handloads) and gun. Supplies for rifle/muzzleloader practice are provided.)

### SPRING CAMP OUT

May 11—4:30 p.m. - Valley Creek Archery (details forth coming)  
RSVP by calling Barbara Givan (270) 862-3957 by Friday, May 4th



### FOR MORE INFORMATION CONTACT:

Phillip Reesor (Reesorpk@cs.com) ~ 862-3560  
Shirley Ogden ~ 737-9327  
Gary Miller (bgamiller@wmconnect.com) ~ 862-9095  
Dale Givan ~ 862-3957  
Ron Blair ~ 862-9152



## TRAILBLAZERS

This is an extremely busy time of year for the Trailblazers 4-H Club families so be sure to mark your calendars of the following dates:

### Monthly Business Meeting

May 14th & June 18th ~ 7:00 p.m. - Extension Office

### Drill Team Practice

6:30 p.m. - Hardin County Fairgrounds  
Check with respective Drill Team Leader

### Upcoming Horse Shows

May 11th & 12th ~ Larue County Saddle Club  
District (5) Qualifying Horse Show ~ May 26th (Judged Events & May 27th (Contest Events)

### District Horse Camp

May 18-20 - Hardin County Fairgrounds  
(pre-registration is required)

### Horse Bowl Practice

May 7th, 21st, 28th & June 4th  
State Contest—June 11th & 12th in Lexington  
For details check with Bethel Francis (270) 763-0550

### For additional information feel free to contact any of your club officers:

President, *Jeannie Francis* ~ 763-0550  
Vice Chair, *Tiffany Dirolf* ~ 351-8967  
Reporter, *Tasshia Evans* ~ 862-4745  
Committee Chair, *Amanda Stillwell* ~ 351-2339

Vice President, *Tiffany Evans* ~ 862-4745  
Secretary, *Ashley Hash* ~ 765-4203  
Historian, *Kelsie Ray* ~ 765-7185

### FOR MORE INFORMATION CONTACT:

Joe Dirolf (270) 877-6512



### WEBSITE:

Check out the Hardin County Trailblazers Website  
at [www.4htrailblazers.com](http://www.4htrailblazers.com)

## 4-H NEEDLEWORK CLUB

We will meet **May 17th** from 4:30 to 6:00 p.m. We will complete our needlepoint project and take a look at basic crochet. If you have a piece of yarn you want to use please bring it with you along with your Needlework folder.

## TEEN CLUB

The Teen Club has been busy planning lots of upcoming fundraisers, community service projects and fellowship events! They had a really good turn out for "Bowling Night" on April 20<sup>th</sup>! Thanks to everyone who came out to bowl! Please mark your calendars Teens! We are looking forward to these upcoming events for Summer 2007:

### Mr. Gatti's Rebate Night Fundraiser

May 15<sup>th</sup> from 11:00 a.m. - 9:00 p.m. Please come out to support the Teen Club! (see enclosed rebate ticket)

### Business Meeting

May 29<sup>th</sup> @ 6:30 pm at the Extension Office

### Teen Conference Orientation

May 31<sup>st</sup>—Taylor Co. Extension Office

(only for those teens going to Teen Conference, meet Marla at the Hardin Co. Extension Office at 4:45 pm)

### Camping Night!

Saturday, June 9<sup>th</sup> at Tommy & Nicky Clark's farm

### Kart Kountry!

Friday, June 22<sup>nd</sup>

### OMK Day Camp

June 25<sup>th</sup> - 29<sup>th</sup> (need teen volunteers to help)

### Business Meeting

July 2<sup>nd</sup> (will be nominating officers for next year)

August 6<sup>th</sup> (will be voting on officers for next year)

For more information on these upcoming events, please call Teen Club leader, Nicky Clark @ 270-769-8454. Please call Marla Stillwell @ the Extension Office if you would like to join the club.

Remember, our next business meeting will be held on **Tuesday, May 29<sup>th</sup> at 6:30 p.m.** at the Extension Office. Please come and bring a friend to help us think of new ways to help out in the community, fundraising ideas and fellowship!



## Support Your Hardin County 4-H Teen Club!

**Bring this ticket into Mr. Gatti's for the Teen Club Rebate Night!**

**TUESDAY, MAY 15<sup>TH</sup>**

**11:00 a.m. - 9:00 p.m.**

**822 N. Mulberry St.**

**Elizabethtown, KY 42701**



## HOME SCHOOL SEWING

With the completion of your Fashion Revue Projects the May 17th from 2:00—4:00 p.m. will be open sewing time. This will enable those with unfinished project to come in and work on them with supervision.



## HOMESCHOOL CHEFS AND TWEEN CHEFS

We will be having our final meeting for the year on May 25<sup>th</sup>. Please Mark your calendars. This will be a combined program with the members preparing a meal for their families to show off the skills.

1:00 p.m. - Members arrive for meal preparation

5:00 p.m. - Families arrive for dinner

Member will need to stay for clean-up after dinner

Please **PRE-REGISTER** on May 21<sup>st</sup> with the total number of family members attending including the club members name. Remember there is a **\$1.00 per child** (club member only) cost share due the day of the program.

### TO PRE-REGISTER CONTACT:

Miss Beth by May 21, 2007 by 4:30 p.m. at [nloving@uky.edu](mailto:nloving@uky.edu) or by calling 765-4121.

Miss Jerianne by May 21, 2007 by 4:30 p.m. at [J.Strange@uky.edu](mailto:J.Strange@uky.edu) or by calling 765-4121.

***If you do not pre-register by the deadline you will not be counted as participating in that program.***

## OTHER 4-H CLUB MEETINGS

Baptist Youth Ranch .....	May 4th
Glendale Inc.....	May 16th
Wesley Hilltop.....	May 15th
T.K. Stone Panther Club.....	May 9th
East Hardin Middle School.....	May 18th
Elizabethtown Alternative .....	May 11th
Valley View Panther Place.....	May 11th




SCHOOL CLUBS


**ATTENTION STUDENTS:** Spring has sprung and summer is just around the corner. During our final club meetings we will be building blue bird houses. Club officers and teachers are to collect \$2 from each member to help pay for the bird house kits. Also don't forget to ask your parents about attending Lake Cumberland 4-H Summer Camp. See the information listed on the front page of the newsletter.

**RINEYVILLE ELEMENTARY**

Thursday, May 17th

**CREEKSIDE ELEMENTARY**

Thursday, May 10th (4th grade)

Friday, May 11th (5th grade)

**LAKESWOOD ELEMENTARY**

Wednesday, May 16th

**HOWEVALLEY ELEMENTARY**

Monday, May 14th

Warmer weather brings out many unfamiliar critters - to learn more about them you may want to check out the following websites:



**KENTUCKY SNAKE IDENTIFICATION**

<http://www.kentuckysnakes.org>

**CRITTER CASE FILES**

<http://www.uky.edu/Agriculture/CritterFiles/casefiles/welcome.html>



**THOUGHT FOR THE MONTH**

*Let's see how well you read this newsletter! Below you will find words that are related to this edition of 4-H Clover Express and all the events that are upcoming for Hardin County.*

BABYSITTING  
 COUNTY FAIR  
 DERBY  
 FASHION REVUE  
 FORT KNOX  
 FOUR H CAMP  
 FOUR H COUNCIL

OMK DAY CAMP  
 RALLY DAY  
 TALK MEET  
 TEEN CONFERENCE  
 TRACTOR DRIVING  
 VARIETY SHOW

D Y A I W O M K D A Y C A M P A N S T Q  
 E S K Y N P S W G E Q I R U Q O Q I R B  
 J V Q O V V H R L Q V Z C Y H S J V A I  
 P C O U N T Y F A I R W H W C F B I C N  
 E E K Q M B F I L M I D U H K F A K T G  
 C P S B Q O H E Y S S F B Q J N B V O V  
 U E P N O B L C O D G B L I K Y Y N R P  
 G F A S H I O N R E V U E H O M S R D S  
 O X Z Y R A L L Y D A Y J I T R I R R F  
 G B R J Y B W V P E L O X R V Y T H I V  
 T E E N C O N F E R E N C E L F T C V A  
 F E D T W N Y R Y K M Y A O E B I K I J  
 H F H T H H Z A E E V H D H K Y N I N A  
 F O A V B Q J U Y D E R B Y N Q G S G N  
 P R B F O U R H C O U N C I L Q J C J K  
 C T A M Q T A L K M E E T V P V I I L N  
 B K H Q V X F E B F R Q B U J P W I A S  
 Y N S C V L P R B F E R I D Z C U B N K  
 C O B D D M Z A V V A R I E T Y S H O W  
 Y X Z J F O U R H C A M P I V A J H V E

**SINCERELY,**



Bonnie Jolly,  
 County Extension Agent  
 for 4-H Youth Development  
[bsjolly@uky.edu](mailto:bsjolly@uky.edu) 

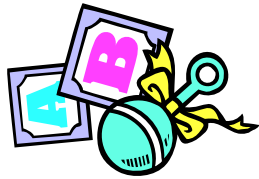


Marla Stillwell,  
 County Extension Agent  
 for 4-H Youth Development  
[marla.stillwell@uky.edu](mailto:marla.stillwell@uky.edu) 

# Hardin County 4-H Presents ...

## Babysitting Basics

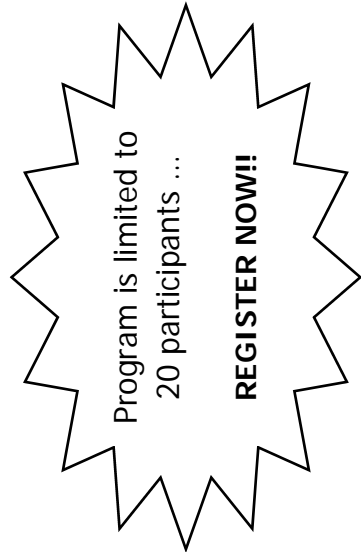
**Who:** Hardin County Youth, ages 12-19  
**What:** Information on infant care, job responsibilities, guidance, toys, ages/stages, safety  
**When:** May 29 & 30 / 9:00 - 2:00 p.m.  
**Where:** Hardin County Extension Office  
**How Much:** Free



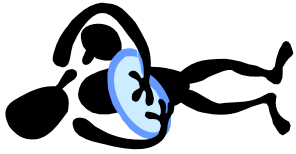
### *Pre-Registration is REQUIRED !!*

Registration must be received by Wednesday, May 23rd.  
(Call 270-765-4121 and speak with Marla Stillwell if you have questions)

**\* LUNCH WILL BE PROVIDED BOTH DAYS.**



## Babysitting Basics Registration Form



**Participant's Name:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

**Emergency Phone #:** \_\_\_\_\_

**Age:** \_\_\_\_\_ **Grade:** \_\_\_\_\_ **Gender:** \_\_\_\_\_

**Race:** \_\_\_\_\_ **School:** \_\_\_\_\_

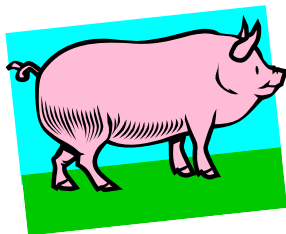
Please return this form by May 23rd to:  
Marla Stillwell,  
CEA for 4-H Youth Development  
Hardin County Cooperative Extension Service  
201 Peterson Drive  
Elizabethtown, KY 42701

Educational programs of the Kentucky Cooperative Extension Service serve all people regardless of race, color, age, sex, religion, disability, or national origin.



Illustration: Adaptation and your work





**ROUGH RIVER PREVIEW  
SWINE SHOW  
JUNE 2, 2007  
MEADE COUNTY FAIRGROUNDS**

All animals must be KUIP tagged

Weigh-in 8:00 a.m. - 11:00 a.m. (ET)  
Skill-a-thon 10:00 a.m. - 11:00 a.m. (ET)  
Show 12 Noon (ET)

All Exhibitors will receive a T-Shirt

**Premier Exhibitor**

Total amount of points from:

- Skill-a-thon
- Showmanship
- Highest placing animal on foot

*>Embroidered jacket per division winner<*

**Showmanship & Premier  
Exhibitor Divisions**

Division 1 — (5-8)  
Division 2 — (9-11)  
Division 3 — (12-13)  
Division 4 — (14-16)  
Division 5 — 17 and above

**CASH BONUS MONEY**

**\$100 Supreme Champion  
Market Hog**

**\$50 Reserve Supreme Champion  
Market Hog**

**\$100 Supreme Champion  
Breeding Gilt**

**\$50 Reserve Supreme Champion  
Breeding Gilt**

**Showmanship - \$50 Cash Bonus**

**Sponsors**

First Federal Savings Bank  
C & C Pumping  
Barr Automotive, Inc  
Southern States - Breck Coop  
Thornhill Equipment  
United Producers  
Smith Auto

Meade County Farm Bureau Young Farmers  
Agriliance  
Meade County Farm Bureau Insurance  
Meade County 4-H Council  
Hardinsburg Farm Center - Mike Tate  
L & L Body Shop  
Sandy Hill Farms



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College of Agriculture  
**Cooperative Extension Service**  
*University of Kentucky*  
*Hardin County*  
*201 Peterson Drive*  
*Elizabethtown, KY 42701*

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