

4-H Clover Express

4-H YOUTH DEVELOPMENT



MAY/JUNE 2006

NOTE:

This newsletter is for both May and June. Additional copies may be found in the 4-H Section at www.ca.uky.edu/hardin.

2006 4-H SUMMER CAMP * JULY 24-28, 2006

ATTENTION PARENTS: Please carefully read the following camp information. If you have any questions concerning camp please call (270) 765-4121 and ask for Bonnie Jolly or Jessica Vincent, 4-H Secretary.

WHO MAY ATTEND: Youth between 9-13 years of age as of January 1st, 2006

COUNSELORS: Counselors - required to have 24 hours of training. For applications call (270) 765-4121.

"Teen Counselors" - in a supervisory role must be 16 years of age as of January 1st. "*CIT's*" or *Counselors in Training*", who are 15 years of age as of January 1st, are still eligible to apply. Primary consideration will be given to those individuals who are currently enrolled in 4-H and/or have attended camp in previous years.

Adult Counselors - Must be 21 years of age and complete a background check. Qualifying adults are eligible for (1) \$120 camp scholarship for their child.

FEES AND PAYMENTS: Cost for the (5) day camp will be \$120 per camper which includes meals, transportation & lodging. A \$50 dollar deposit will be due prior to the registration deadline of June 9th. A limited number of "Camp Scholarships" are available. For more information and application, please call (270) 765-4121 and ask for Bonnie Jolly or Jessica Vincent.

PARENT/CAMPER ORIENTATION: A "Parent/Camper" Orientation will be held June 29th at the Extension Office. It is mandatory that all counselors, parents and campers attend. **NO EXCEPTIONS.**

HOW TO SIGN UP: Due to the length of the 2006 4-H Camp Forms we ask that you call the Extension Office at (270) 765-4121 and speak with Jessica Vincent or Bonnie Jolly and request a camp application to be mailed to you. Send completed applications along with a \$50 deposit (checks should be made payable to Hardin County 4-H Council), to the following address by JUNE 9th.



HARDIN COUNTY 4-H COUNCIL
Attn: 4-H Camp
201 Peterson Drive
Elizabethtown, KY 42701



Last day for full refund will be June 23rd. Final payment will be DUE by June 30th. Get your forms in EARLY! We will be camping with Taylor County.





UPCOMING ACTIVITIES



Graduating Seniors



The Hardin County 4-H Council will once again be offering a \$500 scholarship to all graduating High School Seniors who are actively enrolled in the Hardin County 4-H Program. This scholarship is based on their accomplishments in 4-H and can be used for college or vocational-technical school. Application deadline is **Friday, May 5th**. For more information please contact Bonnie Jolly at (270) 765-4121 or visit our web-site (www.ca.uky.edu/hardin).



Compact Tractor Driving Contest



This year's contest will be held on **Thursday, June 8th** at the Extension Office. **Check-In** will begin promptly at 1:00 p.m. **Participants will need to REGISTER NO LATER THAN Friday, June 3rd** by calling 765-4121 with your **Name, Birth Date and Phone Number**. Awards will be given in (3) age divisions, **Clovers** (9-11 yrs of age), **Intermediates** (12-13 yrs of age) and **Seniors** (14 - 18 yrs of age). The high scoring junior and senior will be eligible to advance to the State Fair Competition in August. For additional information call the Extension Office at 765-4121.



Hardin County Fair * July 10-15, 2006



HEY KIDS!!!! If you are looking to have some competitive FUN then why not get involved in some of the 4-H activities during the 2006 Hardin County Community Fair. Copies of the Fair Catalog 4-H Section will be available at the Extension Office in June or may be found on the 4-H website at www.ca.uky.edu/hardin. They contain information on all the classes for the 4-H building exhibits including the dog, goat, rabbit and market animal show

4-H BUILDING EXHIBITS:

Including Arts & Crafts, Wood Science, Clothing, Photography, Foods, Horticulture, etc.

Entries Accepted:

Monday, July 10th ~ 10:00 a.m. - 4:00 p.m.

ALL entries must be picked up between 1:00 - 3:00 p.m. on Sunday, July 16th.

ALL Horticulture Exhibits - use well drained, disease free potting soil for all containers.

Entries will begin the following age categories:

CLOVERBUDS (8 and under)

JUNIORS (9-13 years)

SENIORS (14-18 years)

Tuesday, July 11th:

Livestock Judging/Stockman's Contest - 1:00 p.m.

Youth Project Completion Show - 2:00 p.m.

Buyers Picnic - 6:00 p.m.

Youth Project Completion Sale - 7:00 p.m.

Wednesday, July 12th

Youth Beef Cattle Show - 4:00 p.m.

Thursday, July 13th

Youth Dairy Cattle Show - 6:00 p.m.

Saturday, July 15th:

4-H Rabbit Show - 10:00 a.m.

(pre-register by call the Extension Office 765-4121)

4-H Dog Show - 6:00 p.m. (Be on grounds at 5:00 p.m.)





Kentucky State Fair * August 17-26, 2006



This year's Kentucky State Fair will be held August 17th - 26th. A complete list of the 4-H Events and the catalog can be found on the State 4-H website (www.ca.uky.edu/agcollege/4h) scroll down & click on State Fair information on the right. Remember some 4-H entries require early registration deadlines:

- Livestock (Beef, Goats, Sheep, Dairy, Swine)** **July 10th**
- Rabbits** .(are done electronically and all information should be in to the Extension Office **NO LATER** than **July 18th.**)
- Dogs** .(are done electronically and all information should be in to the Extension Office **NO LATER** than **June 30th.**)

Catalogs received in the mail will not have the 4-H DOG, RABBIT or COMPACT TRACTOR events listed. That information can be found In the on-line catalog.



*Spring is an extremely busy time of year for everyone. Hardin County 4-Hers have done an **OUTSTANDING JOB**. Following are the results for some of the most recent events.*



LTA 4-H Variety Show



I would like to "**THANK**" all the parents and leaders who took time to help with our Area 4-H Variety Show at LaRue County Middle School.

SENIOR CLUB ACTS:

4-H LIVESTOCK CLUB—"Old Folk Home" **Blue/Reserve Champion**
(Walton Grider, Olivia Kirkman, Katye Oldham, Janie, Orry & Briann Williams, Logan & Jordan Elmore, Sarah & Brooke Clark)

JUNIOR CLUB ACTS:

PAWS 4-H DOG CLUB—"The Great Adventure" **Blue/Reserve Champion**
(Kristen & Katie Penning, Taylor Upton, Aaron Miller, Tori & Alex Skillman, Marie Noel, Jonathan Penning)

JUNIOR VOCAL:

Orry & Briann Williams—" Cornfield Country" **Blue**

JUNIOR INSTRUMENTAL:

Michael Riggs—"When the Saints Go Marching In" **Blue**

SENIOR INSTRUMENTAL

Walton Grider - "The Gladiators" **Blue**

JUNIOR PHYSICAL SKILLS

Natalie Schieber, Ashley Basham, Alex & Tori Skillman—"Lets Get It Started" **Blue**

SENIOR PHYSICAL SKILLS

Walton Grider—"Kung Fu Fighting" **Blue & Champion**

JUNIOR THEATRICAL

Becky Kiefer, Tori & Alex Skillman and Ashley Basham—"Working for the Man" **Blue & Champion**



Central Region Livestock Skillathon Contest



Clovers: *Kassie Huffman*, 3rd in Identification, Evaluation & Overall and *Wesley Edwards*, 2nd in Identification, 5th in Evaluation & 2nd Overall. The Clover Team of *Kassie & Jessica Huffman & Wesley Edwards* placed 2nd in Identification, 3rd in Evaluation & 2nd Overall.

Intermediates: *Olivia Kirkman*, 10th in Identification & Overall and *Todd Miller*, 9th in Evaluation. The Intermediate Team of *Olivia, Todd & Candice Huffman* placed 2nd in Identification, Evaluation and Overall.

Seniors: *Nick Stuecker*, 4th in Identification, 9th in Evaluation & 5th Overall. The Senior Team of *Nick, J. T. Miller & Walton Grider* placed 3rd in Identification, 4th in Evaluation and 4th Overall.



County Talk Meet



DEMONSTRATION—JUNIOR DIVISION:

ANIMAL SCIENCE—

- Briann Williams Blue & Champion
- Orry Williams Red

CRAFTS -

- Ashley Basham Blue & Champion
- Alexandra Skillman Blue

FOODS—

- Rachel Ray Blue & Champion
- Victoria Skillman Blue

GENERAL—

- Aaron Miller Blue & Champion

PRESENTATION SOFTWARE -

- Tyler Wilcox Blue & Champion

DEMONSTRATION—SENIOR DIVISION:

FOODS—

- Meagan Ray Blue & Champion

GENERAL -

- Janie Williams Blue & Champion

SPEECHES—JUNIORS (13 YEARS):

- Natalie Shieber Blue & Champion

SPEECHES—SENIORS (14 YEARS):

- Tyler Wilcox Blue & Champion

SPEECHES—SENIORS (17-18 YEARS):

- Janie Williams Blue & Champion

CONGRATULATIONS continued...



2006 KY 4-H Dairy Cow Camp



The top (3) juniors with the highest reasons score included Celia Thomas 1st, Jordan Elmore 2nd and from Barren County Nikki Komar 3rd.

Congratulations Hardin County for having the highest attendance!!!

Novice Placings: Emily Churchman 9th

Junior Placings: Jordan Elmore 3rd
Celia Thomas—4th
Logan Elmore—6th
Aaron Thomas—7th

Junior Reasons: Celia Thomas—1st
Jordan Elmore—2nd

Senior Overall: Ariel Waldeck—5th



Hardin County Fashion Revue



The annual Hardin County—4-H Fashion Revue was held Friday, May 28. "A Tropical Getaway" was a great success with 14 participants. We want to offer a big Congratulations to the Champion in each unit who now are preparing to participate in District 5 Rally Day May 13th.



UNIT I
Rachel Piscatello

UNIT II
Samantha Paulson
Alexis Piscatello
Ashley Basham



UNIT II—NON-CLOTHING
Victoria Skillman



UNIT 5
Rachel Ray



SENIOR—"DRESS IT UP"
Jackie Taul

SENIOR—"A FORMAL AFFAIR"
Meagan Ray





LEADER'S CORNER

4-H COUNCIL

Your next **4-H Council meeting** is scheduled for **6:00 p.m. Monday, June 5th**— We will need to make final arrangements for the Nolin annual meeting and update the status of 4-H summer camp, county fair and other upcoming events.

NOLIN RECC ANNUAL MEETING

Friday, June 9th at John Hardin High School ~ This is a big annual fundraiser for the 4-H council. We will need 4-5 people per two hours shifts, beginning about 4:30 pm. If you are able to help please contact the following people: **Teresa Shumate** (270) 737-1745 home or (270) 401-3518 cell; **Barbara Givan** (862-3957) or **Nicky Clark** (769-1848).

4-H CAMP

Information will be listed in the May/June newsletters. In 2006 we will only be camping with Taylor County & will have an opportunity to take (2) cabins of boys & (3) cabins of girls. **With increased numbers we will need additional adult counselors. Therefore we are offering (1) \$120 youth scholarship for a qualifying adult who is willing to serve as a counselor during that week.** Should you be interested or know of someone who is please contact Bonnie at (270) 765-4121.

COUNTY and STATE FAIR INFORMATION

The 4-H Section of the County Fair Catalog should be available by the end of May or early June. Once completed we will also try to post on our county web site. Also PLEASE read the State Fair information listed in this month's newsletter. As most of you are aware the dog, rabbit & compact tractor sections can only be found in the on-line catalog. Those entries are done electronically & must be submitted as indicated in this newsletter.

ICE CREAM TRAILER AT COUNTY FAIR

During our most recent 4-H Council meeting the following clubs have signed to sell ice cream: **Monday** ~Trailblazers; **Tuesday** ~ Paws; **Wednesday** ~Hop To It Rabbit; **Thursday** ~ Target Masters; **Friday** ~ Livestock and **Saturday** ~ 4-H Council. Remember all profits will be divided equally among those groups listed. Please let me have your leaders to contact me or Jessica in advance to receive gate passes.

LTA 4-H RALLY DAY

Saturday, May 13th at the Elizabethtown Community College - **Check-In** from 9:00-9:45 a.m.; **Judges Orientation** 9:00-9:30 a.m.; **Opening Assembly** at 10:00 a.m. with **Events** beginning promptly at 10:30 a.m. All eligible participants should have received information in the mail. If you are willing to help as a judge or room host please let me know.





CLUB NEWS

ROUGH RIDERS

Members meet the first Wednesday of each month at the Fort Knox Stables. Cloverbuds (youth 8 years of age & under) will meet at 5:00 pm. with all other members to meet at 6:00 p.m. For more details please contact **Nikki Chapman**, club leader (502) 799-0614 or **Haleigh Kemmerly**, media officer (502) 942-4962.



HOP-TO-IT RABBIT CLUB

For May the **Basham Family** will host a cook-out on 7:00 p.m. on Friday, May 12th. Please contact **Cathy Basham** (862-2624) to RSVP the number of people attending, type of side dish and directions. Be sure to bring pictures and any newspaper articles you can share as we will be working on the club scrapbook. There is no meeting scheduled for June however members are encouraged to begin preparing their rabbits for the county fair. Please let leaders know if tattooing is needed. For additional information contact **Bobby** or **Sandy Ray** (369-9241).



PAWS

At the dates listed club members will meet on Thursday at 6:30 p.m. for agility & obedience training at the home of **Pam and Mark Adams**: May 4, 11, 18 and 25. The REGULARLY SCHEDULED MEETINGS, will also be held on those dates listed instead of meeting at the Extension Office. We will need to have fair sign ups at the June meeting for both County and State fairs. The club has also started practicing dog bowl questions and members are planning a fun learning weekend with their dogs. For additional details contact **Becky Miller** (862-9095), **Judy Skillman** (862-9756), **Cathy Basham** (862-2624) or **Pam Adams** (360-0091).



HOME SCHOOL CHEFS

Home School Chefs will meet **May 26th** from 2:00—4:00 p.m. Please pre-register by Monday, May 22nd. The program will be PIES FOR SUMMER. You must pre-register by calling **Beth Loving** at (270) 765-4121 or by e-mail nloving@uky.edu.



TARGET MASTERS

Spring has arrived and Target Master members are ready to enjoy the great outdoors. Check out the practice dates listed below:

ARCHERY

6:00 - 7:00 p.m. ~ Woods & Water Outfitters
May 1st & 15th
Contact: Phillip Reesor

22 RIFLE & TRAP

9:00 - 11:00 a.m. ~ Saturday, May 20th
Contact: Dale Givan for directions & attendance

SPRING CAMP OUT

5:30 p.m. - Friday, May 26th thru 12 noon on Saturday, May 27th at Valley Creek Archery
Contact: Shirley Ogden.



FOR MORE INFORMATION CONTACT:

Phillip Reesor (Reesorpk@cs.com) ~ 862-3560
Shirley Ogden ~ 737-9327
Gary Miller (bgamiller@wmconnect.com) ~ 862-9095
Dale Givan ~ 862-3957
Ron Blair ~ 862-9152



TRAILBLAZERS

Upcoming Events!

MAY

Business Meeting ~ 8th at 7:00 p.m. at Extension Office
Drill Team Every Thursday at 6:30 p.m. at Hardin County Fairgrounds.
Horse Camp ~ 19th - 21st Fairgrounds
District Horse Show ~ 29th ~ WKU Ag Expo Center in Bowling Green
Horse Contest Practice ~ Mondays at 7:00 p.m. ~ Ask Leader About Location

JUNE

Business Meeting ~ 12th at 7:00 p.m. at Extension Office
Drill Team ~ Check With Your Coach Practice Dates
~ For Changes in Events, Visit our Website ~

FOR MORE INFORMATION CONTACT:

Joe Dirolf (270) 877-6512 or
Nan Campbell (270) 769-6573



WEBSITE:

Check out the NEW Hardin County Trailblazers
Website at www.4htrailblazers.com

LIVESTOCK CLUB

Members are invited to attend the **Grooming Clinic** on **May 9th** at the Hardin County Fairgrounds. Please refer to the following agenda for the day's events:

GROOMING CLINIC AGENDA – HARDIN COUNTY FAIRGROUNDS

- 6:00-6:30 p.m. - Arrive
- 6:30-7:00 p.m. - Dinner
- 7:00-7:30 p.m. - Cattle
(Warren Beeler, Terry Burks and Michelle Ogden)
- 7:30-8:00 p.m. - Dairy *(James DeGroft)*
- 8:00-8:30 p.m. - Goats *(Warren and Terry)*
- 8:30-9:00 p.m. - Hogs *(Nicolas Hardesty)*
- 9:00-9:30 - Sheep *(Terry and Warren)*

The presenters will be speaking on their respective animals and the following 4-Her's are responsible for handling and providing their animals:

- *Olivia Kirkman* – Cattle
- *Williams'* – Sheep
- *Nick Stuecker, Sarah and Brooke Clark* – Goats
- Mark Thomas and Dayna Parrett* – Hogs

IN JUNE, *Teresa Shumate* will host a **Record Book Workshop** at **6:30 p.m.** on **June 13** at the Extension Office. Club members will need to bring their record book and any additional notes to prepare for the Youth Project Completion Show & Sale at the Hardin County Fair. Additional events include:

- State Livestock & Dairy Judging Contest ~ June 20th** (details forthcoming)
- Lincoln Trail Area District Goat Show ~ June 22nd** at the fairgrounds



OTHER 4-H CLUB MEETINGS



Home School Sewing (Junior & Senior).....	May 11th & 12th
<i>(May bring projects that you need to complete)</i>	
T.K. Stone Panther Club	May 9th
Baptist Youth Ranch.....	May 5th
Wesley Hilltop House.....	May 8th
Glendale Campus School	May 17th
Valley View Panther Place	May 4th
Elizabethtown Alternative.....	May 12th



SCHOOL CLUBS

ATTENTION STUDENTS: Spring has sprung and summer is just around the corner. During our final club meetings we will be building blue bird houses. **Club officers and teachers are to collect \$2 from each member to help pay for the bird house kits.** Also don't forget to ask your parents about attending Lake Cumberland 4-H Summer Camp. See the information listed on the front page of the newsletter.

CREEKSIDE ELEMENTARY

Upton (Riggs & Cooper)—Monday, May 8th
 Sonora (Dennis, Bakk, Howlett, Atcher & Stewart) - Tuesday, May 9th

RINEYVILLE ELEMENTARY

Thursday, May 11th

HOWEVALLEY ELEMENTARY

Thursday, May 18th

Warmer weather brings out many unfamiliar critters - to learn more about them you may want to check out the following websites:



KENTUCKY SNAKE IDENTIFICATION

<http://www.kentuckysnakes.org>

CRITTER CASE FILES

<http://www.uky.edu/Agriculture/CritterFiles/casefiles/welcome.html>



~THOUGHT FOR THE MONTH~

STAMPEDE By Jerry Palen



"Gas prices are really bugging you, aren't they?"

SINCERELY,






Bonnie Jolly, 
 County Extension Agent
 for 4-H Youth Development



It's Going to the Birds!



-  **Hands-on Judging Clinic**
-  **Washing Demonstrations**
-  **Chick Sales**

WHEN: May 13, 2006

WHERE: Fayette County Extension Office
1140 Red Mile Place
Lexington, KY 40504

WHO: Anyone interested in poultry projects!

COST: \$8.00

HOW: Complete a registration form, mail check and form to Fayette County 4-H May 10, 2006.



Registration starts at 10:00am!



It's Going to the Birds!

Name: _____

County: _____ Jr or Sr 4-H'er: _____

Address: _____

Phone Number: _____ Email: _____

Poultry Club Name: _____



**COOPERATIVE
EXTENSION
SERVICE**
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Cooperative Extension Service
University of Kentucky
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