



UPCOMING ACTIVITIES



Project Record Books



With the 2005-06 project year coming to a close, now is the time to begin preparing your record books for county judging. Record books are a way of evaluating individual growth and accomplishments with your 4-H projects. In addition to keeping records of expenses and activities they also recognize your involvement with *leadership, citizenship and community service*.

All county **project record books** will be **DUE** into the **Extension Office** by **4:30 p.m. on Friday, October 20th**. They should contain information that covers from **September 1st** of the previous year to **August 31st** of the current year. Each **Junior** and **Senior** will be judged on the Danish System with the junior champions eligible for district competition in November. Seniors will want to complete the applications for their **Bronze, Gold or Silver 4-H Honors** award program. Please contact your club leader or call the Extension Office (270) 765-4121 for more detailed information.



4-H Honors Program



If you are 14 or over, be thinking about applying for the 4-H Honors Program to be recognized for your 4-H Achievements. This 3 level program is designed to reward and recognize 4-Her's that participate and support the 4-H Youth Development program in many ways. It consists of the **BRONZE Honor** (minimum age 14), the **SILVER Honor** (minimum age 15) and the **GOLD Honor** (minimum age 16). Several of our Hardin County 4-Her's could qualify for these special awards. Wouldn't you like to be recognized at KY 4-H Teen Conference next summer? **All completed applications are due by Friday, November 10th**. Contact the Extension Office at (270) 765-4121 for more detailed information.



Kentucky 4-H Teen Summit



Attention all 7th and 8th graders! Kentucky 4-H Teen Summit is coming up once again this year. It will be held at the Kentucky 4-H Leadership Center in Jabez, KY for youth who are currently enrolled in 7th and 8th grades **November 9-11** or **November 11-13**. This program is designed to develop leadership, citizenship and communications skills. This program is also designed to inspire pre-teens to remain active in the 4-H program and to acquaint them with the programs and activities available to them as senior 4-H members. Planned and designed to satisfy a wide range of interests, delegates will choose from several interest areas including leadership, communications and citizenship. Objectives are accomplished through hands on active workshops, guest speakers, seminars, group living, recreation, and recognition. If you are interested in attending this year's Teen Summit, please call Marla Smith at the Hardin County Extension Office for more detailed information. **The deadline to register is October 11th, so call now!**



UPCOMING ACTIVITIES



Operation Military Kids—OMK



-Are you a Military Kid?!?! WE WANT YOU! The Hardin County Regional OMK team is currently attempting to identify youth of deployed National Guard and Reserve soldiers. Various activities are currently being offered for children of deployed National Guard and Reserve soldiers who live in Hardin County and the surrounding area. To qualify, you must have a parent who is deployed and is in the National Guard or Reserve. If you are eligible, please contact us so we can add your name to our mailing list! We will notify you of upcoming special events and activities being held just for you and your family! Please return the ID Request



OPERATION: MILITARY KIDS!

If **YOU** are a child of a deployed National Guard or Reserve soldier, the Operation: Military Kids team in the Hardin County regional area wants to include you in several planned events! Please share with us your contact information so we can invite you and your family to fun, recreational activities with other military kids! This information will not be used for any other purpose but to make you aware of events and activities. Provide only what you feel comfortable providing (example: Name and Email, Name and Address, etc.).

Name: _____

Address: _____

Phone: _____ E-Mail: _____



Please Return To:
Liz Kingsland
Hardin County Cooperative Extension Service
201 Peterson Drive
Elizabethtown, KY 42701
liz.kingsland@uky.edu



Operation: Military Kids is a collaborative effort with America's communities to support "suddenly military" kids impacted by the Global War on Terrorism. The program is supported by the 4-H/Army Youth Development Project, U.S. Army Child and Youth Services and the

Cooperative State Research, Education and Extension Service.



State 4-H Shooting Sports Contest!

On September 16 & 17th Target Master 4-H Club members, *Jesse Reesor, Samantha Cundiff, Jared Givan* and *Keith Reesor* competed with over 300 4-Hers at the State 4-H Shooting Sports Contest in Wilmore and Richmond, KY. Despite the early morning fog, Hardin County contestants participated in the Archery Bow Hunter Division. While they all did an **Outstanding job** competition is very tough at the state level. Jared Givan also participated in 22 sport rifle and black powder percussion age 9-11. The second day he traveled onto the Central KY Wildlife Management Area where he competed with 92 other 4-Hers in the 20 gauge shotgun (trap) contest. This a great learning experience for all 4-H members and parents as well. Shooting Sports education is fun for the entire family and is an excellent outdoor event. To learn more check out the Target Masters 4-H Club information located inside your newsletter.



FALL RE-ENROLLMENT

Now is the time to begin the re-enrollment process for your clubs. All members and leaders will need to complete the 2006-07 enrollment forms. Club leaders may call 765-4121 (ask for Bonnie or Marla) in advance of your club meeting to let us know how many forms you will need. Completed forms will need to be turned into the Extension Office with copies made for your files. Should you have any questions regarding this process or background checks please call 765-4121.

COUNTY RECORD BOOKS DUE—FRIDAY, OCTOBER 20TH

All project record books must be submitted by this deadline. Judging criteria, guidelines and additional project record books are available and can be found on the web at (www.ca.uky.edu/hardin). Leaders are encouraged to call in advance for the number of copies needed. The green 4-H project book binder/cover is also available for \$2 each.

MEETING ROOMS

Leaders it is **EXTREMELY IMPORTANT** that you schedule your 2006-07 events and activities ASAP with Joni Hill (765-4121). There are several groups that utilize our meeting rooms & we want to make sure there is space available when you need it.

4-H COUNCIL MEETING ~ 6:00 P.M.~ TUESDAY, OCTOBER 24TH

As most of you know this has been an extremely busy year for our county 4-H program and those leaders involved. As we look toward a new program year, it is important to get everyone back together to review past events and plan future ones. All club leaders are encouraged to mark their calendars and attend a "Pot Luck" Dinner Meeting at 6:00pm on Tuesday, October 24th at the Extension Office.



Attention 4-H Families: Please review the respective club information and contact the appropriate leaders for any questions you may have. The 2006-07 enrollment forms are included with this newsletter. If your child is not attending a regular month 4-H club meeting or does not have 4-H offered in their school they will need to re-enroll to be kept on the current mailing list. Current mailing list will be deleted by the end of the year.

ROUGH RIDERS

Members meet the first Wednesday of each month at the Fort Knox Stables. Cloverbuds (youth 8 years of age & under) will meet at 5:00 p.m. with all other members to meet at 6:00 p.m. For more details please contact **Kourtney Burnett**, club leader (502) 942-6078 or **Haleigh Kemmerly**, media officer (502) 942-4962.



PAWS

The Paws club will meet on **October 17th at 7:00 p.m.** Please note the date change due to fall break. At this meeting we will hold our officer elections. All those nominated will need to give a short speech, even if you are running uncontested.

November 3rd is our Spring Haven workshop/movie night. Please bring any small stuffed dogs or plastic figurines that you found at yard sales (or some of your own that you do not need anymore) these will be used to decorate the Springhaven tree. We will watch a movie when we are done with the decorating. Please bring a snack to share with everyone. Pizza will be supplied by the club. Our November business meeting is scheduled for November 14th at 7:00 p.m. and on November 24th we will decorate our tree at John Hardin High School for the Springhaven auction. This is the 4th year our club has donated trees. The money raised helps families of domestic violence. For additional information contact: **Becky Miller** (862-9095), **Cathy Basham** (862-2624) or **Judy Skillman** (862-9576).

TARGET MASTERS

Fall has arrived and so has hunting season for many of our shooting sports enthusiasts. Please take note the following October activities.

- **TRAP & RIFLE PRACTICE** will be held at **2:00 p.m. on October 15th** at the home of Dale & Barbara Givan. For detailed information please contact Dale Givan.
- **ARCHERY PRACTICE** will be held on **October 9th & 23rd** from **6:00 - 7:00 p.m.** at **Woods & Water Outfitters**. For detailed information on the archery practice please contact Phillip Reesor.

Adopt-A-Highway Community Service at Park N Ride (31W South) will be held at **10:00 a.m. on Saturday, October 28th**. All members who help will be treated to pizza following the activity.



FOR MORE INFORMATION CONTACT:
 Phillip Reesor (Reesorpk@cs.com) ~ 862-3560
 Shirley Ogden ~ 737-9327
 Gary Miller (bgamiller@wmconnect.com) ~ 862-9095
 Dale Givan ~ 862-3957
 Ron Blair ~ 862-9152



HOP-TO-IT RABBIT CLUB

Members will meet at 7:00 p.m. on October 9th at the Extension Office. Officer elections will be held and please bring extra 4-H photos to share with other members for use in record books or club scrapbook. The E-town Rabbit Show is set for November 4th at the Pritchard Community Center. Many club members will be participating and final plans will be discussed at the October meeting. Come join the FUN! For more information contact Bob or Sandy Ray (369-9241).



TRAILBLAZERS

Congratulations to our newly elected officers: *Jeannie Francis*, President; *Tiffany Evans*, Vice President; *Ashley Hash*, Secretary; *Tasshia Evans*, Reporter; *Kelsie Ray*, Historian; *Amanda Stillwill*, Chair.; *Tiffany Dirolf*, Vice Chair and *Kristie Stillwell*, Parliamentarian.

UPCOMING EVENTS

- Project Books Due by October 1st
- Business Meeting ~ 7:00pm, Monday, October 9th ~

Bring \$3 for dues & insurance per member. Anyone who has not completed member or leader enrollment forms will need to do so. If you have extra pictures for the scrapbook, please bring to the October meeting.

- Barn Dance, October 21st
- District 5 Fall Trail Ride October 7th, Green River State Recreational Park

HORSE COOKIES

1 cup of oatmeal
 1 cup of flour
 $\frac{1}{4}$ cup of molasses
 $\frac{1}{4}$ cup water
 2 carrots or apples (ground or finely chopped)
 Pinch of salt
 1 Tablespoon sugar



Mix all ingredients & pour into an oiled cooking sheet. Score into sections and spray with cooking oil. Bake in 350 degree oven for approximately 15 minutes. Horses will love them!

~ For Changes in Events, Visit our Website ~

FOR MORE INFORMATION CONTACT:

Joe Dirolf (270) 877-6512



WEBSITE:

Check out the NEW Hardin County Trailblazers Website at www.4htrailblazers.com

LIVESTOCK CLUB

Thanks to all members, parents and leaders who helped with the annual **Adopt-A-Highway** Community Service Project in September. This annual event has provided a tremendous service to our community in helping to keep our highways clean and making Hardin County a better place to live. **KEEP UP THE GREAT WORK.**

The next meeting will be held on **Thursday, October 19th** at the Extension Office. Note the following updates:

- **Educational Sessions** will be from **6:30 - 7:30 p.m.** followed by the Business Meeting ~ It is suggested that all project record books be submitted (if not already done so) at this meeting.
- **Officer Elections** - will be held in October. Nominees be prepared to present their campaign speech.
- **YPCS** - "Thank You" plaques will be available.

Glendale Days - the club is once again planning a float for the parade and will be serving ice cream as a club fundraiser. Contacts include: **Nikki Clark** (270) 769-1848 for Ice Cream Trailer and **Shaune Williams** (270) 737-8031 for parade float.

ATTENTION ALL HARDIN COUNTY TEENS!

We are looking for a "Few Good Teens" to restart Hardin County's 4-H Teen Club! A Teen Club is a council of teens that desire to play an active role in their community. The county teen clubs meet with the area district teen council to plan fun activities and events for all ages. Some activities, events and programs include: American Private Enterprise System, 4-H Issues Conference, KY 4-H Teen Conference, community service, fellowship activities, fundraisers, and much, much more! Are you interested? If so, please fill out the enclosed form and return to the Extension Office. If you have any questions or for more information regarding Teen Club, please feel free to call the Extension Office to talk to **Marla Smith**, County Extension Agent for 4-H at 270-765-4121, or you may call 4-H teen, **Meagan Ray** at 270-369-9241.



HOT STOVES COOKING CLUB

Attention! The Hot Stoves Cooking Clubs, both Level 1 and 2, have been filled to capacity! The experienced Hot Stoves group (Level 2) will have their first meeting on **Monday, October 9** beginning at **4:30 p.m.** at the Extension Office kitchen. Liz Kingsland, Extension Agent for Family and Consumer Science in Hardin County, will be the class instructor. If you have enrolled for the Beginner Hot Stoves group (Level 1), the first class will not be until **January 9th** beginning at **5:00 p.m.** Looking forward to a successful Hot Stoves year!

LEVEL 1 (Beginner Chefs) - Meetings are held on the second and fourth Tuesdays of each month from 5:00—7:00 p.m.—January 9, January 23, February 13, February 27, March 13, March 27, April 10, April 24.

LEVEL 2 (Advanced Chefs)- Meetings are held on the second Monday of each month from 4:30—6:30 p.m.—September 11, October 9, November 13, December 11, January 8, February 12, March 12, April 9, May 14 and June 11.

HOME SCHOOL CHEFS

The next meeting will be held on October 27th from 2:00 - 4:00 p.m. The lesson will be Quick Breads featuring Pumpkin Bread. There will be a \$1.00 per child fee for supplies. **YOU MUST PRE-REGISTER by Monday, October 23rd.** Contact Beth Loving at (270) 765-4121 or e-mail nloving@uky.edu.

JR. HOMESCHOOL SEWING

The next scheduled meeting is **October 6th** from 2:00—4:00 p.m. at the Hardin County Extension Office. Bring projects to complete. The Senior group is not scheduled for October but is welcome to attend.

4-H NEEDLEWORK CLUB

The next scheduled meeting is **October 16th** at the Extension Office from 4:30-6:00 p.m. We will continue to work on the current knitting project so bring Knitting Needles and Yarn with you. For more information or questions, please call Beth at (270) 765-4121.



FELLOWSHIP OF THE BRICK

Welcome to the 4-H family "Fellowship of the Brick". This newly formed homeschool club has ten members and meets **every Thursday from 7:00 PM - 9:00 PM** at **Elizabethtown Technical and Community College**. The club is a First LEGO League competition team and is working on creating a robot to enter in a state competition in January at Western Kentucky University. The club wishes to thank the College for the use of the building, and Alec Berenbaum and Tim Wagoner for being coaches.



The newly elected officers are left, to right: Vice President: Dylan Wagoner, President: Anthony Sims, Secretary: Grant Clopton, Historian: Allison Ray

<u>OTHER 4-H CLUB MEETINGS</u>	
Baptist Youth Ranch	October 26
Glendale Inc.....	October 25
Wesley Hilltop.....	October 10
T.K. Stone Panther Club	October 18
East Hardin Middle School.....	October 20
Elizabethtown Alternative	October 27
Lincoln Trail Blue Team	October 17
Valley View Panther Place	October 24
Lincoln Trail Gold Team	October 18

SCHOOL CLUBS

Congratulations to all the newly elected 4-H school club officers. Everyone is a winner for being able to get up in front of the class and present their campaign speech. I appreciate the good sportsmanship and respect shown among all the participants along with the cooperation and support of the school staff.

RINEYVILLE ELEMENTARY

Thursday, October 19th

OFFICERS (Foster's Frogs):

President: Bailey Izard
 Vice-President: Mindy Miller
 Secretary: Claudia Prevost
 Reporter: Carlie Egan

OFFICERS (Kirkwood's Cookies):

President: Mason Case
 Vice-President: Jamey Popham
 Secretary: Jud Adams
 Reporter: Jackson Gillock

OFFICERS (Lyerla's Ligers):

President: Logan Lynn
 Vice-President: Trevor Vandermolen
 Secretary: Bryce Ballard
 Reporter: Bethany Meredith

OFFICERS (Carman's Crushers):

President: Christian White
 Vice-President: Lydia Wiseman
 Secretary: Michael Jindra
 Reporter: Maggie Nelson



OFFICERS (Johnson's Jaguars):

President: Stephanie Thomas
 Vice-President: Karlissa Pollack
 Secretary: Trace Carter
 Reporter: Tatiana Rogers



CREEKSIDE ELEMENTARY

Thursday October 20th & Thursday, October 27th

OFFICERS (Mrs. Dennis):

President: Cassidy Masters
 Vice-President: Taylor Martin
 Secretary: Gabrielle Jagers
 Reporter: Hope Raines

OFFICERS (Ms. Atcher):

President: Cassidy Masters
 Vice-President: Andrew Sams
 Secretary: Alex Carnes
 Reporter: Shelby Key

OFFICERS (Ms. Cooper):

President: Caleb Ward
 Vice-President: Dalton Cottrell
 Secretary: Callie Lee
 Reporter: Addie Miller

OFFICERS (Howlett's Hounds)

President: Sara Monroe
 Vice-President: Austin McKinney
 Secretary: James Hodges
 Reporter: Kevin Britt

OFFICERS (Creekside Clovers):

President: Alexis McGonigle
 Vice-President: Blake Prather
 Secretary: Erin Jackson
 Reporter: Chandi Wilson

OFFICERS (Bakk's Busy Bees):

President: Harlie Terry
 Vice-President: Mary Beth Sanders
 Secretary: Brandon Hargan
 Reporter: Heather Dean



LAKWOOD ELEMENTARY

Wednesday, October 25th

OFFICERS (Bruin Brainstormers):

President: Savannah Campbell
Vice-President: Erin Kelley
Secretary: Kaytie Sullivan
Reporter: Matt Rishkofski

OFFICERS (WOW):

President: Kaelea Stone
Vice-President: Alexander Phillips
Secretary: Ashton Stewart
Reporter: Austin Lauyans

OFFICERS (Thunder Thinkers):

President: Jordan Ensign
Vice-President: Ashlee Skees
Secretary: Craig Powell
Reporter: Amiee May

OFFICERS (VIP's):

President: Trey Lawler
Vice-President: Britton Elmore
Secretary: Zachary Goodrode
Reporter: Mekayla Wilkerson



HOWEVALLEY ELEMENTARY

Thursday, October 26th

OFFICERS (Howevalley Masters):

President: Courtney Sparks
Vice-President: Rebecca Cornett
Secretary: Garrett Helm
Reporter: Kathryn Goodman

OFFICERS (Kool Kuhn's):

President: Heather Powell
Vice-President: Chelsea Trumpf
Secretary: Luke Dixon
Reporter: Ethan McCamish



OFFICERS (Howevalley Clover Cats):

President: Alicia Costello
Vice-President: Alicia Bell
Secretary: Samantha Wilmoth
Reporter: Ollevia Logsdon



~THOUGHT FOR THE MONTH~

Things we can learn from Man's Best Friend.

“When loved ones come home, always run to greet them. When it’s in your best interest, practice obedience and never pretend to be something you are not!”

SINCERELY,

Bonnie Jolly,
County Extension Agent
for 4-H Youth Development
bsjolly@uky.edu

Marla Smith,
County Extension Agent
for 4-H Youth Development
marla.smith@uky.edu

Hardin County 4-H TEEN CLUB



SIGN UP TODAY!! A teen club is a council of teens that desire to play an active role in their community! The county teen clubs meet with the district teen council to plan fun activities and events for all ages. Are you interested? If so please fill out the bottom of this form and return to the Extension Office. If you have any questions please feel free to give Marla Smith (270) 765-4121 or Meagan Ray (270) 369-9241 a call!

RETURN TO:
Marla Smith
Hardin County Extension Office
201 Peterson Drive
Elizabethtown, KY 42701

-  **Meet new people...**
-  **Fun Activities and Events**
-  **Make a difference in your community**

Hardin County 4-H Teen Club

Name: _____ Age: _____

Address: _____

Phone Number: _____ Email: _____

Parent/Guardian Name: _____

School Attending: _____

Other 4-H Clubs and Activities: _____

Educational programs of Kentucky Cooperative Extension serve all people regardless of race, color, age, sex, religion, disability, or national origin.





4-H Club Name: _____ Club# _____
 Other 4-H Clubs You're A Member Of:
 1. _____ 2. _____ 3. _____

Last Name: _____ Middle: _____
 First Name: _____
 Address: _____
 City: _____ State: KY Zip: _____
 Email: _____ @ _____

Social Security Number: - - - - - (optional)
 Sex: { Male } Female Birthdate: - - / - - / - -
 Age Today: _____
 Ethnic Group (please check): _____ HISPANIC _____ NOT HISPANIC
 Race: (Check all that apply):
 _____ { White } _____ On a Farm
 _____ { Black } _____ Out in the County
 _____ { American Indian/Alaskan } _____ In a town of 10,000 or more
 _____ { Asian }
 _____ Hawaiian/Pacific Islander
 Do you have a disability? { YES } { NO }
 If yes, are special accommodations needed: _____

School: _____ Grade: _____
 Teacher: _____

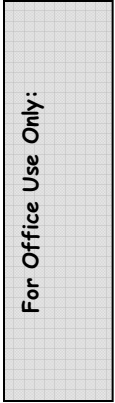
.....
 Is your family affiliated with the military? If so, what branch:

PARENT/GUARDIAN WITH WHOM YOU LIVE:
 Mother/Guardian Name: _____ First _____ Last _____
 Phone: _____ Home _____ Work _____
 Father/Guardian Name: _____ First _____ Last _____
 Phone: _____ Home _____ Work _____

PLEASE CIRCLE PROJECTS OF YOUR CHOICE:

57130	Tractor	56130	Wildlife
57080	Bike Safety	53010	Clothing-Unit
57140	Woodworking	53070	Foods - Unit
51010	Beef	53050	Babysitting
51080	Sheep	51120	Gardening/Flowers
51020	Dairy	52070	Photography
51050	Dairy Judging	56120	Shooting Sports
51042	Goat - Meat	55010	Teen Leadership
51030	Dog	52040	Arts/Crafts
51050	Horse		
51070	Rabbit		
51090	Swine		
51180	Livestock Judging		
57060	Vet Science		

Can't Find What You Interested List Below



For Office Use Only:

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