

4-H Clover Express

4-H YOUTH DEVELOPMENT



APRIL 2006

2006 4-H SUMMER CAMP JULY 24-28, 2006

ATTENTION PARENTS: Please carefully read the following camp information. If you have any questions concerning camp please call (270) 765-4121 and ask for Bonnie Jolly or Jessica Vincent, 4-H Secretary.

WHO MAY ATTEND: Youth between 9-13 years of age as of January 1st, 2006

COUNSELORS: Counselors - required to have 24 hours of training. For applications call (270) 765-4121.

"Teen Counselors" - in a supervisory role must be 16 years of age as of January 1st. "**CIT's**" or **Counselors in Training**", who are 15 years of age as of January 1st, are still eligible to apply. Primary consideration will be given to those individuals who are currently enrolled in 4-H and/or have attended camp in previous years.

Adult Counselors - Must be 21 years of age and complete a background check. Qualifying adults are eligible for (1) \$120 camp scholarship for their child.

FEES AND PAYMENTS: Cost for the (5) day camp will be \$120 per camper which includes meals, transportation & lodging. A \$50 dollar deposit will be due prior to the registration deadline of June 9th. A limited number of "Camp Scholarships" are available. For more information and application, please call (270) 765-4121 and ask for Bonnie Jolly or Jessica Vincent.

PARENT/CAMPER ORIENTATION: A "Parent/Camper" Orientation will be held **June 29th** at the Extension Office. It is mandatory that all counselors, parents and campers attend. **NO EXCEPTIONS.**

HOW TO SIGN UP: Due to the length of the 2006 4-H Camp Forms we ask that you call the Extension Office at (270) 765-4121 and speak with Jessica Vincent or Bonnie Jolly and request a camp application to be mailed to you. Send completed applications along with a \$50 deposit (checks should be made payable to Hardin County 4-H Council), to the following address by JUNE 9th.



HARDIN COUNTY 4-H COUNCIL
Attn: 4-H Camp
201 Peterson Drive
Elizabethtown, KY 42701



Last day for full refund will be June 23rd. Final payment will be DUE by June 30th. Get your forms in EARLY! We will be camping with Taylor County.





UPCOMING ACTIVITIES




Talk Meet & Demonstration Contest



Did you know that the **#1 fear of most adults is speaking** in front of a group of their peers? If only they had participated in their 4-H Speech and Demonstration Contest. Now is the time to begin working on a speech or demonstration to present at the **Talk Meet & Demonstration Contest** on **Thursday, April 20th**. Registration will begin at **6:00 p.m.** with the county program starting at **6:30 p.m.**

You must pre-register for this event. To do so call the Extension Office (270) 765-4121 and give your: **Name, Title** of your speech or demo and **Birth Date NO LATER THAN Thursday, April 13th**. Due to the state 4-H communications regulations **NO LIVE ANIMALS ALLOWED**. **Late registrations will not be accepted.** Please call (270) 765-4121 and ask for Jessica, to receive a copy of the Rules and Regulations which will also be posted to our county 4-H website (www.ca.uky.edu/hardin).



Graduating Seniors



The Hardin County 4-H Council will once again be offering a \$500 scholarship to all graduating High School Seniors who are actively enrolled in the Hardin County 4-H Program. This scholarship is based on their accomplishments in 4-H and can be used for college or vocational-technical school. Application deadline is **Friday, May 5th**. For more information please contact Bonnie Jolly at (270) 765-4121 or visit our website (www.ca.uky.edu/hardin).



2006 4-H Teen Conference



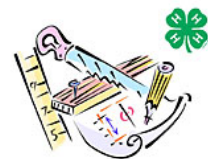
Held on UK campus for youth who have graduated from the 8th grade through age 18 of the program year. Program is designed to develop leadership & citizenship skills, inspire teens to remain in 4-H and acquaint them with our land-grant university. Planned & designed to satisfy a wide range of interests. Delegates choose from among several interest areas for tracks, college visits, tours, workshops, and issues seminars. Objectives accomplished through these plus speakers, group living, recreation, recognition programs, election of officers, & Fashion Revue.

Objectives

1. To develop leadership and citizenship skills.
2. To develop knowledge and skills in specific subjects.
3. To gain skills that can be used in club and county 4-H program.
4. To have fun, make new friends, and develop social skills.
5. To become acquainted with University of Kentucky and career opportunities.

- **Location:** University of Kentucky
- **Date:** June 12-15, 2006
- **Costs:** \$140.00 **Registration Due Wednesday April 19th**
- Returning delegates (those who attended in 2005) are eligible for a \$25 credit toward their registration fee by bringing a new delegate to the 2006 conference.
- For registration forms & additional details contact 765-4121.

**Constructing
The Future Through
4-H**



**2006 4-H
Teen Conference**



CONGRATULATIONS



Variety Show Results



I would like to "THANK" all the parents and leaders who took time to help with our County 4-H Variety Show at East Hardin Middle School. I am very proud of all the participants and wish those going to the Area Contest on April 22nd in Larue County the BEST OF LUCK! Additional details will be mailed.

SENIOR CLUB ACTS:

4-H LIVESTOCK CLUB **Blue/Champion**
(Walton Grider, Olivia Kirkman, Katye Oldham, Janie, Orry & Briann Williams, Logan & Jordan Elmore, Sarah & Brooke Clark)

TRAILBLAZERS 4-H HORSE CLUB **Blue/Reserve Champion**
(K.C. Crawford, Tiffany & Tashia Evans, Ashley Hash, Sarah Mancik, Amanda Stillwell, Kristie Stillwell, Levi Williams)

EAST HARDIN MIDDLE SCHOOL **Blue**
(Emily Bell, Christian Brawner, Sara Gardner, Kayla Gennetta, Kayla Doyle, Danielle, Cuezas, Kara Kerrick, Sarah Pelston, Cheyenne Mills, Levi Meredith, Grant Miller)

JUNIOR CLUB ACTS:

PAWS 4-H DOG CLUB **Blue/Champion**
(Kristen & Katie Penning, Taylor Upton, Aaron Miller, Tori & Alex Skillman, Marie Noel, Jonathan Penning)

HOP-TO-IT RABBIT CLUB **Blue/Reserve Champion**
(Rachael Ray, Allison Ray, Becky Kiefer, Ashley Basham, Victoria Henry, Angela Keifer)

JUNIOR VOCAL:

Orry & Briann Williams **Blue/Champion**

SENIOR VOCAL:

Janie Williams **Blue/Champion**

Nan Campbell, Tashia & Tiffany Evans **Blue/Reserve Champion**

JUNIOR INSTRUMENTAL:

Michael Riggs **Blue & Champion**

Orry Williams **Blue & Reserve Champion**

SENIOR INSTRUMENTAL

Walton Grider **"Blue & Champion**

Jarrood Bryant **Blue & Reserve Champion**

JUNIOR PHYSICAL SKILLS

Natalie Schieber, Ashley Basham, Alex & Tori Skillman **Blue & Champion**

Briann Williams **Blue & Reserve Champion**

SENIOR PHYSICAL SKILLS

Walton Grider **Blue & Champion**

Janie Williams **Blue & Reserve Champion**

JUNIOR THEATRICAL

Becky Kiefer, Tori & Alex Skillman and Ashley Basham **Blue & Champion**

Aaron Miller **Blue & Reserve Champion**

Victoria Henry **Blue**

SENIOR THEATRICAL

Sarah Clark & Kayte Oldham **Blue & Champion**





State 4-H Dairy Quiz Bowl



Back for a command performance—GREAT JOB!

Not to be outdone was returning champion Dairy Quiz Bowl coach Brenda Thomas who once again took her team all the way to the top. Competing in this year's contest included 1st place State Champion Junior Team members: *Hannah Thomas, Celia Thomas, Emily Churchman, Danielle Heibert, Kyle Heibert and Clayton Heibert* along with 5th place Senior Team members: *Zach Heibert, Allison Dixon, Katie Bielczak, Ariel Williams and Caitlin Timberlake.*



Livestock Members Compete



During the month of March several Hardin County 4-H Livestock Club members certainly expanded their horizons as they participated in the KY Beef Expo and Washington County Livestock Judging Contest. Those participating in the livestock judging contests included: *Logan & Jordan Elmore, Jessica, Candice and Kassie Huffman, Wesley Edwards, Olivia Kirkman, J.T. and Todd Miller and Walton Grider.* At the Washington County contest Hardin County had the High Overall Junior Team, 1st place Beef team, 2nd place in Hogs and 3rd in Sheep. High overall individual honors went to Todd Miller 3rd and 10th in Hogs; Candice Huffman 5th, 3rd in Beef and 8th in Hogs; Wesley Edwards 7th and 3rd in Sheep.



4-H Congress Delegates



Congratulations to senior 4-H members *Janie Williams, Tiffany Evans, Kristen Boylan and Jeannie Francis* as they recently applied for 4-H Congress to be held November 24-28 in Atlanta, Georgia. Of the five delegates interviewed those selected from our district include Janie Williams, Tiffany Evans, Thomas Keltner with Kristen Boylan and Jeannie Francis as alternates. Once again Hardin County youth are at the forefront of 4-H events. KEEP UP THE GREAT WORK!!

Congratulations!



LEADER'S CORNER



4-H COUNCIL

Your next **4-H Council meeting** is scheduled for 6:30 p.m. Tuesday **April 25th** at the Extension Office. **In the meantime I will be needing help with the Talk Meet on April 20th.** If you know of someone who could assist with judging & other areas please let me know.

COUNTY FAIR CATALOGS

April is the month we need to make changes for the 2006 Hardin County Fair July 10-15, 2006. **Leaders who serve as superintendents/advisors for the various 4-H shows need to meet and make the appropriate updates no later than Friday April 28th.** For additional information please contact Bonnie Jolly or Beth Loving at 765-4121

4-H CAMP

Information will be listed in the April & May newsletters. In 2006 we will only be camping with Taylor County & will have an opportunity to take (2) cabins of boys & (3) cabins of girls. **With increased number we will need additional adult counselors. Therefore we are offering (1) \$120 youth scholarship for a qualifying adult who is willing to serve as a counselor during that week.** Should you be interested or know of someone who is please contact Bonnie at (270) 765-4121.



CLUB NEWS



ROUGH RIDERS

Members meet the first Wednesday of each month at the Fort Knox Stables. Cloverbuds (youth 8 years of age & under) will meet at 5:00 pm. with all other members to meet at 6:00 p.m. For more details please contact **Nikki Chapman**, club leader (502) 799-0614 or **Haleigh Kemmerly**, media officer (502) 942-4962.



HOP-TO-IT RABBIT CLUB

Hey, Hop to it Members: Now is the time when so many will receive a bunny for Easter. Will you be able to answer their questions about breeds, care and housing? **Check your knowledge at our next meeting on Monday, April 10th ~ 7:00 p.m.** at the Extension Office. A special "Thank You" to *Mrs. Cathy Basham* for helping the club with their 1st ever club act during the Variety Show. Everyone did a FANTASTIC JOB! For additional information contact **Bobby** or **Sandy Ray** (270) 369-9241.



PAWS

Members please note: Meeting 7:00 p.m. Tuesday, April 11th to be held at the Extension Office. Plan to have final approval of constitution and by-laws, budget, practice for area variety show and discuss future meeting locations. Pam Adams will begin having agility and obedience work outs at 6:00 p.m. on Thursday, April 20th. **This practice will be without dogs.** Please be prepared to help spruce up some of the equipment so wear old clothes. Additional dates include April 27th, May 4th, May 11th, May 18th and May 25th. For additional details contact **Becky Miller (862-9095), Judy Skillman (862-9756), Cathy Basham (862-2624) or Pam Adams (360-0091).**



HOME SCHOOL CHEFS

Home School Chefs will meet **April 21st from 2:00—4:00 p.m.** Please register by Monday, April 17th. The program will be Colossal Cookies from the 4-H Cooking Project; Six Easy Bits. You must pre-register by calling **Beth Loving at (270) 765-4121** or by e-mail bloving@uky.edu.

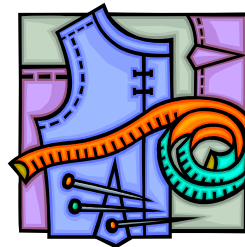


COUNTY FASHION REVUE

Spring has officially arrived! When we think of spring we think of fashion. The Hardin County 4-H Program will be hosting the Annual Fashion Revue at the Hardin County Extension Office on **Friday, April 28th, 2006 at 6:00 p.m.** Registration will start at **5:30 p.m.** Please pre-register by Monday, April 17th by calling the Extension Office at (270) 765-4121 with your NAME, AGE and SEWING UNIT.

Finished garments must be turned in by Monday, April 24th by 4:30 p.m. With 4-H Fashion Revue Data Sheet completed with fabric samples attached. To get a copy of the data sheet contact Beth Loving at (270) 765-4121.

Senior Sewing Project members interested in State Teen Conference contact Beth Loving for applications and information. Must be postmarked **NO LATER than May 1, 2006.**



LIVESTOCK CLUB

Certified leaders, *Mike & Linda Williams* will be presenting your **next educational meeting at 6:30 p.m. on Tuesday, April 11th** at the Extension Office. Those **responsible for refreshments** include: *Wesley Edwards, Mark Thomas & Ariel Waldeck (drinks)* and *Heibert Family, Kaitlyn Sipes, Kayte Oldham & J.T and Todd Miller (Snacks)*. Should you be unable to attend please call someone to bring refreshments in your place. A grooming/showmanship clinic is being scheduled for **6:00 p.m. ~ Tuesday, May 9th** at the Hardin County Fairgrounds. This will count toward a minimum of 2 educational hours. Terry Burks and Warren Beeler will present a session on Grooming and Animal Care along with Tips on Livestock Judging. **Your planning committee:** *Brian Williams, Stacy Elmore, Nick Stuecker, Brooke & Sarah Clark, Walton Grider & Olivia Kirkman* will report additional updates at the April meeting. All market goats, hogs and lambs will be KUIP tagged on **Friday, May 5th** from **3:30 - 7:30 p.m.** at the **Hardin County Fairgrounds**. Be sure to visit the 4-H website (www.ca.uky.edu/hardin) for additional information or call 764-4121.

TARGET MASTERS

Spring has arrived and Target Master members are ready to enjoy the great outdoors. Check out the practice dates listed below:

ARCHERY

6:00 - 7:00 p.m. ~ Woods & Water Outfitters
 April 3rd & 7th and May 1st & 15th
 Contact: Phillip Reesor

22 RIFLE & TRAP

9:00 - 11:00 a.m. ~ Saturday, April 22nd
 Contact: Dale Givan for directions

SPRING CAMP OUT

5:30 p.m. - Friday, May 26th thru 12 noon on Saturday, May 27th at Valley Creek Archery
 Contact: Shirley Ogden.



FOR MORE INFORMATION CONTACT:

Phillip Reesor (Reesorpk@cs.com) ~ 862-3560
 Shirley Ogden ~ 737-9327
 Gary Miller (bgamiller@wmconnect.com) ~ 862-9095
 Dale Givan ~ 862-3957
 Ron Blair ~ 862-9152



TRAILBLAZERS

Upcoming Events!

Business Meeting: April 10th, 7:00 p.m. -Ext. Office

Equine Affair: April 6th—9th.

Jackie Shelton Fundraiser Event: Pritchard Community Center
 April 8th ~ 11:00 a.m.—6:00 p.m. / April 9th ~ 12:00 p.m.—5:00 p.m.

Barn Dance: April 15th, Hardin Co. Fairgrounds

District & St. Jude Trail Ride: April 29th.

**REMEMBER...DRILL TEAM HAS STARTED FOR THE SUMMER!
 KEEP IN TOUCH WITH YOUR COACH SO YOU CAN KEEP UP PRACTICES!**

FOR MORE INFORMATION CONTACT:

Joe Dirolf (270) 877-6512 or
 Nan Campbell (270) 769-6573



WEBSITE:

Check out the NEW Hardin County Trailblazers
 Website at www.4htrailblazers.com



OTHER 4-H CLUB MEETINGS



Needlework Club—bring knitting kit	April 6th
T.K. Stone Panther Club	April 11th
Baptist Youth Ranch.....	NO MEETING
Wesley Hilltop House.....	April 10th
Lincoln Trail Elementary	April 11th
Glendale Campus School	NO MEETING
Valley View Panther Place	April 13th
Elizabethtown Alternative.....	April 10th & 21st
East Hardin Middle School.....	NO MEETING



SCHOOL CLUBS



ATTENTION STUDENTS: There will not be any school club meetings during the month of April. Meetings will resume in May with members completing their wood projects. All students will need to bring **\$2 each** to help pay for their wood working kits. Please check with your respective teachers. The May meeting dates are as follows:

CREEKSIDE ELEMENTARY

Upton (Riggs & Cooper)—Monday, May 8th
 Sonora (Dennis, Bakk, Howlett, Atcher & Sterwart) - Tuesday, May 9th

RINEYVILLE ELEMENTARY

Thursday, May 11th



Bonnie Jolly, Salina Marion & Carter Upton

Rineyville students Salina Marion, Carter Upton, Trey Jaco and Carlie Egan discover the secrets found in Owl Pellets.



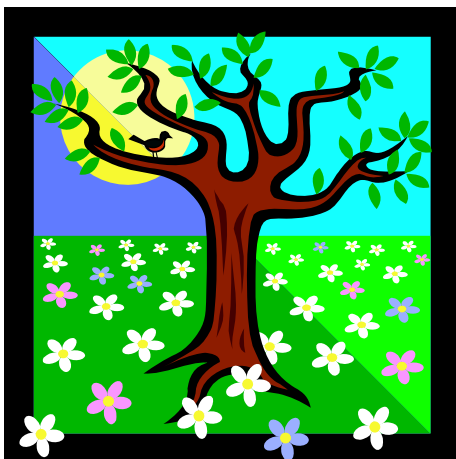
Trey Jaco & Carlie Egan

HOWEVALLEY ELEMENTARY

Thursday, May 18th


A SPECIAL THANKS!


A special “Thank You” to Pam & Mark Adams, Lynda & Rose Farley, Officer Williams, Karen Finley, Donna Smith and Steve & Sandy Skaggs for the OUTSTANDING JOB and taking time to share the talents of their “Best Friends” during our March meetings.



~THOUGHT FOR THE MONTH~

*The sun was warm but the wind was chill.
 You know how it is with an April day,
 When the sun is out and the wind is still.
 You're one month on in the middle of May.
 But if you so much as dare to speak,
 A cloud come over the sunlit arch,
 A wind come off a frozen peak,
 And you're two months back in the middle of March.*

~ Robert Frost

SINCERELY,

Bonnie Jolly,
 County Extension Agent
 for 4-H Youth Development
bsjolly@uky.edu

Microchipping

By Dr. Mark
Nall from
E'town
Animal
Hospital!



Kentuckiana Pug Rescue

Rescue a Pug. Make a forever friend.

www.kentuckianapugs.com

Canine Fashion Designer, BJ Rogers will have a limited number of doggy dresses available for purchase!

Pugs in the Park

April 15, 2006 at Freeman Lake Park

GM Searle Pavilion

Elizabethtown, Kentucky

You're invited to join the KPR for our

"Pugs in the Park" Fun Walk!

Registration begins at 11:30a.m.

Come walk anytime between noon – 4p.m.

Prizes awarded to

Most Money Collected!!

1st, 2nd, and 3rd place

Door prizes drawn every half hour from 12:30 – 3:30

We will have a puggy popcicle eating contest,

A canine Easter egg hunt with treats and prizes,

And a Spring-themed Costume Contest!

Prize Awarded for Farthest Traveled!!

Pizza and Sodas will be available for purchase (water is free from the fountain) ...all proceeds go to the medical needs of pugs in the KPR.

ALL CANINES are welcome to participate! (your's does not have to be a pug)

Please note: Everyone is invited to participate with or without a pet. Donations are not reflective of distance walked. For safety reasons, cats or other pets are not allowed to walk. All dogs MUST be leashed and have proof of current rabies vaccine (tags or papers) to participate. Children under 12 MUST be accompanied by an adult. KPR is not responsible for accidents.

For more information or to register:
270-735-6823 or www.kentuckianapugs.com

The Easter Bunny
will be stopping
by for photos with
your pet!

Raffles!
Silent Auction!



OHIO VALLEY 4-H AND FFA BEEF PREVIEW SHOW

APRIL 29, 2006

BRECKINRIDGE COUNTY FAIRGROUNDS

Weigh-in 8:00 am - 10:00 am (CT)

Show - 11:00 am (CT)

- ✓ Market Steers - KUIP Tagged
- ✓ Heifers born between September 1, 2004 and December 31, 2005
- ✓ Bred and owned bulls born between January 1 and December 31, 2005

PRIZES AND Drawings*

\$100 and \$50 Cash Prize in Market Steer Show

\$100 and \$50 Cash Prize in Breeding Stock Show

*Exhibitors will be eligible to win one cash prize regardless of number of entries.

All exhibitors will receive a T-Shirt and Bag of Show Feed per exhibitor.

Contact your County Extension 4-H Agent, or

Kaye Richardson
Meade County
(270) 422-3862 (H)
(270) 668-1710 (Cell)

Kenny Haught
Meade County
(270) 422-5667 (H)
(502) 639-2745 (W)

Mike Tate
Breckinridge County
(270) 756-5814 (H)
(270) 756-2002 (W)

SHOWMANSHIP CONTEST

IMMEDIATELY FOLLOWING SHOW!

Each division winner will receive a jacket!

Overall Showmanship Champion
\$75 Cash Bonus

Juniors (9-11)
Intermediate (12-13)
Seniors (14-19)

CASH BONUS MONEY

\$100 FOR SUPREME CHAMPION

- ◆ Heifer
- ◆ Bull
- ◆ Steer

\$50 SUPREME RESERVE CHAMPION

- ◆ Heifer
- ◆ Bull
- ◆ Steer

SPONSORS

Breckinridge County Cattleman's Association
Hardin County Cattleman's Association
Meade County Cattleman's Association
Dowell's Hardware Farm & Supply
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Bailey Tool & Supply

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