

# 4-H Clover Express

4-H YOUTH DEVELOPMENT



SEPTEMBER/OCTOBER 2008

## WELCOME BACK!! IT'S 2008-09 ENROLLMENT TIME!!

Dear 4-H Families:

We have once again completed a very successful and busy 4-H program year. We are grateful for all the support and dedication of our 4-H volunteers who are the backbone of our county program.

With school back in session and Labor Day behind us, I remind you to carefully read the upcoming events and activities in your 4-H Clover Express. Fall is the time we begin the re-enrollment process and the 2008-09 enrollment form will be included with the monthly newsletter during the next few months. Any member who does not re-enroll in school or their individual project clubs will need to complete the attached form and return it to the Hardin County Extension Office by December in order to remain on the current mailing list.

We are very proud of all of the accomplishments made by our 4-Hers and look forward to another exciting year!



## Teen Leadership Academy



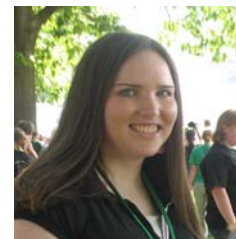
Congratulations to **Rachel Ray, Aaron Miller, Alex Skillman, Olivia Kirkman** and **Alexis Cairns** for being selected for the first annual class of 2008-09 Teen Leadership Academy! These five teens have committed to learn more about their communities and how leadership plays an important role. These teens will serve as ambassadors to our county 4-H program as they represent Hardin County in this capacity. Again, congratulations!



## State Teen Council



Congratulations to Rachel Ray for being selected to serve on the Kentucky 4-H State Teen Council for 2008-2009! Rachel will be a great asset to the council as she represents 4-Hers from across District 5! Way to go Rachel!



**OVER THE SUMMER UPDATE!!!**



## Kentucky State Fair



Congratulations to **Aaron Miller, Abigail Brown, Alex Skillman, Alexis Skaggs, Ali Jordan, Alison Ray, Angela Keifer, Ashton Thompson, Becky Keifer, Briann Williams, Emily DeRosa, Jared Givan, Jenna Meredith, Jud Adams, Kate Strange, Kyle Mobley, Laetitia Langley, Landon Wilcox, Leslie Langley, Meagan Ray, Michelle Priddy, Orry Williams, Perry Jordan, Rachel Ray, Samantha Dorminey, Sarah Rogers, Shelby Wade, Tasshia Evans, Trent Barnes, Trey White, Tyler Wilcox, Tori Skillman** and **Walton Grider** for being a part of the hundreds of 4-H entries at the 2008 KY State Fair.

This was the first year Hardin County 4-Hers **Trent Barnes, Alison Ray, Rachel Ray, Alexis Skaggs, Orry Williams** and **Briann Williams** participated in the Country Ham Project. With help from Penn's Country Hams in Mannsville, the curing process began in January and was completed just in time for state fair competition. In addition to preparing their hams each youth also had to present a speech as part of their project. The group received (4) blue and (2) red ribbons with Rachel Ray and Alison Ray placing 4<sup>th</sup> & 5<sup>th</sup> respectively with their speech presentation.



**Jud Adams** and **Aaron Miller** are extremely proud of their accomplishments during the 2008 KY State Fair 4-H Dog Show. Jud along with "Merlin" and "Chaser" placed 1<sup>st</sup> in the costume contest and Sub Novice B Obedience in addition to receiving the Judy Ellis Lawless Award. Aaron received 2<sup>nd</sup> in the Showmanship 13-14 year old division and Blue in the Agility and Sub Novice B Obedience. He was extremely proud of "Dudley's" behavior during the agility course. Way to go Dudley!

4-H members **Walton Grider** and **Jared Givan** represented Hardin County in the Compact Tractor Driving Contest during the 08 KY State Fair. This very competitive event tests their driving skills and knowledge of small engines.



**Logan Elmore** (pictured) and **Jordan Elmore** won several blue ribbons with their Brown Swiss and Jersey heifers in the KY State Fair Youth Dairy Show.

**OVER THE SUMMER UPDATE!!!**



## Dawson Springs 4-H Camp



We would like to extend a very special **“THANK YOU”** to our counselors **John Wiseman, Ben Curtis, Sue Ellen Langley, Whitney Edwards, Leann Givan** and **Kayla Doyle** for taking time out of their busy schedules while attending 4-H Summer Camp July 21-24 at Dawson Springs. Everyone enjoyed camping at the West KY 4-H Camp which offered plenty of swimming, a variety of classes and LOADS OF FUN and FRIENDS during the four day camp.



*Dawson Springs 4-H Camp Staff wave goodbye as Hardin County Campers head back home!*



*2008 Hardin County 4-H Campers at Dawson Springs 4-H Camp in Western KY.*



## Paws 4-H “Pet Therapy”



Pets bring joy to us all and especially those who are no longer able to have pets of their own. Paws 4-H Club members, Aaron Miller, Trey White, Ashley Basham, Jud Adams, Tori Skillman and Alex Skillman visited with residents at Helmwood Healthcare Center. The time spent brought smiles and a chance to meet some furry friends!




**OVER THE SUMMER UPDATE!!!**



**Beginner & Advanced Sewing Camp**


This summer, over 16 4-Hers spent time learning the basics of sewing at the 4-H Summer Sewing Camps. A Beginner and Advanced camp was offered and a BIG thank you goes out to Master Clothing Volunteer, Brenda Edwards for teaching. Thanks to all who helped make this a great event while the rest of us were away at 4-H camp!



## Kid's Farm Expo



A special thanks goes out to the following 4-Hers and volunteers who helped with the 2008 Kids Farm Expo: **Nicky Clark, Kyle Mobley, Amanda Stillwell, Rachel and Alison Ray, Mary Hofstra, Kassie Huffman and Katie Dorminey.**



More Than You Ever  
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## UPCOMING ACTIVITIES



### Hardin County 4-H Expo



The **Hardin County 4-H Expo** will be **October 11, 2008, 1:00p.m.- 5:00p.m.** at the Towne Mall. Set up will begin at 12:00p.m. Each club is requested to create a display representing their activities and possibly a demonstration showcasing a learning activity. Clubs may also have a drawing for a small door prize if they wish. **Participating clubs will need to pre-register by Friday, October 3, 2008** by calling the Hardin County Extension Office 765-4121 with the *club name, who will be representing the club, phone number, if there will be small animals used, how many animals and the name of their handlers.* For small animals there must be at least 2 club members per animal. **It is the wish of the 4-H Council that all Hardin County 4-H Clubs be represented at the 2008 4-H Expo.** If you have any questions please contact Beth Loving at 765-4121 or at [nloving@uky.edu](mailto:nloving@uky.edu).



### National 4-H Week - Oct. 5 -11, 2008



**National 4-H Week** is **October 5-11, 2008**. This year's National 4-H Week promotional kit will highlight 4-H's work in science, engineering and technology (4-H SET). As part of the University of Kentucky Cooperative Extension Service, 4-H is found in all 120 counties across the state. 4-H programs are offered through school-based, after-school, camp settings and within community clubs. No matter what the project area a young person chooses, every 4-Her learns citizenship, leadership and life skills while they better themselves, their communities, country and world.



### 2008 KY 4-H Issues Conference



**Issues Conference** - The 2008 Kentucky 4-H Issues Conference is a four-day gathering of top student leaders from across the Commonwealth. It is open to **high school sophomores and juniors** who display leadership potential and who will make a commitment to implement what they learn back home. Delegates who have participated in past Issues conferences are not eligible to attend. Issues Conference is a one-time experience. Adults are also eligible to attend as members of a county team. The conference will be held at the **Lake Cumberland 4-H Educational Center** in Jabez, KY on **November 20-23, 2008**. The registration fee for the conference is **\$110.00 per person**. If you are eligible and interested in attending, or if you have questions, please call Marla Stillwell at the Extension Office at 270-765-4121 to reserve your spot by **September 26th**. Registration forms and fees will be mailed upon contacting the Extension Office by the deadline.





## UPCOMING ACTIVITIES



### 4-H Honors Program



If you are 14 or over, be thinking about applying for the 4-H Honors Program and be recognized for your 4-H Achievements. This 3 level program is designed to reward and recognize 4-Hers that participate and support the 4-H Youth Development program in many ways. It consists of the **BRONZE Honor** (minimum age 14), the **SILVER Honor** (minimum age 15) and the **GOLD Honor** (minimum age 16). Several of our Hardin County 4-Hers could qualify for these special awards. Wouldn't you like to be recognized at KY 4-H Teen Conference next summer? **All completed applications are due by Friday, November 7th.** Contact the Extension Office at (270) 765-4121 for more detailed information.



### Project Record Books



With the 2007-2008 project year coming to a close, now is the time to begin preparing your record books. They should contain information that covers from September 1<sup>st</sup> of the previous year to August 31<sup>st</sup> of the current year. Record books are an excellent way of evaluating individual growth and accomplishments with your 4-H projects. Keeping well organized records will also assist senior high school members as they apply for jobs, college enrollment and tuition scholarships.

All county **project record books** will be **DUE** into the Extension Office by **4:30 p.m.** on **Friday, October 17<sup>th</sup>**. Green 4-H project book binders/covers are also available for \$2 each. Juniors (9-13) and Seniors (14-18) will be judged on the Danish System with the junior champions eligible for the District Competition in November. Please contact your club leader or call the Extension Office (270) 765-4121 for more detailed information.



### 4-H Cooking Camp



Believe it or not, Fall Break is right around the corner and 4-H has a treat for you....that you'll make yourself! On **Thursday & Friday** of Fall Break, **October 9<sup>th</sup> & 10<sup>th</sup>**, 4-H Cooking Camp will be at the **Extension Office** from **10:00 AM to 2:00 PM** each day. We'll be mixing up some treats that will be sure to attract a crowd for fall festivities! Cooking camp will be **limited to 10 participants** so call the **Extension Office by Friday, October 3<sup>rd</sup> to register**. A fee of **\$8.00** will be charged to cover costs of supplies.



### SOMK Lock-In



Attention Teens! Are you interested in finding out more about all aspects of military life? Are you ready for a night of fun, friends, and exciting activities? Then **YOU'RE INVITED** to the **"Speak-Out Military Kids" Teen Lock-In** on **Friday, October 3<sup>rd</sup>** from **7:00 PM to 8:00 AM** on Saturday morning at **Devers Youth Center** at Fort Knox. **Only 10 spots available so hurry!** Please fill out the application attached in the back of the newsletter and return to the Extension Office **no later than Friday, September 26th.** More details will follow application.



## FALL ENROLLMENT

It is once again time to begin the re-enrollment process for your project clubs. All members and leaders will need to complete the 2008-09 enrollment forms. **REMEMBER IF THEY DO NOT RE-ENROLL** they will be deleted from the mailing list at the end of the year. Club leaders may call (270) 765-4121 (ask for Bonnie or Marla) in advance of your club meeting and we will copy the forms you need. Should you have any questions regarding re-enrollment or background checks for adults please give us a call at the number listed above.

## 4-H COUNCIL MEETING

All club leaders are encouraged to mark their calendars for the next **4-H Council Meeting** set for **Thursday, September 25<sup>th</sup> - 6:30 p.m.** at the Extension Office. We will be finalizing plans for the October 11<sup>th</sup> "4-H Expo" at the mall and announcing details on fall leadership retreat, record book judging and committee assignments. Also, mark your calendars for **Monday, November 3<sup>rd</sup>** to attend "**Councils 101**" to be held at the LaRue County Extension Office at **6:00 p.m.** A dinner will be provided. Dr. Ken Culp, III, State 4-H Specialist for Volunteerism, will be coming to provide information to make our 4-H council more effective. For additional details or input please call (270) 765-4121.

## 2009 4-H SOURCE BOOK

If you are looking for ways to recognize your 4-H members take time to look at the items found in the **2009 "Source Book"** on the web at <http://www.4-hmall.org/> . There have been over 100 new items added this fall along with many of the traditional favorites.

## COUNTY RECORD BOOKS DUE—FRIDAY, OCTOBER 17TH

All project record books must be submitted by **Friday, October 17<sup>th</sup>**. Judging criteria, guidelines and additional project books are available and can be found on the web at ([www.ca.uky.edu/hardin](http://www.ca.uky.edu/hardin)). Leaders are also encouraged to call the Extension Office in advance for the number of copies needed. The green 4-H project book binder/cover is also available for **\$2** each. Keeping well organized records will assist youth as they apply for jobs, college and tuition scholarships.

## 4-H VOLUNTEER LEADERSHIP RETREAT

Attention all 4-H volunteers and club leaders! On **Saturday, October 25<sup>th</sup>** beginning at **10:00 AM** at the **Schmidt Museum of Coca-Cola Memorabilia** (behind KFC/Taco Bell and the Holiday Inn Express on Mulberry in Elizabethtown), there will be a leaders orientation held for all 4-H volunteers and club leaders, new or tenured! At this orientation, leaders and volunteers will learn more about the basics of 4-H youth development, risk management policies, how to better organize clubs and more tactful ways to better yourself as a 4-H volunteer/leader. We will have fun too! This orientation is "highly recommended" by both Marla and Bonnie so please mark your calendars and plan to attend! Lunch and a museum tour will be provided!

## FT. KNOX LEADERS 4-H 101

On September 3 & 4, the Ft. Knox 4-H administrators and leaders went through an extensive 4-H military 101 training. Over 20 participants were present! A big thank you is commended to Beth Caruso and Deana Reed for helping to organize the training and also to John Baggott, U.S. Army Regional 4-H Youth Development Specialist from Ft. McPherson, GA for traveling to Ft. Knox to implement the training with us. Thanks to all the leaders for participating! Hope you are having great success with your clubs!

## WEBPAGE – CLUB PAGES

**CLUB LEADERS!** As you may or may not know, Hardin County 4-H has recently undergone a complete website makeover. As a part of the initial makeover, it was decided by the 4-H Council to allow each club its own webpage linked to the county **4-H webpage** ([www.hardin4h.org](http://www.hardin4h.org)). Please take a look at your club's space and contact Marla or Bonnie with information you would like your club's webpage to have, such as: **description of club, club contact information, club officers, upcoming events, etc.**



# CLUB NEWS



## ROUGH RIDERS

I wish to “**Thank**” Kim Harris and all the Fort Knox 4-H families for helping with the Rough Riders 4-H Horse Club at the Fort Knox stables. In order to seek a new leader for the Fort Knox 4-H Horse Club, I need input from those who have been participating or potential members who currently have horses at the stables and would be interested in keeping an active club. Please do so via e-mail ([bsjolly@uky.edu](mailto:bsjolly@uky.edu) or phone 765-4121).

## TRAILBLAZERS

Wish to welcome “*Gene & Susan Ray*” as our new 4-H club leaders. Both Gene & Susan have grown up in the 4-H horse club program and enjoy having their daughters Kelsie & Heather as part of the club. They look forward to an exciting year of FUN as they take on their new leadership role. Congratulations to the **newly elected club officers: President, Amanda Stillwell; Vice President, Stephanie Jackson; Secretary, Jessica Thornhill; Reporter/Historian, Lauren Harris; Chairman, Kelsie Ray; Vice Chair, Heather Ray and Parliamentarian, Mary Hofstra.**

### SEPTEMBER:

- **20<sup>th</sup> – Kicking & Screaming Horse Clinic with Richie Wingfield at WKU in Bowling Green** – check out the following website for details (<http://ces.ca.uky.edu/hardin/youthdev/4HHorse-HorseShowFlyer.asp>)
- **25<sup>th</sup> – 26<sup>th</sup> – Vine Grove Bluegrass Festival – Ice Cream Trailer fundraiser contact Shaune Williams**

### OCTOBER:

- **11<sup>th</sup> – 4-H Expo at Towne Mall** – contact Gary or Diane Stillwell
- **11<sup>th</sup> – 12<sup>th</sup> – Fall Trail Ride at Tucker’s/Pat & Ot Tucker’s Farm** - Arrive 10-12:00/Ride starts at 1:00 p.m. *Pat and Ottis Tucker invite all club members for a great time at their farm. There will be a trail ride along with a pot luck supper that night. You will need to provide your own breakfast Sunday morning. We will go out on the trail again Sunday morning after breakfast for those who would like to. So if you are looking for a great scenic trail for you and your horse this is the place to be. For any questions contact: Amanda Stillwell - (270)505-3830/[Horsebum005@aol.com](mailto:Horsebum005@aol.com)*
- **13<sup>th</sup> – Regular Business Meeting 7:00 p.m. @ the Extension Office**
- **25<sup>th</sup> – Fun Show and Barn Dance @ Hardin County Fairgrounds** - Show will start that morning. Barn Dance will follow the show. *Come join in all the fun of the activity. The horse show will consist of many different classes. Following the horse show we will have a barn dance. Along with amazing music, you can chill out and have a great time while enjoying some great food. On Friday night there will be a pig roast sponsored by the Williams family. After all night dancing and having a great time you don’t want to make the drive home so stay Saturday night. We look forward to seeing everyone that can make it. So bring your friends and family!! For more information contact: Brain Williams (270)401-9331.*

#### FOR MORE INFORMATION CONTACT:

Alexis Skaggs (270) 737-6555 or  
Tasshia Evans (270) 862-4745



#### WEBSITE:

Check out the NEW Hardin County Trailblazers Website at [www.4htrailblazers.com](http://www.4htrailblazers.com)

## PAWS

What a **GREAT** Group of Paws 4-H Dog Club members who participated at the 2008 KY State Fair: (Back Row) *Shelby Wade, Annie & Alexis Cairns and Aaron Miller*, (Front Row) *Emily DeRosa, Jud Adams and Jamey Popham*.

Training will resume at Bella’s K9 Academy in October and those wishing to earn the AKC Canine Good Citizen Certificate with their dogs need to contact club leader Pam Adams ASAP ([Adams1025@alltel.net](mailto:Adams1025@alltel.net)). Additional Upcoming Events includes: October 6<sup>th</sup> Training at MKKC 6:00 p.m.; October 11<sup>th</sup>, 4-H Expo at the mall, club will have a display table; October 17<sup>th</sup> monthly meeting at the Extension Office (bring craft item for Spring Haven wreath) and October 21<sup>st</sup>, Training at MKKC 6:00p.m. Please contact Pam for additional details (270) 360-0091.



## LIVESTOCK CLUB

The **KY Junior Cattlemen’s Association “Fall Classic”** is set for **October 3-4** at the **Lincoln County Fairgrounds** in Stanford. For more details check out the following website: <http://www.kycattle.org/fallclassic687.cfm>. Those interested in participating in the **KY Junior Cattlemen’s “Fall Classic”** skillathon & judging contest need to contact **Nicky Clark** (769-1848) or **Linda Williams** (765-2943). A practice has been scheduled for **Monday, September 15<sup>th</sup>** from **6:00 - 7:00 p.m.** at the **Extension Office**. This will also count for **1 Educational Hour**.

There will be a **4-H Expo** at the **Towne Mall** from **1:00 – 5:00 p.m.** on **Saturday, October 11<sup>th</sup>**. Those wishing to submit items for a display needs to contact Shaune Williams (737-8031). *Kyle Mobley, Lauran Thomas and Trent Thomas* have agreed to help with the booth on October 11<sup>th</sup>. Anyone wishing to help them that day are encouraged to come as well.

**OFFICER ELECTIONS** will be held at our next meeting **6:30 p.m.** on **Tuesday, October 14<sup>th</sup>**. Shirley Ogden will also be preparing a brief education lesson for that meeting. The **Hardin County Goat Producers** will also be having a meeting at 7:00 p.m. on October 16<sup>th</sup> at the Extension Office. Dr. Keller will be presenting an educational session on foot trimming and kidding.

Congratulations to *Brad Hilton, Tracy Geer, Greg Thomas, Kevin Mobley and Kenny Heibert* for they will be attending the Livestock Leaders Certification Workshop @ Lake Cumberland Sept 26 -27<sup>th</sup>. We will look forward to the new ideas they will bring back to share with the group.



*Teresa Shumate and Diane Booker, Hardin County Goat Producer members, recognized **Ashton Hilton, Brooke Clark, Orry Williams and Brian Williams** for the outstanding job they did with their market goats during the Youth Project Completion Show & Sale at the Hardin County Fair. We appreciate the efforts of this organization as they welcome 4-H members to be a part of their educational program.*



*Livestock Club members **Olivia Kirkman, Katlyn Geer, Paige Geer, Briann Williams, Ashton Hilton, Cory Hilton, Conner Hatfield, Orry Williams, Kyle Mobley, Walton Grider, Todd Miller, Anthony Rogers and Daniel Rogers** helped to clean up the community as part of the club’s annual “Adopt-A-Highway” project.*



# TARGET MASTERS

Target Master 4-H club member Jared Givan has been busy this summer participating at the Jake’s Archery Shoot in July, Mt. Washington and Bullitt Co. Invitational in August and is scheduled to attend the state 4-H competition in September. Jared recently placed 1<sup>st</sup> in Black Powder at the Bullitt Co. Invitational and was in the top 5 in trap. Anyone wishing to become involved in the Target Masters Shooting Sports Club is encouraged to contact Dale or Barbara Givan (862-3957).



## MONTHLY DISCIPLINE PRACTICES ALL BEGINNING AT 6:30 P.M.:

- **Archery practices** will be held on the **2nd and 4th Monday** of each month at **Valley Creek Archery**. For more information contact Phillip Reesor (270) 862-3560.
- **Trap Practices** – will be on the **1<sup>st</sup> Monday** of each month—6:00 p.m. at the home of Dale & Barbara Givan. For more information call (270) 862-3957.
- **Black Powder, 22 Rifle & Pistol Practices** – **3<sup>rd</sup> Monday** of each month at the home of Dale & Barbara Givan. For more information contact (862-3957).



### FOR MORE INFORMATION CONTACT:

Phillip Reesor (Reesorpk@cs.com) ~ 862-3560  
 Shirley Ogden & Josh Ogden ~ 737-9327  
 Dale Givan ~ 862-3957  
 Ron Blair ~ 862-9152  
 Donnie Kitchen ~ 862-4317



# HOP-TO-IT RABBIT CLUB

**Congratulations** to Hardin County Fair 4-H Rabbit Show champions *Anna Schofield*, Reserve Champion; *Alison Ray*, Grand Champion and *Ashton Thompson*, Best Fur.

Members will go bowling at **2:00 p.m. - September 27<sup>th</sup>** at **E-town Lanes**. Remember the **4-H Expo** at the **Town Mall** from **1:00 – 5:00 p.m.** on **Saturday, October 11<sup>th</sup>** for those who have volunteered to help. **Next meeting** is set for **7:00 p.m.- October 13<sup>th</sup>** at the Extension Office. **OFFICER ELECTIONS** will be held along with committee assignments. Anyone needing help with project record books is encouraged to bring them. The club will once again be visiting Spring Haven with costumed bunnies and candy. Details to be announced at October meeting. For more detailed information please contact your club leader Bob or Sandy Ray (369-9241).



## NEEDLEWORK CLUB

There is a really great year planned for the 4-H Needlework Club. Thanks to everyone that was interested, the Needlework Club is full at this time. The first meet was scheduled according to the 2007-08 program year but starting in October the day and time changes, so double check your calendars. Things you need to bring with you.

- Embroidery Hoop, pair of small scissors, sewing box or plastic shoe box, pencil, all other materials will be provided according to the project.

**SEPTEMBER 18, 2008 ~ 4:30 - 6:00 P.M. / OCTOBER 22, 2008 ~ 4:00 - 5:30 P.M.**

## SEWING CLUB

The first sewing meeting lead by Ms. Beth is scheduled for **Friday, September 19, from 5:00 p.m. to 7:00 p.m.** and your next meeting will be held on **Friday, October 24, 2008 from 5:00 to 7:00.**

Both beginner and intermediate sewing skills welcome. The group size will be limited, so make sure you preregister. There are a few items that you need to bring to the first meeting. These include, **a basic sewing kit, a pair of fabric scissors that fit the child's hand and something to keep their tools and projects in.** This might be a small plastic shoe box, a storage box, or a larger sewing box. The clear tackle boxes make excellent sewing kits.

**YOU MUST PRE-REGISTER BY THE MONDAY PRIOR TO THE MEETING!! Register by calling (270) 765-4121 or E-mail: [nloving@uky.edu](mailto:nloving@uky.edu). PRE-REGISTRATION REQUIRED!**

## HOME SCHOOL CHEFS

The first meet of the Home school Chefs will be **Friday, September 12, Tweens from 1:00 to 3:00 and Juniors from 2:30 to 4:30.** The topic is *Biscuits*.

I would like to welcome new and returning Home School Chef members. We have a fantastic year planned. I would like to take a moment and introduce you to our new Tween leader. Ms. Shirley Ogden has been a leader in the Hardin County 4-H program for 14 years. Ms. Ogden was a leader with the Livestock Club and in the Shooting Sports Club, as well as raising her children in the Hardin County 4-H program. Ms. Ogden is multi-talented in that she is also a blue ribbon cook.

Your October meeting will be held **Friday, October 3, 2008, Tweens from 1:00 to 3:00 and Juniors from 2:30 to 4:30** and the topic will be *Homemade Tacos*.

**YOU MUST PRE-REGISTER BY THE MONDAY PRIOR TO THE MEETING!! Register by calling (270) 765-4121 or E-mail: [nloving@uky.edu](mailto:nloving@uky.edu). PRE-REGISTRATION REQUIRED!**



## TEEN CLUB

Listen up 4-H teens! You may not realize it, but there is a great community service/leadership opportunity waiting for you within the Hardin County 4-H Teen Club! We need you!!! The teen club is a great way to get involved in your community through the various community service projects that are completed throughout the year plus with all the leadership opportunities available, the skills you'll learn will greatly impact future 4-H generations for years to come! Plus, there are so many fun and exciting 4-H events out there you are missing out on! The club is yours so please, come take advantage of these opportunities that are right at your fingertips! Teen club meetings will be held the **first Tuesday nights of each month at 6:00 PM** at the **Extension Office**. The next meeting will be **Tuesday, October 7<sup>th</sup>**. Please contact teen club leaders, Mary Jo Evans (862-4745) or Nicky Clark (769-8454) for more information!

## BOBBINS SEWING CLUB

The 4-H Bobbins Sewing Club will be starting up again soon! This year, an official 4-H club will be formed in Bobbins with club officers, business meetings, club projects and will continue to learn various sewing techniques for both beginners and advanced (1+ years 4-H sewing experience) sewers. The club will be led by Marla and projects will be taught again by Master Clothing Volunteers, Brenda Edwards, Cammie Brown and Gail Hinton. Most club meetings this year will be on Tuesday evenings and will meet 1-2 times per month. The first organizational club meeting will be **Tuesday, September 30<sup>th</sup> at 6:00 PM** at the **Extension Office**. Due to the number of sewing machines available, club size is limited. **Please contact the Extension Office to confirm your participation by Monday, September 29<sup>th</sup>.**

2008 Fall Club Meeting Dates: **September 30, October 7, October 28, November 18, November 25, and December 16.**

## HOT STOVES COOKING CLUB

Attention all 4-Hers who love to cook or want to learn more about cooking! The 4-H Hot Stoves Cooking Club will be an official 4-H club this year with elected club officers, business meetings, club projects and activities. Your voice will be heard this year as we plan together what we'll learn to cook, only it will be 4-H style! An organizational club meeting will be held **Tuesday, September 23<sup>rd</sup> at 5:30 PM** at the Extension Office. Most club meetings will be held on Thursday evenings this year beginning at **5:30 PM** 1-2 times per month. **Please call the Extension Office by Monday, September 22<sup>nd</sup>** to let us know if you are planning to be a part of this year's Hot Stoves Cooking Club!

2008 Fall Club Meeting Dates: **September 23, October 30, November 13, and December 18.**

### MS. BETH'S OTHER 4-H CLUB MEETINGS

Crossroads/BYR .....	September 5th/October 3rd
Valley View Panther Place .....	September 9th/October 14th
Hardin County Day Treatment .....	September 10th/October 15th
Sunrise Services (Glendale) .....	September 16th/October 14th
E-Town Panther Club (Afterschool Morningside/TK Stone).....	September 18th/October 16th
EAC.....	September 19th/October 17th
East Hardin Middle School .....	September 19th/October 17th
Lincoln Trail.....	NO MEETING/October 22nd
Wesley Hilltop.....	NO MEETING/October 20th





# SCHOOL CLUBS



Welcome back 4-H School Club families. During the month of August 4<sup>th</sup> & 5<sup>th</sup> grade students attending those schools listed below were enrolled in the Hardin County 4-H program. They will be receiving a monthly newsletter that lets them know of activities and events they are eligible to participate in. Should you have questions about the 4-H program please give us a call at 765-4121 or e-mail [bsjolly@uky.edu](mailto:bsjolly@uky.edu) or [Marla.Stillwell@uky.edu](mailto:Marla.Stillwell@uky.edu). During September we will be doing a leadership lesson and discussing upcoming club officer elections to be held in October.

**RINEYVILLE ELEMENTARY**

September 19th & October 17th

**LAKWOOD ELEMENTARY**

September 17th & October 22nd

**CREEKSIDE ELEMENTARY**

September 22nd & October 20th

**HOWEVALLEY ELEMENTARY**

September 26th & October 24th

**NEW HIGHLAND ELEMENTARY**

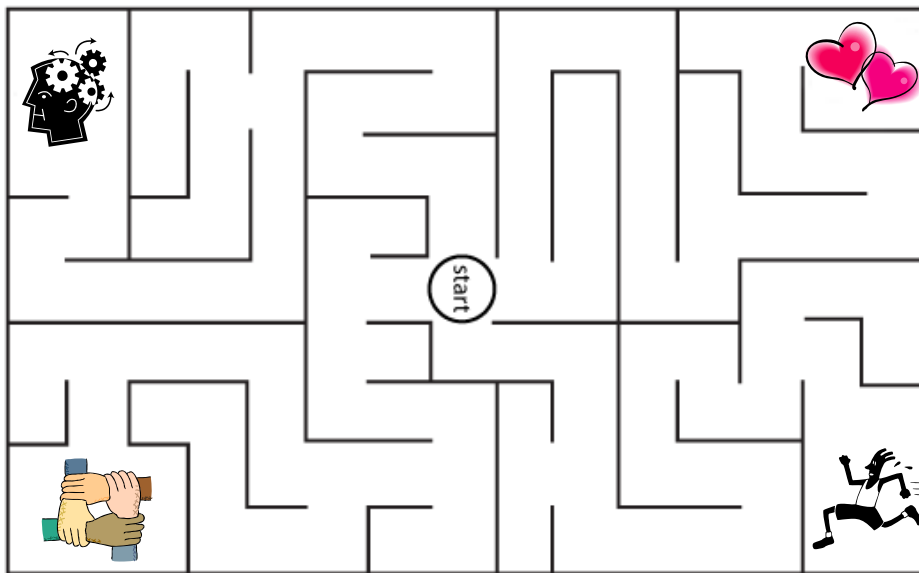
September 18<sup>th</sup> & October 16<sup>th</sup>  
(4th grade classes only)

**HEARTLAND ELEMENTARY SCHOOL**

September 17<sup>th</sup> & October 15<sup>th</sup>  
(4th grade classes only)

## Head, Heart, Hands, and Health Maze

Can you make it from the center of the maze to the four items mentioned in the 4-H Pledge?



SINCERELY,



Bonnie Jolly,   
 County Extension Agent  
 for 4-H Youth Development  
[bsjolly@uky.edu](mailto:bsjolly@uky.edu)



Marla Stillwell,   
 County Extension Agent  
 for 4-H Youth Development  
[marla.stillwell@uky.edu](mailto:marla.stillwell@uky.edu)

Are you a Teen interested in finding out more about all aspects of military life?  
Are you ready for a night of fun, friends, and exciting activities?



*Then You're Invited.....*

**Friday, October 3, 2008 - 7:00 p.m.  
Dever's Youth Center, Fort Knox KY**



*Fill out the application below and answer the questions to participate in the  
Operation Military Kids/Speak Out for Military Kids lock-in and return  
no later than September 26, 2008*

**OPERATION MILITARY KIDS LOCK-IN  
TEEN APPLICATION**

**NAME:** \_\_\_\_\_ **AGE:** \_\_\_\_\_ **GENDER:** M F

**ADDRESS:** \_\_\_\_\_ **CITY:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_ **T-SHIRT SIZE:** \_\_\_\_\_

**BRANCH OF SERVICE:** Active Duty    National Guard    Reserve    Civilian

1. BRIEFLY DESCRIBE ANY LEADERSHIP ROLES YOU HELD IN THE PAST. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. PLEASE EXPLAIN ANY EXPERIENCES YOU HAVE AS A VOLUNTEER. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. PLEASE DESCRIBE ANY PUBLIC SPEAKING EXPERIENCES YOU HAVE. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. WHY ARE YOU INTERESTED IN PARTICIPATING IN THE OMK LOCK-IN? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



4-H Club Name: \_\_\_\_\_ Club# \_\_\_\_\_  
 Other 4-H Clubs You're A Member Of:  
 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

Last Name: \_\_\_\_\_  
 First Name: \_\_\_\_\_ Middle: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: KY Zip: \_\_\_\_\_  
 Email: \_\_\_\_\_@\_\_\_\_\_

Social Security Number: \_\_\_\_\_ (optional)  
 Sex: { } Male { } Female Birthdate: \_\_\_\_/\_\_\_\_/\_\_\_\_  
 Age Today: \_\_\_\_\_  
 Ethnic Group (please check): \_\_\_\_\_ HISPANIC \_\_\_\_\_ NOT HISPANIC  
 Race: (Check all that apply):  
 \_\_\_\_\_ { White  
 \_\_\_\_\_ { Black  
 \_\_\_\_\_ { American Indian/Alaskan  
 \_\_\_\_\_ { Asian  
 \_\_\_\_\_ { Hawaiian/Pacific Islander  
 Do you have a disability? { YES { NO  
 If yes, are special accommodations needed: \_\_\_\_\_

School: \_\_\_\_\_  
 Teacher: \_\_\_\_\_  
 Grade: \_\_\_\_\_

.....  
 Is your family affiliated with the military? If so, what branch:  
 .....  
 (Example: Army, Navy, Air Force, Marines)  
 .....

**PARENT/GUARDIAN WITH WHOM YOU LIVE:**  
 Mother/Guardian Name: \_\_\_\_\_ First \_\_\_\_\_ Last \_\_\_\_\_  
 Phone: \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_  
 Father/Guardian Name: \_\_\_\_\_ First \_\_\_\_\_ Last \_\_\_\_\_  
 Phone: \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_

**PLEASE CIRCLE PROJECTS OF YOUR CHOICE:**

57130 Tractor	56130 Wildlife
57080 Bike Safety	53010 Clothing - Unit
57140 Woodworking	53070 Foods - Unit
51010 Beef	53050 Babysitting
51080 Sheep	51120 Gardening/Flowers
51020 Dairy	52070 Photography
51050 Dairy Judging	56120 Shooting Sports
51042 Goat - Meat	55010 Teen Leadership
51030 Dog	52040 Arts/Crafts
51050 Horse	
51070 Rabbit	
51090 Swine	
51180 Livestock Judging	
57060 Vet Science	

Can't Find What You Interested In?  
 List below  
 \_\_\_\_\_  
 \_\_\_\_\_

For Office Use Only:

UNIVERSITY OF KENTUCKY  
College of Agriculture



COOPERATIVE  
EXTENSION  
SERVICE

Cooperative Extension Service  
University of Kentucky  
Hardin County  
201 Peterson Drive  
Elizabethtown, KY 42701

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