

HARDIN COUNTY 4-H HORSE PROJECT RECORD BOOK SCORE SHEET

NAME _____

SECTION	POSSIBLE POINTS	SCORE	COMMENTS
1- Signature (Back cover)	2		
2 – General Information (Page 2)	10		
3 – Equipment Inventory (Page 3)	8		
4 – Feeding Record (Page 4 & 5)	10		
5 – Training Record (Page 6)	10		
6 – Animal Health (Page 7 & 8)	10		
7 – Horse Activities (Page 9-11)	10		
8 - Financial Summary (Page 14)	15		
9 – Progress Summary (Page 15)	15		
10- Neatness & Accuracy	10		
Total Score	100		

Judges Signature (Optional) _____

Additional Comments _____

Ribbon Awards	
Blue	90 - 100 Pts
Red	80 - 89 Pts
White	79 & below