

## HARDIN COUNTY 4-H DOG PROJECT RECORD BOOK SCORE SHEET

NAME \_\_\_\_\_

SECTION	POSSIBLE POINTS	SCORE	COMMENTS
1- Signatures (Back page)	5		
2 – General Information (Front Page)	5		
3 – Vaccination Profile (Front Page)	5		
4 – Feeding & Labor Record (Page 2)	10		
5 – Veterinary Expenses (Page 2)	10		
6 – Training & Income (Page 3)	10		
7 – Show Record (Page 3)	10		
8 – Other 4-H Activities & Pictures	10		
9 – Project Story	25		
10- Neatness & Accuracy	10		
Total Score	100		

Judges Signature (Optional) \_\_\_\_\_

Additional Comments \_\_\_\_\_

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Ribbon Awards	
Blue	90 - 100 Pts
Red	80 - 89 Pts
White	79 & below