

# 4-H Clover Express

4-H YOUTH DEVELOPMENT



FEBRUARY 2006

## CORRECTION...PROJECT RECORD BOOK JUDGING RESULTS

I extend an apology to Jud Adams whose name was not previously listed for receiving a blue ribbon for his Jr. Dog Project record book.



## VARIETY SHOW CLUB & SPECIALTY ACTS



Can you play a musical instrument, dance or lip synch to your favorite song? Or maybe YOUR CLUB would like to PERFORM a SKIT! If so, then you need to make plans to be part of the 2006 4-H VARIETY SHOW scheduled for Saturday, March 18th, at East Hardin Middle School. Check-in starts at 10:00 a.m. and followed by Show at 11:00 a.m.

**SPECIALTY ACTS** are made up of the following categories: **INSTRUMENTAL** (piano or musical instrument); **VOCAL** (singing to background music of your favorite song); **PHYSICAL SKILLS** (dancing, drill team or gymnastics) and **THEATRICAL** (drama, lip synch or comedy). All Specialty Acts will have a 4-minute time limit with 1-4 youth per act. Youth participating in more than (2) specialty acts must be in different categories. *Any Act exceeding the time limit will not be considered for the Champion Award.* **CLUB ACTS** will have an 15-minute time limit including setup, performance and tear down. 4-Her's may participate in no more than (1) club act with at least 5 or more club members participating. Club acts with (1) or more senior 4-H members will be considered a Sr. Club Act. *Acts longer than 15 minutes & 20 seconds will not be considered for the Champion Award.* In both specialty and club acts, only one person may accompany the 4-Her (such as a pianist) and **ALL ACTS SHOULD BE IN GOOD TASTE** keeping with local values. Awards will be given in both junior and senior divisions with champion winners eligible to compete in the Area Variety Show.

**NOW** is the time to begin **PLANNING** and **PRACTICING** for the 4-H Variety Show. If you or your club is interested in participating please call the Extension Office at (270) 765-4121 by Friday, March 10th to register by giving us the **TITLE** and **CATEGORY OF YOUR ACT** along with your **NAME** and **AGE**. **DON'T FORGET** to also submit **NAME** and **AGE** of all club members participating in Club Acts.

**NEW! NEW! - ADULT CATEGORY**— Say you always wanted to be on stage, well here's your chance! Each year we enjoy the wide range of talent among our 4-H members and thought it would be a great idea to give adults a chance to show off what they can do as well. **WITH ALL ACTS BEING IN GOOD TASTE**, awards will be presented for the: *Funniest, Most Creative, AND Peoples Choice*. To register please call (270) 765-4121 by Friday, March 10th and give us the **TITLE** of your act and **NAMES** of those involved.



# UPCOMING ACTIVITIES



## 4-H Bee Keeping Essay



Each year the American Beekeeping Federation ([www.abfnet.org](http://www.abfnet.org)) sponsors a beekeeping essay contest. The Kentucky State Beekeeping Association will award a \$100, \$75 and \$50 respectively for the top (3) submitted by 4-Hers from across the state. The first place essay will then be forwarded to the national competition where they could earn an additional \$250. This year's topic is: "Honey Bees in Art and Culture" From the beginning of the relationship of honey bees and mankind, honey bees have been woven into art and culture. Students should examine the roles not only of honey bees but also of honey and beeswax in art and culture. For contest details go to the website listed above and click on "4-H essay contest". The scope of your research is an essential judging criterion, accounting for 40% of your score. The number of sources consulted, including authority and variety are all evaluated. You may want to consider a recently published book "Bees in America" written by Tammy Horn, Berea College professor and beekeeper. **All essays must be submitted to the County Extension Office NO LATER than Monday, February 13<sup>th</sup>.** The champion winner will be forwarded to KY State University by the February 20<sup>th</sup>



## State Shooting Sports Camp



Youth 9-13 years of age have a chance to attend the **2006 State 4-H Shooting Sports Camp ~ March 29 - April 1**, at Lake Cumberland 4-H Camp ~ Jabez, KY. **Cost of the camp is \$85 per camper** with enrollment limited to the first 120 campers with paid registrations. Certified instructors will present safety education and range practice for: *Rifle, Trap, Archery, Black Powder, Hunter Challenge and Pistol*. **It is required that each county send (1) adult for every 5 campers that attend. Schools will be notified and participants will receive an excused absence.** This is a great program that is enjoyed by both campers and adults. For more detailed information and registration forms (Deadline: February 17<sup>th</sup>) call the Extension Office at 765-4121.



## 4-H: A Capitol Experience



4-Her's will once again have the opportunity to "Storm the Capitol" on Thursday March 9<sup>th</sup> in Frankfort. We are fortunate to have Kentucky's Touchstone Energy Cooperatives sponsoring the program which gives 4-Her's, volunteers and professionals an opportunity to see our KY government in action. Details as to the day's schedule will soon be available however all names of youth and adults must be forwarded by March 1<sup>st</sup>. **Due to my school club programs an adult volunteer(s) or club leaders will be responsible for transportation.** I must know ASAP if any individuals or club plans to attend.



## 4-H Electric Workshop



Thanks to our friends *Todd Drake* and *Jason Mattingly*, at Nolin RECC, we will be offering a **Basic 4-H Electric Workshop 6:00 - 7:30 p.m.** starting on **Thursday, March 30<sup>th</sup>, Monday, April 3<sup>rd</sup>** and the final session on **Thursday, April 6<sup>th</sup>** all held at the Extension Office. The class outline is as follows:

- March 30 - Basic fundamentals of electricity, conductors, insulators and circuits
- April 3 - Safety, production and distribution
- April 6 - Soda Can Lamp Making Project

There will be a **\$10** registration fee which will cover cost of the lamp kit and refreshments. Participants need to be at least 9 years of age. To register for the class please fill out the attached form & send it along with a \$10 check to the address indicated. **Class is limited to 25-30 participants with registration deadline on Friday, March 17<sup>th</sup>.**



## Farm Safety Symposium



Mark your calendars for **Friday, March 10<sup>th</sup>** for the 13<sup>th</sup> Annual Farm Safety Symposium to be held at the **Pritchard Community Center** in Elizabethtown. Exhibits will open at **5:00 p.m.** with a Lawn Mower and Chainsaw Safety Presentation starting at **7:00 p.m.** A primary focus of this event will be the safety issues with the widely used zero turn mowers. Please contact the Extension Office (270) 765-4121 as additional details will be forth coming.



## Talk Meet & Demonstration Contest



Did you know that the **#1 fear of most adults is speaking** in front of a group of their peers? If only they had participated in their 4-H Speech and Demonstration Contest. Now is the time to begin working on a speech or demonstration to present at the **Talk Meet & Demonstration Contest** on **Thursday, April 20<sup>th</sup>**. Registration will begin at **6:00 p.m.** with the county program starting at **6:30 p.m.**

You must pre-register for this event. To do so call the Extension Office (270) 765-4121 and give your: **Name, Title** of your speech or demo and **Birth Date NO LATER THAN Friday, April 7<sup>th</sup>**. Due to the state 4-H communications regulations **NO LIVE ANIMALS ALLOWED.** **Late registrations will not be accepted.** Please call (270) 765-4121 and ask for Jessica, to receive a copy of the Rules and Regulations which will also be posted to our county 4-H website ([www.ca.uky.edu/hardin](http://www.ca.uky.edu/hardin)).





### ***“Thank You”***

*I wish to extend my appreciation and gratitude to everyone who made this year’s 4-H Awards Banquet such a success. We had one of the biggest crowds in the last few years and I personally believe that everyone was more relaxed and enjoyed meeting and learning the different things that our 4-H members are involved in. You have certainly helped to “**Make the Best Better**”.*

### **4-H COUNCIL**

Please refer to the attached flyer for the **Chili Supper and Auction** to be held **5:30 p.m. ~ Saturday, February 18<sup>th</sup>** at the Extension Office. **Attention Leaders:** Please contact **Jessica** (270) 765-4121 to let her know the number of tickets you will need as you plan your February club meetings. Each club has been given the option to prepare a display and prepare respective theme baskets with proceeds going back to the participating clubs. This is a very important fundraiser for your County 4-H Council. If any questions I encourage you to contact one of the following committee members: *Sue Carlin* (765-4847), *Shirley Ogden* (737-9327) *Mike Williams* (765-2943) or *Pam Cunningham* (769-1588).

**ALSO** we have a **4-H Council Meeting ~ Tuesday, February 7<sup>th</sup>** ~ 6:30 p.m. at the Extension Office. We will be making final plans for the Chili Supper and other upcoming events and activities. .

### **STATE LEADERS FORUM**

**Congratulations** to the following adults and teens who have registered to attend the 2006 4-H Leaders Forum in Lexington February 24-25 in Lexington: *Shirley Ogden, Kathy Embry, Arnita Furgason, Teresa Shumate, Janie Williams, Shaune & Brian Williams, Angela Wilcox* and *Landon Wilcox*. They will be attending workshops and hope to bring new and innovative ideas to share with other teens and adults.

### **4-H WEBSITE**

As many of you already know, you can obtain current & past copies of 4-H newsletters and other important information by clicking on the 4-H section at ([www.ca.uky.edu/hardin](http://www.ca.uky.edu/hardin)). The Trailblazers 4-H Horse Club currently has a very active website ([www.4htrailblazers.com](http://www.4htrailblazers.com)) that is linked to ours & I encourage you to CHECK IT OUT. For 2006 I am planning to utilize our county site more such as having a link for the Livestock Club, Shooting Sports Club and District (5) Horse Information. If you have not visited our Extension Home page I encourage you to do so as I hope to make it a convenient way for you to access specific 4-H information. For additional comments or suggestions e-mail @ ([bsjolly@uky.edu](mailto:bsjolly@uky.edu)).

### **NATIONAL 4-H PHOTOGRAPHY CONTEST**

The National 4-H Council is once again having a photo contest for their 2008 calendar. Thirteen photos will be selected from various state and county fairs between 2001 - 2006. **Deadline for registration is March 1<sup>st</sup>**. Please visit our county website ([www.ca.uky.edu/hardin](http://www.ca.uky.edu/hardin)) for complete contest details and entry form.



# CLUB NEWS

## ROUGH RIDERS

The Rough Riders 4-H Club members and their parents would like to "Thank" Donna Dorminey for everything she has done during her role as club leader. We also wish to welcome *Nikki Chapman* and look forward to her excitement and enthusiasm as our new club leader.

Members meet the first Wednesday of each month (February 1<sup>st</sup>) at the Fort Knox Stables. **Cloverbuds** (youth 8 years of age & under) will meet at 5:00 p.m. with all other members to meet at 6:00 p.m. For more details please contact **Nikki Chapman**, club leader (502) 799-0614 or **Haleigh Kemmerly**, media officer (502) 942-4962.



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## HOP-TO-IT RABBIT CLUB

Club leaders and members extend a warm welcome to their newest member, *Ashton Thompson*. Glad to have you as part of our TEAM!! On **February 13, 7:00 p.m.** at the Extension Office, club members will have their **regular business meeting** and will be **practicing their judging skills** with a new litter of Dutch rabbits. They are so cute but do you know what the judge might be looking for? Also members will need to bring ideas & pictures to prepare their display for the February 18 Chili Supper. For more information and details about the above information please contact **Bobby** or **Sandy Ray** (270) 369-9241.

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## NEEDLEWORK CLUB

The 4-H Needlework Club will meet on **February 9th** for 4:30–6:00 p.m. in the Project Room. Please bring any Redwork quilt squares that have been completed. We will be working on assembling this quilt. Please register by **Monday, February 6**, contact **Beth Loving** at (270) 765-4121 or by e-mailing [nloving@uky.edu](mailto:nloving@uky.edu).



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## HOME SCHOOL CHEFS

The Home School Chefs will be meeting **Friday, February 23** at 2:00 p.m. Please register **Monday, February 20th** by calling **Beth Loving** at (270) 765-4121 or by e-mail [nloving@uky.edu](mailto:nloving@uky.edu).



## TARGET MASTERS

**REMINDER:** The Hunter Education Safety (Orange Card) Training sponsored by the KY Fish and Wildlife Dept was **rescheduled** for 6:30 - 9:30 p.m. February 9 & 10 & at 8:00 a.m. on **Saturday, February 11<sup>th</sup>** at the Extension Office. Please call (765-4121) to RSVP for this training. It is suggested that parents accompany youth taking the training.

- **Congratulations** to: *Ron Blair & Dale Givan* as they will be attending the Coaches Certification Workshop February 24-26 to become the newest members of our Shooting Sports Team!
- **State Shooting Sports Camp March 29- April 1<sup>st</sup>** - **Registration Deadline February 17<sup>th</sup>**. We currently have the following signed up to attend: *Dale Givan & Brian Williams*, adults along with 4-H members *Jared Givan* and *Orry Williams*. For further details refer to information in newsletter.
- **Valentines Day Shoot—Monday, February 13<sup>th</sup>**- 5:30—7:00 p.m. at Woods N Water on Budco Lane off 31W South. There will be prizes and refreshments.



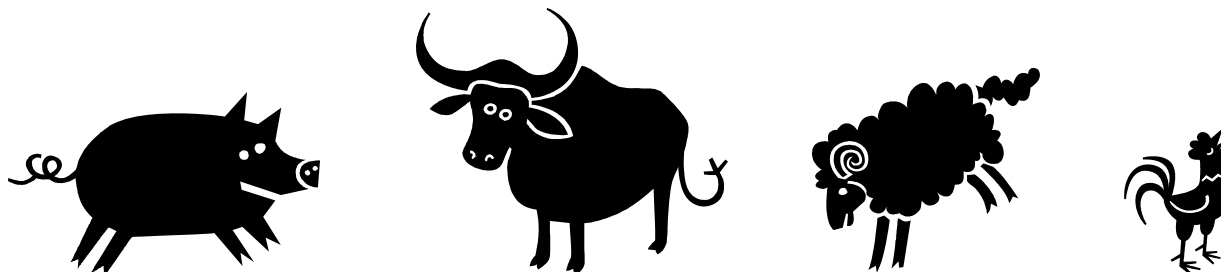
### FOR MORE INFORMATION CONTACT:

Phillip Reesor (Reesorpk@cs.com) ~ 862-3560  
 Shirley Ogden ~ 737-9327  
 Gary Miller (bgamiller@wmconnect.com) ~ 862-9095  
 Dale Givan ~ 862-3957  
 Ron Blair ~ 862-9152



## LIVESTOCK CLUB

Monthly study sessions have begun with the next being 6:30 p.m. ~ **February 14<sup>th</sup>** at the Extension Office. *Homer Mattingly*, KY Dept of Ag, will be our guest speaker talking to us about **Health Regulations for Exhibition Animals**. Skillathon and livestock judging practices are currently being held on a weekly basis in preparation for the skillathon contest on February 11<sup>th</sup>. Contact Nick Stuecker (369-6267) or Teresa Shumate (737-1745) for additional details. Also want to remind you to **Visit the Hardin County 4-H Website** ([www.ca.uky.edu/hardin](http://www.ca.uky.edu/hardin)) click on 4-H News then Livestock Club and you will find: *club calendar, by-laws, 2006 Youth Project Completion Show & Sale Rules, certified leaders list, current members list & other special announcements*. Several of our Dairy members will be attending a **Dairy Reasons Clinic 10:00 a.m. - 2:00 p.m. ET** in Taylor County. If you plan to judge dairy cattle and are interested in going please contact *Margaret Waldeck* (369-6224). **Last I would like for you to mark your calendars for February 18<sup>th</sup> 5:30 p.m. for the "Spring Fling" and Chili Supper.** Our club will need to prepare a display and theme basket for this event. **Attention Certified Leaders:** There will be a special **meeting at 6:00 p.m. on February 7<sup>th</sup>** (prior to our 4-H council meeting) to discuss 6 hour issues. For more detailed information contact Nick Stuecker (369-6267) or Olivia Kirkman (765-2943).



**PAWS**

Our **next meeting** will be held **February 21**, at **7:00 p.m.** and all members are asked to attend as we will be finalizing our club act for the Variety Show (March 18). We also hope to have a Rough Draft of our new By-Laws from committee members: *Aaron Miller, Cash Upton, Taylor Upton, Kristen Penning, Tori Skillman, Becky Miller, Beverly Upton and Judy Skillman.* We look forward to Spring when members will once again begin to work with their dogs on obedience and agility training at Ms. Adams' house. Wishing our members and their furry friends a Happy Valentine's Day! For more details contact **Becky Miller** (862-9095), **Cathy Basham** (862-2624) or **Susan Penning** (737-5649).



**TRAILBLAZERS**

**Upcoming Events!**

- Business Meeting:** February 13, 7:00 p.m. -Ext. Office
- Club Acts Practice:** Saturday, February 4, 11, and 18, 10:00 a.m. -Ext. Office
- Horse Bowl:** February 6 and 13, 7:00 p.m. -Ext. Office
- Stud Fee Auction:** February 25 ~ **Mandatory Event** ~

~ For Changes in Events, Visit our Website ~

Don't Forget it is not too late to join several activities! Contact Committee Leaders to learn more about Drill Team, Horse Bowl, Hippology, and Club Acts

**FOR MORE INFORMATION CONTACT:**  
 Joe Dirolf (270) 877-6512 or  
 Nan Campbell (270) 769-6573

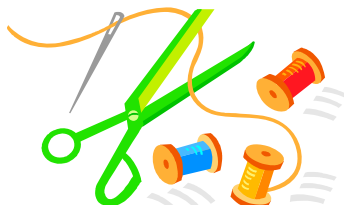


**WEBSITE:**

Check out the **NEW** Hardin County Trailblazers Website at [www.4htrailblazers.com](http://www.4htrailblazers.com)

**4-H CLOVERBUD SEWING CLASS**

4-H will be offering a Cloverbud sewing class that will be a six (6) week course for Cloverbuds ages 6-8 years of age. **Classes start March 1st from 3:30—4:30 p.m.** Cost is **\$5.00**. Study will include—knowing your sewing machine, scissor skills, and making a few simple items such as an apron, pillow and a simple tote bag. Classes will be held at the Hardin County Extension Office. Use of own or parents portable sewing machine is recommended but **NOT** required and a basic sewing kit. **PRE-REGISTRATION IS REQUIRED. FORM and REGISTRATION FEE IS DUE NO LATER THAN FEBRUARY 24TH.**



**HOME SCHOOL SEWING**

Our next meeting will be **February 10th at 2:00 p.m.** Some of you meet on **Thursday, February 9th at 2:00 p.m.** We will be starting our project for the Fashion Revue held in April. Some of the seniors have already started their projects.

If you have already done the elastic waist skirt or shorts, your project this year will include a zipper and waistband facing. **If you have questions about what your project should be this year please contact Beth before you purchase your fabric.**

Here is what you will need:

**Woven Fabric**

Single Fabric Skirt @ 45" width approx—2 yds. With contrasting fabric 1 3/8 yds. Each of 3 bands with contrasting fabric amount @ 45" - 1 3/8 yds.

Single Fabric Skirt @ 60" width approx.—1 5/8 yds. With contrasting fabric 7/8 yds. Each of 3 bands of contrasting fabric—1 yd.

**7 inch zipper**

**Matching Thread**

**Hook & Eye**

For those of you that this is your first year, you will be making a skirt or shorts with an elastic waistband. I pre-ordered skirt patterns, but if you want to do shorts or sleep pants please get a pattern with the elastic waist. **All first and second year projects must be done in a woven fabric.**



**OTHER 4-H CLUB MEETINGS**



T.K. Stone Panther Club .....	February 14th
Baptist Youth Ranch.....	February 3rd
Wesley Hilltop House.....	February 13th
Lincoln Trail Elementary .....	February 21st
Glendale Campus School .....	February 15th
Valley View Panther Place .....	February 2nd & 16th
Elizabethtown Alternative.....	February 17th
East Hardin Middle School .....	February 7th





**SCHOOL CLUBS**

**CLUB REPORTERS:** *Please remember that I will be glad to include any information you wish to submit about your school club or special events in our newsletter. You can send that via e-mail to [bsjolly@uky.edu](mailto:bsjolly@uky.edu). Hope to be hearing from you.*

**HOWEVALLEY ELEMENTARY**

February 16th & March 16th

**CREEKSIDE ELEMENTARY**

Sonora Students— February 14th  
Upton Students—February 15th

**RINEYVILLE ELEMENTARY**

February 9th & March 9th



**~THOUGHT FOR THE MONTH~**

Roses are Red, Violets are Blue, Sugar is Sweet and Happy Valentine's Day to You!  
Maybe sometimes.

~ Author Unknown



SINCERELY, 



Bonnie Jolly,  
County Extension Agent  
for 4-H Youth Development  
[bsjolly@uky.edu](mailto:bsjolly@uky.edu)

**Hardin County 4-H Council**  
**CHILI SUPPER and AUCTION**



Saturday, February 18, 2006  
5:30 P.M.

Hardin County Extension Office  
ADULTS: \$4.00 / CHILDREN—\$2.50  
Children age 3 and under eat FREE!!!



FEATURING....

GREAT CHILI, SLAW, CHIPS, COOKIES & DRINK

**WHITE ELEPHANT SILENT AUCTION / BAKE SALE**

Active Auction—Several items including a SIGNED UK Basketball!!!

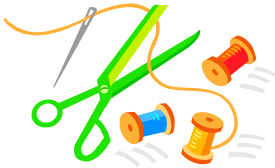
**CLUB DISPLAYS AND BASKET RAFFLE**  
(club keeps all raffle funds)

**TICKETS WILL BE AVAILABLE FOR SALE BY**  
**4-H COUNCIL and CLUB MEMBERS**

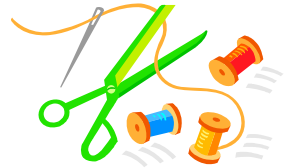


**YOUR SUPPORT IS NEED AND APPRECIATED AS WE ATTEMPT**  
**TO MAKE THE “BEST-BETTER” THAN EVER IN 2006!**

**MIKE WILLIAMS, PRESIDENT**  
**(270) 765-2943**



# 4-H CLOVERBUD 6 WEEK SEWING CLASS REGISTRATION FORM



Registration is REQUIRED before February 24, 2006  
Limited to: 6 Participants.

**Who:** Hardin County Cloverbud Members (Ages 6-8)  
**What:** Introduction to Basic Sewing  
**When:** March 1, 8, 15, 22, 31 and April 3 ~ 3:30—4:30 p.m.  
**Where:** Hardin County Extension Office  
**Cost:** \$5.00  
**Equipment:** Own sewing machine (if available) and Basic Sewing Kit

**Send this Form & Registration To:**  
Hardin County Cooperative Extension Office  
Attn: Beth Loving  
201 Peterson Drive  
Elizabethtown, KY 42701  
(270) 765-4121 for more information

**Child's Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

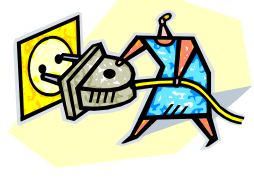
**Child's Birthdate:** \_\_\_\_\_ **Age:** \_\_\_\_\_ **Emergency Phone:** \_\_\_\_\_

*I understand first aid will be available at this event, that participants are supervised, and if serious injury occurs, medical and/or hospital care will be given. I further understand that I will be notified in case of serious injury or injury, but if it is impossible to contact me, I give my permission for emergency treatment or surgery.*

**Parent or Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_



# 4-H ELECTRIC WORKSHOP REGISTRATION FORM



Registration is REQUIRED before FRIDAY, MARCH 17TH  
Limited to: 25-30 Participants

**Who:** Anyone 9 years of age or older  
**What:** Electric Workshop  
**When:** March 30th, April 3rd and April 6th—600: 7:30 p.m.  
**Where:** Hardin County Extension Office  
**Cost:** \$10.00

**Send this Form & Registration To:**  
Hardin County Cooperative Extension Office  
Attn: Bonnie Jolly  
201 Peterson Drive  
Elizabethtown, KY 42701  
(270) 765-4121 for more information

**Child's Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

**Child's Birthdate:** \_\_\_\_\_ **Age:** \_\_\_\_\_ **Emergency Phone:** \_\_\_\_\_

*I understand first aid will be available at this event, that participants are supervised, and if serious injury occurs, medical and/or hospital care will be given. I further understand that I will be notified in case of serious injury or injury, but if it is impossible to contact me, I give my permission for emergency treatment or surgery.*

**Parent or Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**COOPERATIVE  
EXTENSION  
SERVICE**  
**UK**  
UNIVERSITY OF KENTUCKY  
College of Agriculture

**Cooperative Extension Service**  
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*Hardin County*  
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