



Kentucky State Fair Class Champions

Congratulations to ALL the Hardin County 4-H members who participated in the 2006 KY State Fair. 4-H members exhibited everything from photography, electric to livestock projects. HATS OFF for a job well done! State Fair Results are as follows:

HOP TO IT RABBIT CLUB CLASS CHAMPIONS:

Alison Ray - Best Opposite Dutch and Netherland Jr Buck

Ashley Basham - Netherland Sr. Doe and Best Opposite Netherland,

Rachel Ray - Other 4 Class Sr. Doe, Best of Breed Other 4 Class, Other 6 Class Sr. Buck, Best of Breed Other 6 Class, Best of 4 and Best of 6 Class and Best of Show

Meagan Ray - Other 4 Class Jr Buck

PAWS 4-H DOG CLUB CLASS CHAMPIONS:

Junior Dog Bowl Team - State Fair Champion members Taylor Upton, Victoria Skillman, Shelby Wade, Angelica Tucker and Jud Adams

Senior Dog Bowl Team - Reserve Champion members Ashley Basham, Natalie Schieber, Alex Skillman and Tyler Upton.

Drill Team - Reserve Champion members Taylor Upton, Aaron Miller, Shelby Wade, Angelica Tucker, Victoria and Alexandra Skillman, Jud Adams and Ashley Basham

Alexandra Skillman - Junior Dog Poster Champion and Reserve Champion

Shelby Wade - Costume Contest—Reserve Champion

CLOVERVILLE CLASS CHAMPIONS:

Landon Wilcox - Electric Pop Can Lamp

Rachael Piscatello - Arts Junior Jewelry Beadwork

Victoria Skillman - Junior Folk Art

Tyler Wilcox - Photography, Single Color and Reserve Champion

Jackie Taul - Sewing, Dress It Up

Rachel Ray - Neddlework, Beginner Embroidery

LIVESTOCK CLUB CHAMPIONS:

Nick Stuecker - Champion Senior Goat Showmanship and Overall Champion Showmanship

Brooke Clark - 2nd & 5th in Market Goats

Orry Williams - 5th in Market Goats, 5th in Breeding Sheep, 9th & 10th in Market Lambs, 9th in Market Hogs.

Briann Williams—4th in Breeding Sheep, 6th in Market Lambs

Sarah Clark - 9th in Market Goats

Jordan Elmore -2nd in Jersey December heifer class and Reserve Jr. Champion in Open Show

Logan Elmore - 2nd in Jersey senior heifer class & 2nd in Jersey Intermediate yearling class

COMPACT TRACTOR DRIVING CONEST:

Keith Reesor - Blue Ribbon, Junior Division

Jesse Reesor—Blue Ribbon & 2nd in Senior Division



Lake Cumberland 4-H Camp

A big "THANK YOU" goes out to our Summer 2006 4-H Camp Teen and Adult Counselors! We appreciate you taking the time out of your busy summer schedule to attend 4-H Camp at Lake Cumberland during the week of July 24-28. Your time and efforts were greatly appreciated!

THANKS *Gary Miller, Becky Miller, David Grimes, Leann Givan, Sarah Clark, Jeannie Francis, Kristin Boylan, Annetta Miller, Tiffany Evans and Stephanie Green!* We couldn't have done it without you!



2006 Hardin County 4-H Campers and Counselors



Jeannie Francis and Sarah Clark—Teen Counselors

State Communications Day

Hardin County had wonderful representation at the 2006 Kentucky 4-H State Communications Day! It was held in Lexington on UK's campus on Saturday, July 8. Five Hardin County 4-Hers traveled to Lexington to compete in different speeches and demonstrations. The results are listed below:

Meagan Ray -Senior Foods Demonstration - No Bake Cookie Bar - 2nd Place

Rachel Ray -Junior Foods Demonstration - Speedy Brownies - 2nd Place

Aaron Miller -Junior General Demonstration - "How to Make Silly Putty" - Red Ribbon

Tyler Wilcox -14 Year Old Speech - "Paint Ball Safety" - Blue Ribbon

-Senior Presentation Software - PowerPoint Lunar Eclipse - 1st Place

Natalie Schieber -13 Year Old Speech - "Importance of Spaying and Neutering Your Pets" - Blue Ribbon

-Junior Presentation Software - "How to Make a Music CD" - 2nd Place



KY 4-H State Teen Council President, Josh Pruitt, congratulates Tyler Wilcox, Rachel Ray and Meagan Ray at the 2006 KY 4-H State Communications Day!



LEADER'S CORNER



BACKPACK PROGRAM:

The Backpack Program is a collective effort of the Hardin County Homemakers, the County Extension Service, area schools, churches, civic groups, businesses and the community at large to ensure that kids in need are provided enough food they can eat over the weekend until they return to school the following week. Groups meet once a week to fill bags with non-perishable food items that are delivered on Fridays and placed in the backpack of participating children. Jerianne Strange, Expanded Food and Nutrition Education Program Assistant, has done an outstanding job expanding the program and is always in need of volunteers to help with filling and delivering the bags. Should you have the time to assist with this program please call her at (765-4121) or e-mail (J.Strange@uky.edu) to find out additional details on how you can help.

FALL RE-ENROLLMENT

Now is the time to begin the re-enrollment process for your clubs. All members and leaders will need to complete the 2006-07 enrollment forms. Club leaders may call 765-4121 (ask for Bonnie or Marla) in advance of your club meeting to let us know how many forms you will need. Completed forms will need to be turned into the Extension Office with copies made for your files. Should you have any questions regarding this process or background checks please call 765-4121.

COUNTY RECORD BOOKS DUE—FRIDAY, OCTOBER 20TH

All project record books must be submitted by this deadline. Judging criteria, guidelines and additional project record books are available and can be found on the web at (www.ca.uky.edu/hardin). Leaders are encouraged to call in advance for the number of copies needed. The green 4-H project book binder/cover is also available for \$2 each.

MEETING ROOMS

Leaders it is *EXTREMELY IMPORTANT* that you schedule your 2006-07 events and activities ASAP with Joni Hill (765-4121). There are several groups that utilize our meeting rooms & we want to make sure there is space available when you need it.

4-H COUNCIL MEETING ~ 6:00 P.M.~ TUESDAY, OCTOBER 24TH

As most of you know this has been an extremely busy year for our county 4-H program and those leaders involved. As we look toward a new program year, it is important to get everyone back together to review past events and plan future ones. All club leaders are encouraged to mark their calendars and attend a **"Pot Luck" Dinner Meeting at 6:00pm on Tuesday, October 24th** at the Extension Office. Discussion will look a review of 2005-06, annual awards banquet & chili supper fundraiser.

A special **"THANK YOU"** to all those who helped with the recent ice cream fundraiser during the Heartland Festival activities. You "special dippers" earned over \$1000 for the 4-H Council. **GREAT JOB!!** We would also like to recognize **Windstream Communications**, for their recent donation of \$3000 to the Hardin County 4-H Program. Money will be used to assist with 4-H Scholarships and leader training.





UPCOMING ACTIVITIES



Operation Military Kids—OMK



-Are you a Military Kid?!?! WE WANT YOU! The Hardin County Regional OMK team is currently attempting to identify youth of deployed National Guard and Reserve soldiers. Various activities are currently being offered for children of deployed National Guard and Reserve soldiers who live in Hardin County and the surrounding area. To qualify, you must have a parent who is deployed and is in the National Guard or Reserve. If you are eligible, please contact us so we can add your name to our mailing list! We will notify you of upcoming special events and activities being held just for you and your family! Please return the ID Request Card ASAP!!



OPERATION: MILITARY KIDS!

If **YOU** are a child of a deployed National Guard or Reserve soldier, the Operation: Military Kids team in the Hardin County regional area wants to include you in several planned events! Please share with us your contact information so we can invite you and your family to fun, recreational activities with other military kids! This information will not be used for any other purpose but to make you aware of events and activities. Provide only what you feel comfortable providing (example: Name and Email, Name and Address, etc.).

Name: _____

Address: _____

Phone: _____ E-Mail: _____



Please Return To:

Liz Kingsland
 Hardin County Cooperative Extension Service
 201 Peterson Drive
 Elizabethtown, KY 42701
liz.kingsland@uky.edu



Operation: Military Kids is a collaborative effort with America's communities to support "suddenly military" kids impacted by the Global War on Terrorism. The program is supported by the 4-H/Army Youth Development Project, U.S. Army Child and Youth Services and the Cooperative State Research, Education and Extension Service.



Kentucky 4-H Issues Conference



The 2006 Kentucky 4-H Issues Conference is a four-day gathering of top student leaders from across the Commonwealth. The conference is held annually during the fall. It is open to high school sophomores and juniors who display leadership potential and who will make a commitment to implement what they learn back home. **Delegates who have participated in past Issues conferences are not eligible to attend. Issues Conference is a one-time experience.** Adults and Extension Agents are also eligible to attend as members of a county team. Team size is limited to two youth and one adult participant per county. The conference will be held at the Kentucky Leadership Center in Jabez, KY on November 16-19. You don't have to be enrolled in 4-H to attend! The registration fee for the conference is **\$110.00** per person. If you are eligible and interested in attending, or if you have questions, please call Marla Smith at the Extension Office at 765-4121 to reserve your spot before September 20th. Registration forms and money will be taken care of upon first requests to attend. This is a first-come, first-served basis, so **CALL NOW!!**

Before coming to the conference, delegates are asked to assemble scrapbooks composed of newspaper and magazine articles, photographs, pamphlets, and other materials on an issue of interest to them. At the conference, participants share thoughts and concerns regarding those issues and learn the process skills necessary to organize for community action back home. Delegates use a case study methodology to practice applying what they learn.



Attention 4-H Families: With summer quickly coming to an end and fall on the horizon, please review the respective club information and contact the appropriate leaders for any questions you may have. The 2006-07 enrollment forms are included with this newsletter. If your child is not attending a regular month 4-H club meeting or does not have 4-H offered in their school they will need to re-enroll to be kept on the current mailing list. Current mailing list will be deleted by the end of the year.

ROUGH RIDERS

Members meet the first Wednesday of each month at the Fort Knox Stables. Cloverbuds (youth 8 years of age & under) will meet at 5:00 p.m. with all other members to meet at 6:00 p.m. For more details please contact **Nikki Chapman**, club leader (502) 799-0614 or **Haleigh Kemmerly**, media officer (502) 942-4962.



HOP-TO-IT RABBIT CLUB

Your club leaders wish to **CONGRATULATE** everyone for the **OUTSTANDING JOB** they did during the Hardin County Fair and KY State Fair. Members were complimented for having displayed such a quality set of rabbits and it showed based on the number of state fair champion honors. Our **next meeting** will be held at **7:00 p.m.** on **September 11th** at the Extension Office. 2006-07 enrollment forms will need to be completed and there will be a lesson on how to read pedigree papers. For additional information contact **Bob** or **Sandy Ray** (369-9241).



TARGET MASTERS

Target Master club members *Heather Newton, Jesse Reesor, Keith Reesor, Jared Givan* and *Ryan Blair* recently participated in the Breckinridge County Archery Tournament. In the 9-11 Bow Hunter Class, Ryan Blair was 1st and Jared Givan was 2nd. After a long, hot day at the Bullitt County Invitational Tournament on August 26th **Jared Givan** placed 3rd in the 9-11 year old .22 rifle, shot 14 out of 25 in trap and 68 out of 75 in archery while **Jesse Reesor** placed 3rd in the 15-19 year old archery and Ryan Blair 2nd in the 9-11 year old archery. In September Jared, Jesse and Ryan along with **Keith Reesor** and **Samantha Cundiff** will be attending the State 4-H Shooting Sports Competition in the Lexington area.

There is **NO TRAP PRACTICE** scheduled for September **HOWEVER ARCHERY PRACTICE will be held** on **September 11th & 25th** and **October 9th & 23rd** from **6:00 - 7:00 p.m.** at Woods & Water Outfitters. For detailed information on your Archery Practice contact Phillip Reesor.



FOR MORE INFORMATION CONTACT:
 Phillip Reesor (Reesorpk@cs.com) ~ 862-3560
 Shirley Ogden ~ 737-9327
 Gary Miller (bgamiller@wmconnect.com) ~ 862-9095
 Dale Givan ~ 862-3957
 Ron Blair ~ 862-9152



PAWS

Paws 4-H Club members have had an exciting July and August. The Hardin County Fair 4-H dog show was great and the members, leaders and volunteers did an excellent job. Following the county fair we continued to practice, practice, practice for an outstanding performance at the KY State Fair. The Junior Dog Bowl Team was the State Fair Champions with the Senior Team receiving Reserve Champion. Not to be outdone was our Drill Team who also received Reserve Champion honors. Several of the members also participated in obedience, showmanship and agility.

Club members need to attend the **next meeting at 7:00 p.m. on September 12th** at the Extension Office to nominate officers and review information for record books. Officer Elections will be held on October 10th. A movie night is being planned for November where we will work on our decorations for Spring Haven Christmas Tree Benefit Auction. In past years our donated tree has been very successful in raising money for Spring Haven.

Members may want to attend the **Kentuckiana Pug Rescue's "End of Summer Bash"** at the **Elizabethtown Country Club** (Hodgenville Rd) from **1:00 - 5:00 p.m. on September 9th**. Cost is \$5 per person or \$15 per family at the gate. For additional information contact Karen Finley at (Karen.Finley@hardin.kyschools.us).

For additional 4-H club information contact: **Becky Miller** (862-9095), **Cathy Basham** (862-2624) or **Judy Skillman** (862-9576).



LIVESTOCK CLUB

Congratulations to all members, parents, leaders and volunteers for the **OUTSTANDING JOB** during the Youth Project Completion Show & Sale at the Hardin County Fair and to those who have since participated at several of the District, Expo and State Fair shows. Senior members *Matt Adams, Nick Stuecker, Mark Thomas* and *Janie Williams* have headed off to college at Western Kentucky University and University of Kentucky. We wish them the **BEST OF LUCK** as they begin a new chapter in their life.

All *Youth Project Completion Show & Sale Committee* members and *Certified Livestock Club Leaders* will be *meeting at 6:00 p.m. on September 5th* at the Extension Office to review past events and begin making plans for the 2006-07 program year. **Following this meeting all members will be notified of fall meeting dates and upcoming activities.** Watch your mail for these important announcements!

TRAILBLAZERS

Upcoming Events!

BUSINESS MEETING

7:00 p.m. ~ Monday, September 11th

- We will complete new member and leader enrollment forms in addition to electing officers.
- Tucker's Overnight Trail Ride is scheduled for September 23rd & 24th.

DON'T FORGET Bring your finished project book to the September business meeting. They are mandatory if you plan to participate next year.

~ For Changes in Events, Visit our Website ~

FOR MORE INFORMATION CONTACT:
Joe Dirolf (270) 877-6512 or
Nan Campbell (270) 769-6573

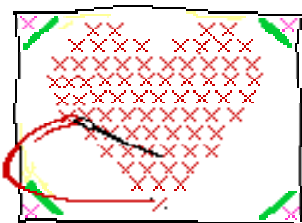


WEBSITE:
 Check out the NEW Hardin County Trailblazers Website at www.4htrailblazers.com

4-H NEEDLEWORK CLUB

4-H has a new needlework curriculum with lots of new projects to learn! Join us in this after school club where we will learn about the new curriculum and complete three different projects. We will be focusing on Redwork Embroidery, Machine Quilting and Needlepoint. Join us ... it's going to be a lot of fun!

This club will meet at the Extension Office once a month from **4:30 - 6:00 p.m. on September 14th**. All youth, ages 9-19 are invited to join. Cost for this club? \$10.00 with members being asked to provide various supplies for their projects throughout the year. A registration form is included in this month's newsletter and the deadline to register is **Monday, September 11th**. For more information or questions, please call Beth at (270) 765-4121.



ATTENTION ALL HARDIN COUNTY TEENS!

We are looking for a "Few Good Teens" to restart Hardin County's 4-H Teen Club! A Teen Club is a council of teens that desire to play an active role in their community. The county teen clubs meet with the area district teen council to plan fun activities and events for all ages. Some activities, events and programs include: American Private Enterprise System, 4-H Issues Conference, KY 4-H Teen Conference, community service, fellowship activities, fundraisers, and much, much more! **Are you interested?** If so, please fill out the enclosed form and return to the Extension Office. If you have any questions or for more information regarding Teen Club, please feel free to call the Extension Office to talk to **Marla Smith, County Extension Agent for 4-H at 270-765-4121**, or you may call 4-H teen, **Meagan Ray at 270-369-9241**.



KY 4-H STATE TEEN COUNCIL

Hardin County 4-Her, Meagan Ray has been selected to serve on the 2006-2007 Kentucky 4-H State Teen Council!
Congratulations Meagan!

HOT STOVES COOKING CLUB

Attention all cooks! Do we have news for you! This years Hot Stoves Cooking Club will be split between Level 1 (beginner) chefs and Level 2 (advanced) chefs! This means if you have had 2+ years experience of cooking, you will be in our Level 2 class beginning Monday, September 11. Liz Kingsland, Hardin County Extension Agent for Family Consumer Sciences will be teaching the Level 2 class. If you are a beginner or have only one year experience, the Level 1 class won't begin until Tuesday, January 9, 2007. Michelle Tolbert, a new volunteer to 4-H and Independent Kitchen Consultant with *The Pampered Chef*, will be teaching the Level 1 class. The dates of the classes are listed below. Please call the Extension Office at 765-4121 if you have any questions. If you are interested in either the Level 1 or 2 class, please see registration form enclosed and return to the Extension Office **AS SOON AS POSSIBLE!** There are only limited spots available! **The first Level 2 class is Monday, September 11! We need your registration forms on or before September 11th!!**

LEVEL 1 (Beginner Chefs) - Meetings are held on the second and fourth Tuesdays of each month from 5:00–7:00 p.m.—January 9, January 23, February 13, February 27, March 13, March 27, April 10, April 24.

LEVEL 2 (Advanced Chefs)- Meetings are held on the second Monday of each month from 4:30–6:30 p.m.—September 11, October 9, November 13, December 11, January 8, February 12, March 12, April 9, May 14 and June 11.

HOME SCHOOL CHEFS

The first scheduled meeting of the Home School Chefs is scheduled for **September 21, 2006** from 2:00—4:00 p.m. There will be a \$1.00 per child fee for supplies. For more information contact **Beth Loving** at (270) 765-4121. Please pre-register by September 18.



JR. HOMESCHOOL SEWING




The first scheduled meeting is scheduled for September 1, 2006 at 2:00—4:00 p.m. at the Hardin County Extension Office. If you have your notebook please bring it with you on September 1st. You will need to bring the following supplies:

LARGE BOWL—5/8 yd. woven cotton fabric, 5/8 yd. contrast fabric, 5/8 yd. interfacing—double sided stiff fusible and complementary thread color.

SMALL BOWL—1-2 yd. woven cotton fabric, 1/2 yd. contrast fabric, 1/2 yd. interfacing—double sided stiff fusible and complementary thread color.

OTHER 4-H CLUB MEETINGS

Baptist Youth Ranch	September 8
Glendale Inc.....	September 12
Wesley Hilltop.....	September 12
T.K. Stone Panther Club	September 13
East Hardin Middle School.....	September 15
Elizabethtown Alternative	September 22
Lincoln Trail Blue Team	September 26
Valley View Panther Place.....	September 26
Lincoln Trail Gold Team	September 27



SCHOOL CLUBS

4-H School Club enrollments have begun. During the month of September we will be electing club officers and selecting club names. All those planning to run for an office will need to give a campaign speech. Please let teachers know in advance if you plan to run for an office and any additional rules he or she may have for your class. Meeting dates for September are as follows:

HOWEVALLEY ELEMENTARY

Thursday, September 7th

RINEYVILLE ELEMENTARY

Thursday, September 14th

LAKWOOD ELEMENTARY

Wednesday, September 20th

CREEKSIDE ELEMENTARY

4TH Grade - Thursday, September 21st

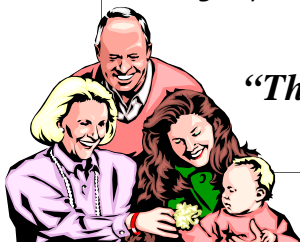
5th Grade - Friday, September 22nd

~THOUGHT FOR THE MONTH~

I am extremely proud of all the accomplishments of Hardin County 4-H members this summer. Without realizing it you have probably spent some of the best years of your life.

Cowboy Logic tells us:

“The years in your life are less important than the life in your years”



SINCERELY,



**Bonnie Jolly,
County Extension Agent
for 4-H Youth Development
bsjolly@uky.edu** 



**Marla Smith,
County Extension Agent
for 4-H Youth Development
marla.smith@uky.edu** 

Hardin County 4-H TEEN CLUB



SIGN UP TODAY!! A teen club is a council of teens that desire to play an active role in their community! The county teen clubs meet with the district teen council to plan fun activities and events for all ages. Are you interested? If so please fill out the bottom of this form and return to the Extension Office. If you have any questions please feel free to give Marla Smith (270) 765-4121 or Meagan Ray (270) 369-9241 a call!



Meet new people...



Fun Activities and Events



Make a difference in your community

RETURN TO:

**Marla Smith
Hardin County Extension Office
201 Peterson Drive
Elizabethtown, KY 42701**



Hardin County 4-H Teen Club

Name: _____ Age: _____

Address: _____

Phone Number: _____ Email: _____

Parent/Guardian Name: _____

School Attending: _____

Other 4-H Clubs and Activities: _____



Educational programs of Kentucky Cooperative Extension serve all people regardless of race, color, age, sex, religion, disability, or national origin.



Hardin County 4-H Presents ...



4-H Needlework

- Who:** All Youth, ages 9-19
- What:** After school club will learn the new 4-H Needlework curriculum completing four different projects
- When:** 4:30 p.m.—6:00 p.m. on September 14th
- Where:** Hardin County Extension Service Office
- Cost:** \$10.00 and members will be asked to provide various supplies throughout the year
Checks made payable to: Hardin Co 4-H Council

Pre-Registration is REQUIRED !!

Registration must be received by

Tuesday, September 11, 2006

(Call 270-765-4121 if you have questions)

CLASS LIMITED TO 15!



Registration Form



4-H Needlework Club

Child's Name: _____

Phone #: _____ **Emergency Phone:** _____

Home Address: _____

Child's Birth date: _____ **Age:** _____

Grade: _____ **School Attending:** _____

I understand first aid will be available at this event, that participants are supervised, and if serious injury occurs, medical and/or hospital care will be given. I further understand that I will be notified in case of serious injury or injury, but if it is

Please return this form and payment by September 11, 2006 to: _____ is im-

Hardin County Cooperative Extension Service

ATTN: Beth Loving/Needlework



Reschedule your payment after the deadline of registration. Payment is a financial transaction and will be processed as such. All payments are non-refundable.

Hardin County 4-H Welcomes Back . . .

HOT STOVES COOKING CLUBS



- Who:** All Youth, ages 9-19
- What:** After school Level 1 and Level 2 cooking clubs will learn everything from the beginning basics of cooking to the advanced lessons of being a chef!
- When:** Level 2 class will meet from 4:30p.m.-6:30p.m. on the second Monday of each month. The dates are: **September 11th, October 9th, November 13th, December 11th, January 8th, February 12th, March 12th, April 9th, May 14th, June 11th.** The Level 1 class will not start meeting until January, but please feel free to go ahead and register now before the spots are taken!
- Where:** Hardin County Extension Office

Program is limited to 10 participants in each level!

REGISTER NOW!!!



Registration Form **Hot Stoves Cooking Clubs**



Please check ONE:

- Level 1 (Beginner – must have less than 2 years experience)**
- Level 2 (Advanced – must have 2 or more years experience)**

Participants Name: _____

Home Address: _____

Phone #: _____ Emergency Phone: _____

Participants Birthday: _____ Age: _____ Grade: _____

School Attending: _____

I understand that first aid will be available at this event, that participants are supervised, and if serious injury occurs, medical and/or hospital care will be provided. I further understand that I will be notified in case of injury, but if possible, I give my permission for emergency treatment or surgery.

Parent/Guardian Signature

Date Signed

**Please return this form to the Hardin County Extension Office.
ATTN: Marla Smith/Hot Stoves**

