

## HARDIN COUNTY 4-H LIVESTOCK BREEDING PROJECT RECORD BOOK SCORE SHEET

NAME \_\_\_\_\_

SECTION	POSSIBLE POINTS	SCORE	COMMENTS
1- Signature (Inside front cover)	2		
2 - Inventory/Weight Record (Page 1)	8		
3 - Feed Expense (Page 2 - 3)	8		
4 - Miscellaneous Expenses (Page 4 & 5)	8		
5 - Animal Health Records (Page 6)	8		
6 - Feeding Program (Page 7)	8		
7 - Show Record (Page 8)	8		
8 - Financial Summary (Page 9)	20		
9 - Story (Page 10)	20		
10- Neatness & Accuracy	10		
Total Score	100		

Judges Signature (Optional) \_\_\_\_\_

Additional Comments \_\_\_\_\_

Ribbon Awards Blue 90-100 Pts Red 80- 90 Pts White 79 & below
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