

OVER THE SUMMER UPDATE!

*Hardin County 4-Hers have done an **OUTSTANDING JOB**. We are very proud of all of our 4-Her's and all of their hard work!*



KY State Fair Class Champions



PAWS 4-H DOG CLUB:

Once again Paws 4-H Club members bring home champion honors. Junior Dog Bowl State Champions include: **Jud Adams, Aaron Miller, Tori Skillman** and **Shelby Wade**. Senior Dog Bowl Reserve Champions include: **Angelica Tucker, Kristen Penning** and **Alex Skillman**. **Victoria Skillman** was Class Champion in Age 11-12 No Experience Handling Showmanship.



HOP TO IT RABBIT CLUB CLASS CHAMPIONS:

Alison Ray - Grand Champion Best Breed Dutch, Res. Champ - Best Opposite Dutch, Dutch Sr. Buck, Dutch Sr. Doe, Best 4 class,

Rachel Ray - Other 6 class—6/8 month doe

Meagan Ray - Grand Champion Best of Breed-Other 4, Other 4 class Jr. Doe

Becky Keifer - Grand Champion Best of Breed—Mixed, Mixed Breed Sr. Doe

CLOVERVILLE CLASS CHAMPIONS:

Caleb Moore - Horticulture- Beans Snap or Lima

Eliza Kate Moore - Level A Foods - Poster What Is My Line

Julienne Moore - Level C Foods - Poster Food Photography

COMPACT TRACTOR DRIVING:

Keith Reesor - Red Ribbon

Walton Grider - Red Ribbon

YOUTH DAIRY SHOW:

Logan Elmore—Jersey Showmanship Division II award.



Summer Sewing Camp



During the week of June 23-27, 12 young ladies spent an entire week learning the basics of sewing. The girls had lots of fun and a BIG thank you goes out to Master Clothing Volunteer, Brenda Edwards for teaching the sewing camp. Thanks to all who helped make this a great event while the rest of us were away at 4-H camp!



Clover Protected Under 18 U.S.C. 707

OVER THE SUMMER ..continued



Lake Cumberland 4-H Camp



A very heartfelt "Thank You" goes out to our 2007 4-H Camp Teen and Adult Counselors! We appreciate you taking the time out of your busy schedule to attend Lake Cumberland 4-H Summer Camp during the week of July 23 - 27. You helped to put a smile on a lot of faces and create many life long memories.



Cabin 9 Girls balancing the Whale Walk



Cabin 9 Counselors Annetta Miller & Stefanie Green



2007 Hardin County Campers



State Communications Day



Hardin County had wonderful representation at the 2007 Kentucky 4-H State Communications Day! It was held in Lexington on UK's campus on Saturday, July 7th. Two Hardin County 4-Hers traveled to Lexington to compete in the Jr. Demonstrations Division. The results are listed below:

- Rachel Ray - "How To Sew on a Button" - BLUE
- Alison Ray - "How To Make a Hanging Flower Gourd" - BLUE/CHAMPION

Congratulations Alison and Rachel!



UPCOMING ACTIVITIES




Photography Workshop



Need your input! We have some leaders that have shown interest in teaching a photography workshop in the coming months. **HOWEVER**, we need to hear from you:

1. Would you be interested in attending (2-3) 1 ½ hour evening sessions?
2. Willing to spend time and take pictures to review and critique during an evening session?
3. What is your favorite subject to take pictures of? *Animals, Nature, People, Flowers, Landscape etc*

You can e-mail your response to either Bonnie (bsjolly@uky.edu) or Marla (marla.stillwell@uky.edu) to help us plan this workshop.



Operation: Military Kids



Attention OMK! YOUR INVITED!

WHAT:

Day for Kids and OMK Pizza/Pool Party

When:

Saturday, September 15—10:00 a.m.—5:00 p.m.

Where:

Devers Youth Center - Fort Knox, KY



From 10:00 a.m. to 3:00 p.m., the Fort Knox Boys and Girls Club will be hosting a "Day for Kids" at the **Devers Youth Center** and they want OMK participants to come and join the fun. Come and meet other military kids from around the community while enjoying the games and activities such as **Dunk Tank, Obstacle Course, Bounce Houses, Face Painting, Arts and Crafts, and MANY MORE!** Then from 3:00 p.m.-5:00 p.m., join us at the **Water Park** for an afternoon of fun in the sun! Pool admission and pizza will be provided. This event is for parents too! Take advantage of mingling with active duty families. Please call the Extension Office for more details and to register at 270-765-4121.



Mom and Me Beginners Quilting Class



WHAT:

A Beginners Quilting class designed for children ages 9 and up with the option to participate with a parent/guardian.

WHEN:

October 16, 18, 30; November 6, 8, 15, 29; *Optional Workdays: November 3 & 17*

TIME:

6:00-8:00 p.m.

WHERE:

Hardin County Extension Office - 201 Peterson Drive - Elizabethtown, KY

PROJECT:

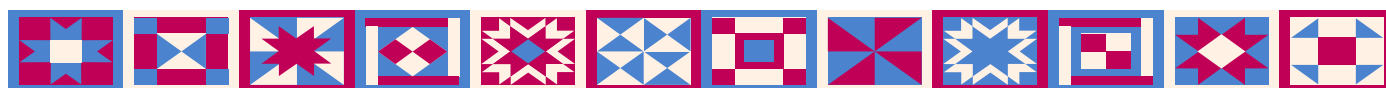
Four-Patch Quilt

CLASS FEE:

\$25.00

REGISTRATION DEADLINE:

September 28th. **CLASS SIZE IS LIMITED, REGISTER NOW** by calling the Extension Office at 270-765-4121.



Kentucky 4-H Issues Conference



The 2007 Kentucky 4-H Issues Conference is a four-day gathering of top student leaders from across the Commonwealth. It is open to high school sophomores and juniors who display leadership potential and who will make a commitment to implement what they learn back home. Delegates who have participated in past Issues conferences are not eligible to attend. Issues Conference is a one-time experience. Adults are also eligible to attend as members of a county team. **Team size is limited to two youth and one adult participant per county.** The conference will be held at the **Kentucky Leadership Center** in Jabez, KY on **November 15-18, 2007**. The registration fee for the conference **is \$110.00 per person**. If you are eligible and interested in attending, or if you have questions, please call Marla Stillwell at the Extension Office at 270-765-4121 to reserve your spot by **September 28th**. Registration forms and money will be taken care of upon first requests to attend. This is a first-come, first-served basis, so **CALL NOW!**





FALL ENROLLMENT

It is once again time to begin the re-enrollment process for your project clubs. All members and leaders will need to complete the 2007-08 enrollment forms. **REMEMBER IF THEY DO NOT RE-ENROLL** they will be deleted from the mailing list at the end of the year. Club leaders may call 765-4121 (ask for Bonnie or Marla) in advance of your club meeting and we will copy the forms you need. Should you have any questions regarding re-enrollment or background checks for adults please give us a call at the number listed above.

COUNTY RECORD BOOKS DUE—FRIDAY, OCTOBER 19TH

All project record books must be submitted by Friday, October 14th. Judging criteria, guidelines and additional project books are available and can be found on the web at (www.ca.uky.edu/hardin). Leaders are also encouraged to call the Extension Office in advance for the number of copies needed. The green 4-H project book binder/cover is also available for \$2 each. Keeping well organized records will assist youth as they apply for jobs, college and tuition scholarships.

MEETING ROOMS

Leaders it is **EXTREMELY IMPORTANT** that you schedule your 2007-08 events and activities ASAP with Joni Hill (765-4121). We continue to struggle for meeting space and we want to make sure there is space available when you need it.

NEW LOOK FOR ~ EXTENSION WEBPAGE

If any of you have recently logged onto our County Extension Web Page, www.ca.uky.edu/hardin, you will notice a change in the home page. You can still access the 4-H information by clicking on the 4-H Youth Development box located in the upper right hand or lower right hand corner. PLEASE HAVE PATIENCE as we continue to make additional changes so that it is hopefully more user friendly. If you have some suggestions and would like to share please e-mail Bonnie or Marla at bsjolly@uky.edu or marla.stillwell@uky.edu and let us know your thoughts.

4-H COUNCIL MEETING

All club leaders are encouraged to mark their calendars and attend the **Fall Planning Meeting** at **6:30 p.m. on Tuesday, September 25th** at the Extension Office. Topics to discuss include: Schedule Upcoming Workshops, Leader Updates (fall enrollments & set date for possible leader training), appoint banquet planning committee and assign leaders for record book judging. **ALL NEW OR POTENTIAL LEADERS are invited to attend as well.** It is important to have input from the various clubs as we begin to plan the 2008 program year. Please address additional comments or concerns via e-mail to bsjolly@uky.edu or marla.stillwell@uky.edu.

BACKPACK PROGRAM:

The Backpack Program is a collective effort of the Hardin County Homemakers, the County Extension Service, area schools, churches, civic groups, businesses and the community at large to ensure that kids in need have food they can eat over the weekends. Groups meet on Wednesday mornings to fill bags with non-perishable food items that are delivered to the schools and placed in the backpack of participating children. Jerianne Strange, (Expanded Food and Nutrition Education Program), has done an outstanding job with the program and is always in need of volunteers to help deliver the bags. Should you have the time to assist with this program please call her at (765-4121) or e-mail (J.Strange@uky.edu) to find out additional details on how you can help.

 **CLUB NEWS** 

ROUGH RIDERS

The Rough Riders meet the first Wednesday of the month at the Fort Knox Stables office at 5:30 p.m. The club is open to all military families, active or retired duty. For more information contact **Denise Post @ (502) 212-3588**.



TRAILBLAZERS

Congratulations to everyone who participated at the 2007 State Horse Show. Once again Hardin County was well represented and brought home many blue ribbons and top ten honors. Keep Up the Great Work!



Orry Williams is extremely proud of his horse "Poncho" as he received his first belt buckle with a 9.5 second in Stake Race.

Mark Your Calendars!

Regular Business Meeting

September 10 ~ 7:00 p.m. —Hardin County Fairgrounds
Officer Elections will be held and Project Record Books are due. (If you cannot attend the September meeting **BE SURE TO LEAVE YOUR RECORD BOOKS IN ADVANCE** at the Extension Office).

Competitive Trail Ride Clinic

September 29 ~ McClean County—You must RSVP by September 21st

Competitive Trail Ride Event

October 12-13 —Cadiz, KY
For more detailed information log on to the Trailblazer's Website.

Hardin County 4-H Teen Club will also have t-shirts available for sale at the upcoming business meeting.

~ For Changes in Events, Visit our Website ~

FOR MORE INFORMATION CONTACT:

Tasshia Evans (270) 862-4745 or
Kristi Stillwell (270) 351-2339



WEBSITE:

Check out the NEW Hardin County Trailblazers Website at www.4htrailblazers.com

TARGET MASTERS

During the month of September Target Master 4-H members, *Ryan Blair, Samantha Cundiff, Jared Givan, Neil Kitchen, Heather Newton, Jesse Reesor* and *Keith Reesor* will compete in the **State 4-H Shooting Sports Contest September 15th & 16th**. Let's wish them **LOTS OF LUCK** as they compete against several hundred youth from across the state. Due to the State Contest, there will not be any discipline practices during the month of September. Watch your October newsletter for further announcements about upcoming activities.

HIGHLIGHTS FROM THE BULLITT COUNTY INVITATION SHOOT HELD ON AUGUST 25TH AT THE JEFFERSON COUNTY SPORTSMAN'S CLUB IN MT. WASHINGTON KENTUCKY.



Jared Givan
4-H Target Master member, Jared Givan, won 1st place in Black Powder in the 9-11 age division.



Keith Reesor & Ryan Blair
4-H Target Master members Keith Reesor & Ryan Blair participated in Bowhunter Archery, with Ryan placing 2nd in the 9-11 age division.



Neal Kitchen
4-H Target Master member Neal Kitchen is taking aim at the clay targets in the 12 & 20 gauge trap 12-14 age division.

HIGHLIGHTS FROM THE BRECKINRIDGE COUNTY INVITATIONAL ARCHERY TOURNAMENT



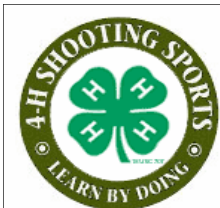
Target Master 4-H Club members Jesse Reesor, Samantha Cundiff, Ryan Blair, Keith Reesor and Heather Newton competed at the 4-H Youth Archery Tournament at Jakes Archery in Rough River on August 18th. This event is an excellent opportunity for youth to sharpen their skills as they prepare for the state contest in September.



Currently a freshman at the University of Louisville and long time archery enthusiast, Jesse Reesor, takes aim during the 15- 19 age division competition.



John Hardin High School student, Samantha Cundiff, is looking for the "Bulls Eye" during the Compound Barebow competition at Jake's Rough River Archery.



FOR MORE INFORMATION CONTACT:
 Phillip Reesor (Reesorpk@cs.com) ~ 862-3560
 Shirley Ogden ~ 737-9327
 Gary Miller (bgamiller@winstream.net) ~ 862-9095
 Dale Givan ~ 862-3957
 Ron Blair ~ 862-9152



LIVESTOCK CLUB

Congratulations to all members, parents, leaders and volunteers for the **OUTSTANDING JOB** during the Youth Project Completion Show and Sale at the Hardin County Fair. Again I cannot say enough about how everyone pitched in and did their part to make this such a successful event. Also wish to recognize all of our KY State Fair participants: *Jordan and Logan Elmore*, with their Jersey's in the Youth Dairy Show and to *Brooke & Sarah Clark* and *Briann & Orry Williams* in the Market Goat Show. Hardin County was well represented in the Market Goat Division with Brooke, Briann & Orry placing in the top 10 in their respective weight classes and in the Skill-a-thon Contest Briann placed 11th and Orry 15th out of 30 participants. Please make note of the following:



"Welcome 4-H Exhibitors" Cake



"Adopt-A-Highway" Community Service Project ~ Business Meeting

5:30 p.m. - September 18th at the Extension Office
Hot Dogs & Refreshments will be served

YPCS Newspaper Ad

Will appear in the Sept 6th issue of the Hardin County Independent along with the Hardin County Farm Bureau Issue

3rd Annual Regional Goat Field Day

9:00 am ~ Saturday September 8th - Bullitt County Extension Office
For more information call (502) 543-2257

4-H Fall Livestock Show

(Open Goat & Beef Show) - Sunday, September 16th
Carroll County Fairgrounds—(see attached flyer)



HC Goat Producer members, Diane Booker & Teresa Shumate recognized Zach Heibert and other exhibitors for their outstanding accomplishments.

PAWS CLUB

We wish to say a **GREAT BIG "THANK YOU"** to Becky Miller who has given much of her time the past several years as leader of the Paws 4-H Dog Club. Due to her mom's ailing health, Becky has found that you can only spread butter so thin! *"It is really with a heavy heart that I have decided to give up my role as the Paw's 4-H club leader. I am truly sadden that I have to make this choice, but my Mom is needing me more and more and my ability to keep multitasking is getting worn out. Thanks for all your help and I am confident that Pam Adams will do a good job as your new club leader. I will continue to help as I can."*

Congratulations to all Paws 4-H Club members, *Ashley Basham, Angelica Tucker, Alex Skillman, Aaron Miller, Tori Skillman, Kristen Penning, Jenna Meredith and Jud Adams*, for their **OUTSTANDING PERFORMANCE** at the 2007 KY State Fair. Aside from winning champion honors during the dog bowl competition, **Tori Skillman** placed 1st with "Spanky" in Showmanship while **Jud Adams** was 3rd with "Chase" and in Obedience Sub Novice B **Jud Adams** placed 3rd followed by **Aaron Miller & "Dudley"** 4th with 43 participants in the class.



Club members would also like to extend their **appreciation** to **Brenda Adams** for taking such **GREAT PICTURES** and to **Luna Ortiz** and **Alan Kaiser** for stewarding at the State Fair on behalf of the Paws 4-H Club. **THANK YOU** for dedicating a day to 4-H and supporting our club!

DON'T FORGET next **PAWS CLUB** meeting is 7:00 p.m. ~ **Tuesday, September 11th** at the Extension Office. For additional details please contact Pam Adams, Circle Top Farm (360-0091).

HOP-TO-IT RABBIT CLUB

Oops! We apologize for not including **Alex Skillman** and **Victoria Henry** who won **blue ribbons** with their **Holland Lops** in the County Fair 4-H Rabbit Show results previously published in The News Enterprise.

DON'T FORGET our next **Business Meeting** will be **7:00 p.m.** on **September 10th** at the Extension Office. We will begin the re-enrollment process for 2008, discuss officer nominations and set club program goals for the upcoming year.



Hop To It Rabbit Club members were very proud of their accomplishments at the 2007 KY State Fair. **Alecia Maestas**, Blue(mini Rex); **Rachel Ray**, 4 blue (Havana and Satan); **Aaron Miller**, 5 blue (Mini Lop and Dutch); **Angie Kiefer**, blue(Mini Lop); **Becky Kiefer**, blue and Best of Breed for Mixed rabbit class; **Meagan Ray**, 4 blue, and Best of Breed for the 'other 4' class and **Alison Ray** 5 blue, Best of Breed for Dutch class, Best Opposite Sex for Dutch class and Best 4 Class (Reserve champion).

HOMESCHOOL TWEENS & JR. CHEFS

The first meeting of the Jr. Chefs and the Tween Chefs will be **Friday, September 14th**. **Tweens and Jr. Chefs will meet from 1:00 to 3:00 p.m.** For the first meeting of the 2007-2008 year we will be learning about Food Preservation and Home Canning Methods.

It is very important this year that everyone pre-register for each program so that we have the correct amount of supplies on hand. **MUST PRE-REGISTER BY THE MONDAY PRIOR TO THE MEETING!** (270) 765-4121 or E-mail: nloving@uky.edu J.Strange@uky.edu

NEEDLEWORK CLUB

I am looking forward to a very exciting year for the members of the 4-H Needlework club. Our first meeting will be **Thursday, September 20th at 4:30 p.m.** in the Project Room at the Hardin Co. Extension Office. I have planned two fantastic projects for you this year and the first one will be an embroidered make-up case with a tissue cover and key fob. I hope you are all up to the challenge.

There is still time to register for the Needlework Club if you are interested. Pre-registration is required along with \$10.00 to cover supplies for the project year. You may contact the Beth Loving or Jessica Vincent at (270) 765-4121 for a registration form or stop by the Hardin Co. Extension Office. Class size is limited to 13.

HOME SCHOOL SEWING

The Home School sewing clubs are undergoing some reorganization. The schedule has not been set as of this newsletter. The program will continue as an evening club starting in October, so look for more information in the October/November Newsletter.

At this time I have a volunteer who would like to work with 8 and 9 year olds, the club will be limited to 6. If you know of anyone interested in this Beginning Sewing group please contact Beth Loving at (270) 765-4121. This will be an after school club that will meet at the Hardin Co. Extension Office

TEEN CLUB

Congratulations to the newly elected 2007-2008 Teen Club officers! *President: Kristen Boylan; Vice President: Tashia Evans; Secretary/Treasurer: Brooke Clark; Reporter/Historian: Kristie Stillwell.*

On **Saturday, September 22nd**, our Hardin County Teen Club will be participating in the **District 5 Teen Bowling Event** in Campbellsville from **2:00-4:30 p.m.** Any interested teen is invited to attend.

On **Saturday, October 20th** from **6:00-9:00 p.m.**, the Hardin County Teen Club will be hosting an educational workshop on Teen Driving Safety. The teen club needs your help in planning this event.

The next Teen Club meeting will be held on **Tuesday, September 4th** at **6:30 p.m.** at the **Extension Office**. Upcoming Events will be discussed and we would love to have your input!

BOBBINS 4-H SEWING CLUB

The Bobbins 4-H after school sewing club is BACK! This monthly sewing club is for any youth ages 9 and up and begins **September 24th**! Both sewing and needlework projects will be completed monthly with all supplies and sewing machines provided for a monthly class fee of \$5.00. *Parent/guardian participation is encouraged.* Class size is limited so please **REGISTER NOW** by calling the Extension Office at 270-765-4121. **Registration Deadline: September 19th**

Projects to Complete: *Hanger Hideaway, Zipper Travel Bag, Themed Pillowcase, Quilted Projects, Needlepoint, and MORE!*

4-H COOKING CLUBS

Attention 4-Hers! Do you like to cook? Beginning in October, we will be starting up the Beginner and Advanced 4-H Cooking Clubs! Class size is limited, so **REGISTER NOW** by calling the Extension Office at 270-765-4121.

HOT STOVES (Beginner - 0-1 years experience):

Monthly Cooking Lessons • All supplies provided

Begins October 9th ~ 5:30—7:00 p.m.

Class Fee: \$15 / Class Dates: October 9, Nov 19, Dec 11, Jan 8, Feb 12, Mar 11, Apr 8, May 13

Taught By: Marla Stillwell

SIZZLIN' SKILLETS (Advanced - 2+ years experience):

Monthly Cooking Lessons • All supplies provided

Begins October 4th ~ 5:30—7:00 p.m.

Class Fee: \$15 / Class Dates: October 4, Nov 1, Dec 6, Jan 3, Feb 7, Mar 6, Apr 3, May 1

Taught By: Liz Kingsland

DEADLINE TO REGISTER FOR BOTH CLUBS IS OCTOBER 1ST!

MRS. BETH'S OTHER 4-H CLUB MEETINGS

Baptist Youth Ranch	September 7th
Glendale Inc.....	September 5th
Wesley Hilltop.....	September 10th
T.K. Stone Panther Club.....	September 12th
East Hardin Middle School.....	September 21st
Elizabethtown Alternative	September 21st
Valley View Panther Place.....	September 27th


SCHOOL CLUBS


RINEYVILLE ELEMENTARY

Tuesday, September 25th

CREEKSIDE ELEMENTARY

4TH grade ~ Monday, September 24th
5TH grade ~ Thursday, September 27th

NEW HIGHLAND ELEMENTARY

4TH grade ~ Thursday, September 20th

LAKESWOOD ELEMENTARY

4th & 5th Grade - Wednesday, September 26th

HOWEVALLEY ELEMENTARY

Friday, September 28th

~WITH DEEPEST SYMPATHY~

On Friday, August 24th one of our 4-H families was notified that their loving father and husband was killed in Afghanistan. SFC Daniel E. Miller leaves behind his wife, Anne, and their 6 children. Michaela is the oldest, she turned 13 on Sunday and the youngest is 7 months and was born while he was serving in Afghanistan. Michaela and Lucas are members of the Home School Chefs 4-H Club. A memorial fund has been set up at The Cecilian Bank to assist his widow and children, and charitable contributions can be made in his name to USA Cares. Donations to the Daniel Miller Memorial Fund can be mailed to: P O Box 71, Rineyville, KY 40162.

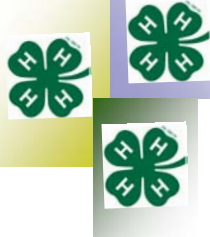
*SFC Daniel E. Miller
August 24th, 2007*





SINCERELY,

Bonnie Jolly, 
County Extension Agent
for 4-H Youth Development
bsjolly@uky.edu

Marla Stillwell, 
County Extension Agent
for 4-H Youth Development
marla.stillwell@uky.edu



SEPTEMBER 2007

Sun	Mon	Tue	Wed	Thu	Fri	Sat
SEPTEMBER IS...FALL 4-H ENROLLMENT TIME!						
2	3  OFFICE CLOSED LABOR DAY HOLIDAY	4 Rough Riders—5:30 pm Teen Club - 6:30 pm	5	6	7 BYR Club - 10:15 am	8 Goat Field Day - 9:00 am Bullitt County
9	10 Trailblazers Club—7:00 pm Rabbit Club - 7:00 pm Wesley Hilltop - 4:00 pm	11 Paws Club—7:00 pm	12	13	14 Homeschool Chefs - Tweens - 1:00 pm Jr. Chefs - 2:30 pm	15 OMK Day for Kids State Shooting Sports 15th & 16th
16 Fall Livestock Show Carroll County (see flyer)	17	18 Livestock Club Adopt-A-Hwy 5:30 pm	19 County Record Books Due	20 Needlework Club-4:30 pm New Highland Elem-4th gr.	21 Etown Altern. - 9:30 am East Hardin - 2:15 pm	22 Teen Club Dist 5 Bowling Event—Campbellsville
23	24 Creekside Elem- 4th grade Bobbins Sewing Club	25 4-H Council Meeting 6:30 pm Rineyville Elem.	26 Lakewood Elem.	27 Creekside Elem— 5th grade Valley View - 4:00 pm	28 Howe Valley Elem.	29 Trail Ride Clinic McClellan County
30						

4-H Fall Livestock Show

Sunday, September 16, 2007

This show will be held in conjunction with Family Worship Center's
Community Picnic.

**Carroll County 4-H Livestock Barn
Carroll County Fairgrounds**



Open Goat and Beef Show

Please arrive at fairgrounds by 11:30 a.m. to
unload and park before gates open at noon.

**FREE
ADMISSION,
FOOD & DRINKS**

Schedule of Shows
Goat Show—1:30 p.m.
Beef Show—2:00 p.m.

**CLASSES LISTED ON
THE BACK**

All classes will be awarded with prize money and
ribbons sponsored by local businesses and community
members.

Please let us know if you plan on exhibiting by calling 502-732-7030.
Mandy Parker

CEA for 4-H Youth Development
Carroll County



4-H Club Name: _____ Club# _____
 Other 4-H Clubs You're A Member Of:
 1. _____ 2. _____ 3. _____

Last Name: _____
 First Name: _____ Middle: _____
 Address: _____
 City: _____ State: KY Zip: _____
 Email: _____@_____

Social Security Number: _____ (optional)
 Sex: { Male } Female Birthdate: ____/____/____
 Age Today: _____
 Ethnic Group (please check): _____ HISPANIC _____ NOT HISPANIC
 Race: (Check all that apply):
 _____ { White } _____ On a Farm
 _____ { Black } _____ Out in the County
 _____ { American Indian/Alaskan } _____ In a town of 10,000 or more
 _____ { Asian } _____
 _____ Hawaiian/Pacific Islander
 Do you have a disability? { YES { NO
 If yes, are special accommodations needed: _____

School: _____
 Teacher: _____ Grade: _____

.....
 Is your family affiliated with the military? If so, what branch:

 (Example: Army, Navy, Air Force, Marines)

PARENT/GUARDIAN WITH WHOM YOU LIVE:
 Mother/Guardian Name: _____ First _____ Last _____
 Phone: _____ Home _____ Work _____
 Father/Guardian Name: _____ First _____ Last _____
 Phone: _____ Home _____ Work _____

PLEASE CIRCLE PROJECTS OF YOUR CHOICE:

57130	Tractor	56130	Wildlife
57080	Bike Safety	53010	Clothing-Unit
57140	Woodworking	53070	Foods - Unit
51010	Beef	53050	Babysitting
51080	Sheep	51120	Gardening/Flowers
51020	Dairy	52070	Photography
51050	Dairy Judging	56120	Shooting Sports
51042	Goat - Meat	55010	Teen Leadership
51030	Dog	52040	Arts/Crafts
51050	Horse		
51070	Rabbit		
51090	Swine		
51180	Livestock Judging		
57060	Vet Science		

Can't Find What You Interested List Below

For Office Use Only:

**COOPERATIVE
EXTENSION
SERVICE**
UK
UNIVERSITY OF KENTUCKY
College of Agriculture
Cooperative Extension Service
University of Kentucky
Hardin County
201 Peterson Drive
Elizabethtown, KY 42701

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US POSTAGE PAID
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