

4-H Clover Express

4-H YOUTH DEVELOPMENT



JULY/AUGUST 2006

CONGRATULATIONS!! TRAILBLAZERS & ROUGH RIDERS 4-H CLUBS

CONGRATULATIONS HARDIN COUNTY TRAILBLAZERS AND FORT KNOX ROUGH RIDERS 4-H HORSE CLUBS FOR AN OUTSTANDING PERFORMANCE AT THE 2006 STATE HORSE CONTESTS!

A special "Thank You" to respective coaches and leaders: *Susan Kemmerly* Fort Knox Rough Riders, *Barbara Givan*, Trailblazers Horse Bowl Leader and *Bethel Francis*, Trailblazers Hippology Leader.

ROUGH RIDERS 4-H HORSE CLUB:

Kelsey Harris , Haleigh Kemmerly, Andrew Kemmerly

TRAILBLAZER 4-H HORSE CLUB:

Michael Francis	Kristen Lee	Ashley Hash	Kristie Stillwell	Mallory Briggs
Leann Givan	Nan Campbell	Jeannie Francis	Tiffany Evans	Jesse Perkins
Kayla Briggs	Sara Mancik	Kristen Boylan	Lauren Harris	Katie Dorminey
Amanda Stillwell	Tasshia Evans	K.C. Crawford		

TOP TEN RESULTS AS FOLLOWS:

ARTS/CRAFTS/ PHOTOGRAPHY:

Sam Dorminey	2 nd Jr. Art Kit; 3 rd Level I Photography 3 Series
Kelsey Harris	1 st Jr. Art Pattern/Blueprint
Kayla Briggs	6 th Jr. Art Pattern/ Blueprint
Haleigh Kemmerly	5 th Level I Photography 5 Series

SPEECHES/DEMONSTRATIONS:

Andrew & Haleigh Kemmerly	1 st Jr. Team Demonstrations
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HORSE BOWL:

High Junior Individuals: Jessie Perkins - 7th , Haleigh Kemmerly - 9th, Katie Dorminey - 10th

Junior Team: - 1st place Champion Team: Jessie Perkins, Katie Dorminey, K.C. Crawford, Sam Dorminey

High Senior Individuals: Tiffany Evans ~ 10th

Senior Team - 3rd place: Jeannie Francis, Tiffany Evans, Kristen Boylan & Nan Campbell

HIPPOLOGY:

Junior Individuals: Katie Dorminey - 10th

Junior Team - 3rd place: Katie Dorminey, Sam Dorminey, Jessie Perkins & K.C. Crawford ~ 3rd place

HORSE JUDGING:

High Junior Individuals: Kayla Briggs - 5th





CONGRATULATIONS

*Hardin County 4-Hers have done an **OUTSTANDING JOB**. We are very proud of all of our 4-Her's and all of their hard work!*



2006 LTA 4-H Rally Day



DEMONSTRATIONS:

Natalie Schieber - Jr. Presentation Software.....	Blue/Champion
Tyler Wilcox - Sr. Presentation Software.....	Blue/Champion
Rachel Ray - Jr. Foods.....	Blue/Champion
Meagan Ray - Sr. Foods.....	Blue/Champion
Aaron Miller - Jr. General.....	Blue/Champion
Ashley Basham - Jr. Crafts.....	Blue/Champion

SPEECHES:

Natalie Schieber.....	Blue/Champion
Tyler Wilcox.....	Blue/Champion

FASHION REVUE:

Jr. Unit I:

Rachael Piscatello.....	Blue
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Jr. Unit II:

Samantha Lee Paulson.....	Blue & Champion
Ashley Basham.....	Blue & Reserve Champion
Alexis Piscatello.....	Blue
Victoria Skillman.....	Blue

Jr. Unit V:

Rachel Ray.....	Blue & Reserve Champion
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Senior - Formal Wear:

Meagan Ray.....	Blue & Champion
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County Compact Tractor Driving



CLOVERS:

Orry Williams.....	Blue
Briann Williams.....	Red
Landon Wilcox.....	Red
Keith Reesor.....	Blue & Champion

INTERMEDIATE:

Todd Miller.....	Blue & Champion
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SENIORS:

Jesse Reesor.....	Blue & Champion
Walton Grider.....	Red
Tyler Wilcox.....	Blue
J.T. Miller.....	Red



CONGRATULATIONS ..continued




Fort Harrod Beef Festival



LIVESTOCK JUDGING CONTEST

Judging:

Seniors -

J.T. Miller 4th High Ind Hogs & 9th High Ind in Sheep
 Walton Grider 9th High Ind Goats, 10th High Ind in Sheep & 9th High Ind in Beef

Juniors -

Todd Miller 4th High Ind in Hogs; 5th High Ind in Beef & 6th Overall
 Kassie Huffman 2nd High Ind in Hogs; 3rd High Ind in Sheep; 9th High Ind In Beef & 8th Overall
 Junior Team (Todd, Olivia, Kassie & Jessica) 2nd in Hogs; 3rd in Sheep; 3rd in Beef & 3rd Overall

SKILLATHON DIVISION:

Juniors

Evaluation Kassie Huffman 8th & Todd Miller 7th
 Identification Todd Miller 7th & Olivia Kirkman 6th
 Jr. Team 4th Place Team

Overall Todd Miller 7th & Olivia Kirkman 6th

Seniors

Evaluation J.T. Miller - 8th
 Identification Walton Grider - 8th
 Overall Walton Grider - 9th

Overall Combined Judging & Skillathon Todd Miller- 7th Juniors & Walton Grider— 9th Seniors



State Communications Day



Hardin County will be taking six 4-Hers to the State Communications Event held at UK Campus in Lexington on Saturday, July 8th. Participants include:

Ashley Basham Jr. Crafts
 Aaron Miller Jr. General
 Meagan Ray Sr. Foods
 Rachel Ray Jr. Foods
 Natalie Schieber Jr. Presentation Software, 13 Yr. old Talk Meet
 Tyler Wilcox Sr. Presentation Software, 14 Yr. old Talk Meet

These 4-Hers are eligible to attend the State Communications Event due to the Rally Day result that was held on Saturday, May 13.



CONGRATULATIONS ..continued



2006 Kentucky Youth Seminar



Ryan Hart, Kerrie Bal, Jennifer Strange, Stephanie Wilson and Yan (Kelly) Xu.

During the week of June 21-23, four youth scholars, one junior leader and two program leaders from Hardin County attended the 2006 Kentucky Youth Seminar. Youth scholars included *Kerrie Bal, Ryan Hart, Jennifer Strange and Yan (Kelly) Xu. Stephanie Wilson* served as Hardin County's junior leader at the conference. Marla Smith from Hardin County Cooperative Extension Service and Patsy Whitehead representing Nolin RECC, both served as adult chaperones and program leaders for Hardin County.

The Kentucky Youth Seminar is a state seminar that invites the top delegates from each county in the state from the American Private Enterprise System (APES) program that was

completed in the past year at the county level. At the Kentucky Youth Seminar, the students continued their studies on economic systems sponsored by University of Kentucky, College of Agriculture, Agricultural Economics Department. In addition to outstanding speakers, workshops, and mock board meetings, the delegates gained valuable experience of college life as they stayed on campus and toured college facilities. The delegates also had the opportunity to compete for college scholarships. Fortunately, three Hardin County delegates walked away with over \$1400 in scholarship money from the Kentucky Council of Cooperatives. Yan (Kelly) Xu won a \$600 scholarship and both Ryan Hart and Jennifer Strange won \$400 scholarships. Other awards were also given to the participants for their hard work at the workshops they attended and for the exams that were taken. Stephanie Wilson won 1st place in one workshop and 3rd place in another while placing 5th overall. Jennifer Strange placed 2nd in her exam category and Kelly and Ryan placed 1st. These participants were awarded with cash awards. Perhaps the biggest award given at Kentucky Youth Seminar was the opportunity to attend the National Seminar known as the National Institute on Cooperative Education (NICE). The national seminar will be held at Shippensburg University in Shippensburg, Pennsylvania July 30-August 2, 2006. Two delegates from Hardin County, Ryan Hart and Kelly Xu, were selected to attend this year's national seminar. Above all, the participants were exposed to real situations and problem solving methods while experiencing real college life at the University of Kentucky.



Ryan Hart and Yan (Kelly) Xu.


CONGRATULATIONS ..continued




2006 Kentucky Teen Conference



Three of Hardin County's 4-H teens attended the 82nd Annual Kentucky 4-H Teen Conference on the campus of the University of Kentucky in Lexington, Kentucky on June 12-15, 2006. Meagan Ray, Ariel Waldeck and Janie Williams were this year's delegates. The week was filled with lots of adventure for the teens that attended, including college tours at UK, tracks and workshops, two social dances, State 4-H Fashion Revue Contest, state office elections, guest speakers and much more! This year's conference theme was "Constructing the Future Through 4-H". The conference focused on building the skills and hopes that youth need to succeed for the future.



Janie Williams, State 4-H President 2005-2006

Hardin County teen, Janie Williams served Kentucky 4-H this past year as State 4-H President for the 2005-2006 year. Along with serving as the State 4-H President this past year, Janie was presented with the honor of being a Kentucky Colonel during the last assembly of the conference. Both Janie Williams and Tiffany Evans were selected to serve as a National 4-H Congress Delegates for Kentucky this fall.

Meagan Ray, Hardin County teen and conference delegate, was also honored at this year's conference. Meagan spent most of her time at Teen Conference competing on the state level for Fashion Revue. Meagan won at the county level and was able to go to state and compete. Meagan was selected as one of thirteen semi-finalists.



Meagan Ray
State 4-H Fashion Revue Semi-Finalist

Five of Hardin County's teens were recognized for their amazing accomplishments in 4-H by receiving their bronze, silver, or gold pin awards. **Kristen Boylan** and **Jeannie Francis** were both awarded their bronze awards and **Tiffany Evans**, **Meagan Ray**, and **Janie Williams** were awarded their silver awards. No one from Hardin County received a gold award this year.

Teen Conference was an amazing week and we would love to take more teens next year! If you are interested in attending next year or would like some additional information, please feel free to contact Marla Smith at the Hardin County Extension Office.



Jane Ball, Kentucky Homemakers Assoc. sponsor presents Janie Williams with the National 4-H Congress Delegate plaque.



Karen Kushner, Courier Journal representative sponsors the awards given to Meagan Ray and Janie Williams at the 2006 4-H Teen Conference. Other recipients not present at the conference include Kristen Boylan, Jeannie Francis and Tiffany Evans.

UPCOMING ACTIVITIES

Hardin County Fair * July 10-15, 2006

HEY KIDS!!!! If you are looking to have some competitive FUN then why not get involved in some of the 4-H activities during the 2006 Hardin County Community Fair. Copies of the Fair Catalog 4-H Section will be available at the Extension Office in June or may be found on the 4-H website at www.ca.uky.edu/hardin. They contain information on all the classes for the 4-H building exhibits including the dog, goat, rabbit and market animal show

4-H BUILDING EXHIBITS:

Including Arts & Crafts, Wood Science, Clothing, Photography, Foods, Horticulture, etc.

Entries Accepted:

Monday, July 10th ~ 10:00 a.m. - 4:00 p.m.

ALL entries must be picked up between

1:00 - 3:00 p.m. on Sunday, July 16th.

ALL Horticulture Exhibits - use well drained, disease free potting soil for all containers.

Entries will begin the following age categories:

CLOVERBUDS (8 and under)

JUNIORS (9-13 years)

SENIORS (14-18 years)

Tuesday, July 11th:

Livestock Judging/Stockman's Contest - 1:00 p.m.

Youth Project Completion Show - 2:00 p.m.

Buyers Picnic - 5:30 p.m.

Youth Project Completion Sale - 6:30 p.m.

Wednesday, July 12th

Youth Beef Cattle Show - 4:00 p.m.

Thursday, July 13th

Youth Dairy Cattle Show - 6:00 p.m.

Saturday, July 15th:

4-H Rabbit Show - 10:00 a.m.

(pre-register by call the Extension Office 765-4121)

4-H Dog Show - 6:00 p.m. (Be on grounds at 5:00 p.m.)



County Fair Ice Cream Sales



Clubs will once again have a chance to earn money by selling "Ice Cream" during the Hardin County Fair ~ July 11th - 16th. Leaders, parents and members are needed each night from 6:00 p.m. till closing to work the dairy trailer located next to the English Horse Show Ring at the fairgrounds. The following clubs have signed up:

MONDAY, JULY 10TH TRAILBLAZERS CLUB

(Diane Stillwell ~ (270) 351-2339)

TUESDAY, JULY 11TH PAWS CLUB

(Cathy Basham ~ (270) 862-2624)

WEDNESDAY, JULY 12TH RABBIT CLUB

(Bob or Sandy Ray ~ (270) 369-9241)

THURSDAY, JULY 13TH TARGET MASTERS CLUB

(Phillip Reesor ~ (270) 862-3560)

FRIDAY, JULY 14TH LIVESTOCK CLUB

(Shaune Williams ~ (270) 737-8031)

SATURDAY, JULY 15TH 4-H COUNCIL

(Beth Loving ~ 765-4121)

PLEASE CONTACT YOUR RESPECTIVE LEADERS FOR ADDITIONAL INFORMATION AND WORK SCHEDULE!



Kentucky State Fair * August 17-26, 2006



This year's Kentucky State Fair will be held August 17th - 26th. A complete list of the 4-H Events and the catalog can be found on the State 4-H website (www.ca.uky.edu/agcollege/4h) scroll down & click on State Fair information on the right. Remember some 4-H entries require early registration deadlines:

- Livestock (Beef, Goats, Sheep, Dairy, Swine)** July 10th
- Rabbits** .(are done electronically and all information should be in to the Extension Office **NO LATER** than **July 18th.**)
- Dogs** .(are done electronically and all information should be in to the Extension Office **NO LATER** than **June 30th.**)

Catalogs received in the mail will not have the 4-H DOG, RABBIT or COMPACT TRACTOR events listed. That information can be found In the on-line catalog at www.ca.uky.edu/hardin click 4-H section, News, special events & 2006 State Fair Catalog.





LEADER'S CORNER



I wish to extend my appreciation to all those who helped with the Ice Cream Sales during the Nolin RECC Annual Meeting at John Hardin High School on Friday, June 9th. Crowds were great as everyone enjoyed the delicious taste of our famous ice cream. Again I say "Thank You" for being a part of our 4-H Family and helping with these fundraising events

4-H COUNCIL

Your next 4-H Council meeting is scheduled for **6:30 p.m. Tuesday, August 8th**

STATE FAIR ENTRIES

Please remember that all Dog and Rabbit Entries must be done electronically—therefore I ask that those be submitted in advance as I will be busy with county fair and state horse show events.

2006 COUNTY FAIR PREMIUM CHECKS

Starting this year all County Fair Premium Checks **MUST BE CASHED WITHIN 30 DAYS** from when the check was written. Please make a note and pass this along to all respective participants.

KEY INGREDIENT FOOD FESTIVAL

Saturday, July 22nd - 10:00 a..m.—6:00 p.m.

A special request has been made to have the Ice Cream Trailer available at this activity. **VOLUNTEERS WILL BE NEEDED** to help with the Ice Cream sales. **PLEASE** call (270) 765-4121 and let me know if you would be willing to assist with this event.

2006 KENTUCKY HEARTLAND FESTIVAL

August 25th & 26th, 2006

This year your 4-H Council is offering project clubs an opportunity to earn money by selling ice cream during the Heartland Festival events at Freeman Lake. Potential gross earnings are estimated at \$750-\$800 with 25% of the net profits going to the 4-H Council. Any club that is interested will need to contact the Extension Office (270) 765-4121 as soon as possible. They will also need to pay the \$50 booth registration.



CLUB NEWS

ROUGH RIDERS

Members meet the first Wednesday of each month at the Fort Knox Stables. Cloverbuds (youth 8 years of age & under) will meet at 5:00 pm. with all other members to meet at 6:00 pm. For more details please contact **Nikki Chapman**, club leader (502) 799-0614 or **Haleigh Kemmerly**, media officer (502) 942-4962.



PAWS

Members are gearing up for county and state fair events. Please make note of the following:

- **No meeting is scheduled for July.** Next date will be 7:00 p.m., **August 8th** at the Extension Office. The club plans to host a Dog Day Camp in September. Details will be in September newsletter.
- **Hardin County Fair Dog Show** ~ 6:00 p.m., Saturday, July 15th. Plan to arrive by 5:00 p.m.
 1. Please **pre-register by calling Cathy Basham (862-2624) by July 1st**.
 2. Owners must bring a State Health Certificate (from you local veterinarian), proof of rabies vaccination & current county license. Paws club members will be selling Ice Cream on Tuesday night of the fair - please call Cathy Basham to let her know if you can help.
- **KY State Fair 4-H Dog Show** ~ Saturday, August 12 and Sunday, August 13.
 1. You must pre-register with Cathy Basham no later than July 2nd.
 2. Owners must bring a state health certificate, proof of rabies and State 4-H Dog Form which can be found on our county web site at www.ca.uky.edu/hardin click on the 4-H section, go to news and county events (06 State Dog Health Form). Dogs without proper documentation will not be allowed to show.
- **Obedience & agility training** ~ will be held at the home of Pam Adams 6:30 p.m. - Thursday, June 22nd. Starting on June 30, all remaining practices will be held on Friday night. Drill Team Practice will be held immediately following obedience training.
- **Dog Bowl & Dog Judging Practice** ~ will be on Monday nights (except July 3rd) at the home of Mercedes Tucker. For directions and details contact Mrs. Tucker at 234-9749.



HOP-TO-IT RABBIT CLUB

Now is the time to begin grooming and posing your rabbits in preparation for the Hardin County Fair 4-H Rabbit Show at 10 am on Saturday July 15th. This year's show will feature a **COSTUME CONTEST** following the regular judged classes. **REMEMBER** to pre-register for county fair entries by calling Sandy Ray (270) 369-9241. All state fair entries must be submitted to the Extension Office by the end of the county fair show on July 15th. State Fair 4-H entries are limited to 5 per member. **IMPORTANT DATES: Wednesday July 12th**, the club is responsible for working the dairy trailer during the Hardin County Fair and the **next Club Meeting** is set for **7:00pm Monday August 14th**. We will begin sign-ups for September officer elections, new member enrollments, member recognition and a summer sundae bar! For more detailed information contact **Bob** or **Sandy Ray** (369-9241). For additional information contact **Bobby** or **Sandy Ray** (369-9241).



TARGET MASTERS

Summer is heating up and so are the Target Masters 4-H Club members as many invitational tournaments will soon be taking place:

ARCHERY

6:00 - 7:00 p.m. ~ Woods & Water Outfitters
July 10th & 24th / August 7th & 21st
Contact: Phillip Reesor

22 RIFLE & TRAP

9:00 - 11:00 a.m. ~ Saturday, July 22nd/August 19th ~ Dale Givan's House
Contact: Dale Givan

2ND ANNUAL DAN BADGETT MEMORIAL TRAP SHOOT - JULY 15TH JEFFERSON GUN CLUB - BROOKS, KY

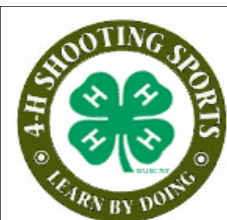
Registration: 8:00 a.m.-9:30 a.m. first round to begin at 9:40 a.m. Open to first 100 shooters. PREPAY, PRE-REGISTER BY JULY 2. NO REFUNDS. Cost \$20/\$50 bird relay, youth/adult shoot \$8.00/25 bird relay-trophies will be awarded in all age groups and winner of adult/youth shoot. Please make checks payable to: Bullitt Co. 4-H Shooting Sports. All 4-H rules apply. Further information contact: Jeff Young 1-888-790-2130; Terry Clark (502) 95-8900 or Mark Durbin (502) 957-3277

BULLITT CO. INVITATIONAL SHOOT— AUGUST 26TH JEFFERSON CO. SPORTSMEN'S CLUB - MT. WASHINGTON, KY

Registration 8:00 a.m. - 9:30 a.m. first trap round to begin at 9:40 a.m., all other disciplines begin at 9:00 a.m. (NOTE: TRAP MUST BE PREPAID AND PRE-REGISTERED BY AUG. 13- AFTER FIRST 100 EVENTS REGISTRATION FOR TRAP WILL BE CLOSED. NO REFUND FOR NO SHOWS Cost: Trap \$11.00/25 bird relay, \$8.00 for all other disciplines. Trophies will be awarded in all age groups and disciplines. (NEW THIS YEAR ADULT/YOUTH ARCHERY SHOOT, TEAMS WILL COMPETE AGAINST ONE ANOTHER BEGINNING ABOUT 1:00 P.M. WHEN THE ARCHERY COMPETITION HAS BEEN COMPLETED COST \$8.00/ TEAM) ALL 4H rules will apply. Further information contact: Jeff Young 1-888-790-2130; Joe Johnston 502-955-8118 Ext. 118 or Al Decker 502- 543-4025

BRECKINRIDGE COUNTY YOUTH ARCHERY TOURNAMENT ~ SATURDAY AUGUST 5TH

Jakes Rough River Archery - Details are found on www.ca.uky.edu/hardin under Target Master 4-H Club.



FOR MORE INFORMATION CONTACT:
Phillip Reesor (Reesorpk@cs.com) ~ 862-3560
Shirley Ogden ~ 737-9327
Gary Miller (bgamiller@wmconnect.com) ~ 862-9095
Dale Givan ~ 862-3957
Ron Blair ~ 862-9152



LIVESTOCK CLUB

Congratulations to State Livestock and Dairy judging participants: *Kassie Huffman, Orry Williams, Jessica Huffman, Briann Williams, Candice Huffman, Olivia Kirkman, Todd Miller, Walton Grider, J.T. Miller, Sarah Clark, Celia Thomas, and Aaron Thomas* for enduring a very long day at this year's contest. Competition was very tough as Sarah Clark placed 16th Overall in Senior Livestock Judging. A special "Thank You" to leaders *Teresa Shumate, Barbara Grider, Linda Williams and Walker Thomas* for taking time out of their busy schedules to attend as well.

Those of you in the Youth Project Completion Show & Sale during the Hardin County Fair need to remember that your market animal record books must be up-to-date and turned in at the weigh-in on Tuesday July 11th. **All animals must be on the grounds and weighed-in by 12 noon.** Please note that with the **Ag Achievers Grant** the club has purchased a new set of **Lister Clippers** for cattle and an additional set of **Oster clippers** for goats. Please call in advance if you wish to use them.

2006 Jr. Livestock Expo will be July 20 - 22 at the L.D. Brown Ag Expo Center (WKU) in Bowling Green. Please note the following ~ **all times CST**:

- Thursday, July 20 ~ Facilities open for animals at 12:00 noon. Livestock grading & judging clinics will be from 1:00 - 5:00 p.m.
- Friday, July 21 ~ Livestock Judging and Skill-a-thon registration 8:30 a.m.
- Saturday, July 22 ~ Showmanship & Market Animal Classes
- Camper Hookup available \$15 per night & Shavings \$5 per bag.
- For more detailed information go to www.kyagr.com & click on Shows and Fairs.



Livestock Judging Participants
 Participating in the State Livestock Judging Contest were *Kassie Huffman, Orry Williams, Jessica Huffman, Briann Williams, Candice Huffman, Olivia Kirkman, Todd Miller, J.T. Miller, Walton Grider and Sarah Clark*. Sara placed 16th



Celia & Aaron Thomas
Celia and Aaron Thomas of White Mills traveled to Lexington to participate in the State Dairy Judging Contest. Celia placed 2nd High Junior in Holsteins and 8th Overall High Jr. Individual. Next stop Jr. Livestock Expo in Bowling Green.



TRAILBLAZERS

Upcoming Events!

NO JULY MEETING

4-H State Competition ~ July 9th—15th
 Summer Fun Party at Roby's Farm ~ August 12th
 4-H Jackpot Show ~ July 22nd

Everyone have a relaxed and restful end of summer!

GOOD LUCK AT STATE!!!

~ For Changes in Events, Visit our Website ~

FOR MORE INFORMATION CONTACT:
Joe Dirolf (270) 877-6512 or
Nan Campbell (270) 769-6573



WEBSITE:
 Check out the NEW Hardin County Trailblazers Website at www.4htrailblazers.com

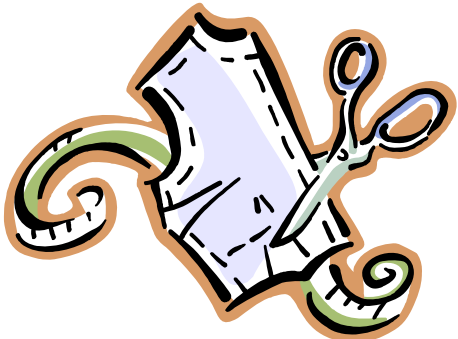
ATTENTION ALL HARDIN COUNTY TEENS!

We are looking for a "Few Good Teens" to restart Hardin County's 4-H Teen Club! A Teen Club is a council of teens that desire to play an active role in their community. The county teen clubs meet with the area district teen council to plan fun activities and events for all ages. Some activities, events and programs include: American Private Enterprise System, 4-H Issues Conference, KY 4-H Teen Conference, community service, fellowship activities, fundraisers, and much, much more! **Are you interested?** If so, please fill out the enclosed form and return to the Extension Office. If you have any questions or for more information regarding Teen Club, please feel free to call the Extension Office to talk to **Marla Smith, County Extension Agent for 4-H at 270-765-4121**, or you may call 4-H teen, **Meagan Ray at 270-369-9241**.



DUCK DARTERS SEWING GROUP

Master Clothing Volunteer, Rosa Smith would like to recognize her group for the **OUTSTANDING JOB** they have done upon completing their skirt project. Meeting the **2nd Saturday of each month (4-hour sessions)**, youth will begin working on backpacks just in time for the new school year. Rosa also meets with an **adult women's group from 5:00—9:00 p.m. on the 1st Sunday of each month**. Any adult interested in learning sewing basics can contact Ms. Smith at (270) 723-1711.





WELCOME MARLA!!!!!!



Please join me in welcoming the newest member to our 4-H Extension Staff, Marla Smith, our new 4-H Extension Agent. Marla has recently graduated from Murray State University in Murray, Kentucky with a Bachelor's degree in Animal Science. Marla served as the summer 2005 4-H intern in Calloway County and is very familiar with the 4-H program. She will be working with a variety of teen activities and the Fort Knox 4-H program. Please feel free to come and meet Marla and introduce yourself. If you would like to contact her, please feel free to call 270-765-4121 or email marla.smith@uky.edu. She is very excited to be here and would love to meet you!

~THOUGHT FOR THE MONTH~

A quote by Max De Pree states *"The greatest thing is, at any moment, to be willing to give up who we are in order to become all that we can be."* I would expect that during the past year Janie Williams has learned to become all that she can during her reign as the 2005-06 State 4-H President. While sharing her enthusiasm with hundreds of 4-Hers throughout the state she still found time to give to others in her own county. She has met many new friends along the way and created memories that will last forever. Janie, **"Thanks"** for *Making the Best Better!*



SINCERELY,



Bonnie Jolly 
 County Extension Agent
 for 4-H Youth Development



Marla Smith 
 County Extension Agent
 for 4-H Youth Development

Hardin County 4-H TEEN CLUB



SIGN UP TODAY!! A teen club is a council of teens that desire to play an active role in their community! The county teen clubs meet with the district teen council to plan fun activities and events for all ages. Are you interested? If so please fill out the bottom of this form and return to the Extension Office. If you have any questions please feel free to give Marla Smith (270) 765-4121 or Meagan Ray (270) 369-9241 a call!



Meet new people...



Fun Activities and Events



Make a difference in your community

RETURN TO:

**Marla Smith
Hardin County Extension Office
201 Peterson Drive
Elizabethtown, KY 42701**



Hardin County 4-H Teen Club

Name: _____ Age: _____

Address: _____

Phone Number: _____ Email: _____

Parent/Guardian Name: _____

School Attending: _____

Other 4-H Clubs and Activities: _____



**COOPERATIVE
EXTENSION
SERVICE**
UK
UNIVERSITY OF KENTUCKY
College of Agriculture
Cooperative Extension Service
University of Kentucky
Hardin County
201 Peterson Drive
Elizabethtown, KY 42701

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