

DISTRICT (5) 4-H PROJECT REPORT FORM

Name: _____ County: _____

Address: _____ Zip: _____

Parent/Guardian: _____ Birth Date: _____

We have reviewed this report and believe it to be correct.

DATE/4-H MEMBER DATE/PARENT DATE/LEADER DATE/AGENT

A. - EXPERIENCE IN LEADERSHIP

1. Elected/Appointed Leadership

List 4-H Offices you have held and committees on which you have served. Designate level of participation and give your specific responsibility. **Levels: L** – local or club, **C** – County, **D** – District or Area, **S** – State, **N** – National, **I** – International. List by year with most recent year first.

EXAMPLE:

<u>Year</u>	<u>Office or Committee</u>	<u>Responsibility</u>	<u>Level</u>
1997	Recreation Committee	Plan recreation for meetings	L
1996	Secretary	Kept meeting and membership records	L

<u>YEAR</u>	<u>OFFICE OR COMMITTEE</u>	<u>RESPONSIBILITY</u>	<u>LEVEL</u>

2. Other Experiences in 4-H Leadership and Citizenship

Give the number of members in the 4-H club or group with whom you worked, the number you assisted and your specific responsibility. List by year with most recent first.

EXAMPLE:

<u>Year</u>	<u>No. Assisted</u>	<u>Activity & What Was Done</u>
1997	2	Gathered materials to do projects
1996	2	Showed how to letter demonstration posters

<u>YEAR</u>	<u>NO ASSISTED</u>	<u>ACTIVITY & WHAT WAS DONE</u>

B. – ACTIVITIES AND EVENTS IN THIS PROJECT

List your participation in demonstrations, talks, exhibits, and judging events in this project. List by year with your most recent year first.

1. DEMONSTRATION and TALKS:

<u>YEAR</u>	<u>TITLE</u>	<u>NUMBER IN AUDIENCE</u>	<u>LEVEL</u>	<u>TIMES GIVEN</u>	<u>AWARD</u>

Total: _____

2. EXHIBITS:

<u>YEAR</u>	<u>TITLE</u>	<u>WHAT WAS EXHIBITED?</u>	<u>LEVEL(S)</u>	<u>AWARD</u>

Total: _____

3. JUDGING EVENTS (such as showing livestock at county fairs, area, district & state show):

<u>YEAR</u>	<u>EVENT</u>	<u>LEVEL(S)</u>	<u>AWARD</u>

Total: _____

