

# 4-H Clover Express

4-H YOUTH DEVELOPMENT



December 2006—January 2007



*Office Closed for Holidays  
December 25th, 2006—January 1st 2007*

## PROJECT RECORD BOOK JUDGING RESULTS

**CONGRATULATIONS** are certainly in order for the outstanding job that everyone did with their 2005-06 achievement record books. Hardin County continues to lead the District in the total number of completed record books. I am extremely proud of everyone's accomplishments and encourage you to **KEEP UP THE GREAT WORK!**

A special "**Thank You**" goes out to all of our judges for taking time to review this year's project books. As always the most enjoyable part of judging is to read the variety of project stories that tell about your 4-H achievements.

**JUNIOR SHOOTING SPORTS**

Jared Givan.....Blue/Champ (County) - Red/Champ (Dist.)

**JUNIOR NEEDLWORK**

Rachel Ray..... Blue/Champ (County/District)

**JUNIOR SEWING—UNIT 2**

Alison Ray..... Blue/Champ (County/District)

Victoria Henry ..... Blue/Res. Champ (County)

**JUNIOR SEWING—UNIT 5**

Rachel Ray..... Blue/Champ (County/District)

**JUNIOR COOKING—YEAR 2**

Alison Ray..... Blue/Champ (County/District)

**JUNIOR COOKING - YEAR 3**

Rachel Ray..... Blue/Champ (County/District)

**SENIOR COOKING - UNIT 3**

Meagan Ray..... Blue/Champ (County)

**SENIOR SEWING—FORMAL AFFAIR**

Meagan Ray..... Blue/Champ (County)

**JUNIOR POULTRY**

Aaron Miller..... Blue/Champ (County) - Red/Champ (Dist.)

**JUNIOR DOG**

Aaron Miller.....Blue/Champ (County/District)

Taylor Upton.....Blue/Res. Champ (County)

Victoria Skillman ..... Blue

Alexandria Skillman..... Blue

**CLOVERBUD RABBIT**

Angela Keifer ..... Blue/Champion (District)

**JUNIOR RABBIT**

Rachel Ray.....Blue/Champ (County/District)

Becky Keifer .....Blue/Res. Champ (County)

Alison Ray ..... Blue

Aaron Miller..... Blue

**SENIOR RABBIT**

Meagan Ray .....Blue/Champ (County)

(continued on next page)



**JUNIOR HORSE**

Briann Williams.....	Blue/Champ (Co.) Blue/Res.Champ (Dist.)
Orry Williams.....	Blue/Res. Champ (County)
Heather Ray .....	Blue
Kelsie Ray.....	Blue
Molly Tanner .....	Blue
Tim Aubrey.....	Blue
Hannah Cox.....	Blue
KC Crawford.....	Blue
Katie Knisley.....	Blue
Alexis Skaggs.....	Blue
Stephanie Jackson.....	Blue
Jessica Rollins .....	Blue
Kayla Compton.....	Red
Jacob Byerly .....	Red
Perry Jordan.....	White
Alexus McGonigle.....	White
Tiffany Dirolf .....	White
Jessica Thornhill.....	White
Christy Gollmier .....	White
Harlie Terry .....	White

**SENIOR HORSE**

Tiffany Evans.....	Blue/Champ (Co.) - Blue/Res. Champ (Dist.)
Tasshia Evans.....	Blue/Res. Champ (County)
Ashley Hash.....	Blue
Jeannie Francis .....	Blue
Lauren Harris.....	Blue
Kristie Stillwell.....	Red
Kristen Boylan.....	Red
Brittne Stull.....	Red
Amanda Stillwell.....	Red
Courtney Mardis.....	Red
Leann Givan.....	White
Jessica Cox.....	White
Mary Hofstra.....	White
Brittany Highbaugh .....	White

**JUNIOR MARKET LAMBS**

Briann Williams.....	Blue/Champ (Co.)-Blue/Res. Champ (Dist)
Orry Williams.....	Blue/Res. Champ (County)

**SENIOR MARKET LAMBS**

Nick Stuecker.....	Blue
Janie Williams.....	Blue

**JUNIOR MARKET HOGS**

Wesley Edwards.....	Blue
Kyle Mobley .....	Blue
Kristen Parrett .....	Blue

**SENIOR MARKET HOGS**

Dayna Parrett.....	Blue
Mark Thomas.....	Blue
Amanda Thomas.....	Blue
Lauran Thomas .....	White

**JUNIOR MARKET GOAT**

Clayton Heibert .....	Blue
Danielle Heibert .....	Blue
Kassie Huffman.....	Red
Jessica Huffman .....	White

**SENIOR MARKET GOAT**

Brooke Clark.....	Blue
Sarah Clark.....	Blue
Caitlin Timberlake.....	Blue
Zach Heibert .....	Blue
Jarrood Bryant .....	Blue
Kyle Heibert .....	Blue
Ashley Huffman.....	Blue
Candice Huffman.....	Red
Lauran Thomas.....	White

**JUNIOR MARKET STEER**

Todd Miller .....	Blue
Wesley Edwards .....	Blue
Olivia Kirkman .....	Blue

**SENIOR MARKET STEER**

Matt Adams.....	Blue/Champ (County)
J.T. Miller.....	Blue
Ashley Huffman.....	Blue

**JUNIOR BEEF HEIFER**

Zach Costin.....	White
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**SENIOR BREEDING HEIFER**

Walton Grider .....	Blue/Champ (County)
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**JUNIOR SECRETARY RECORD BOOKS**

Rachel Ray - Rabbit Club .....	Champion (County/District)
Alexandria Skillman- Dog Club .....	Reserve Champ (County)

**SENIOR SECRETARY RECORD BOOKS**

Kristie Stillwell—Trailblazers... Champion (County/District)
Sarah Clark - Livestock Club.....Reserve Champ (County)



# CONGRATULATIONS



## 2005 4-H Honors Recipients



**BRONZE:** Kristen Boylan, Jeannie Francis




**SILVER:** Meagan Ray, Janie Williams, Tiffany Evans



## 2006 National 4-H Congress Kentucky Delegation



National Congress was an experience like no other for Tiffany Evans, Kristen Boylan, and Jeannie Francis. They met new people from all over the country including Hawaii. There was time for learning and socializing. The theme this year was Lead, Learn and Grow. The speakers reminded them of the importance of setting goals and reaching them. Congratulations to our 2006 National 4-H Congress KY Delegates.

-  **Jeannie Francis** (Second Row from top 5th person)
-  **Kristen Boylan** (Third row from top 1st person)
-  **Tiffany Evans** (Third row from top 6th person)



## Club Officer's Training Graduates



A special "Thank You" to all those who attended the 2006 4-H Club Officers Training on November 21<sup>st</sup>. Participants met many new faces and learned new ways to share information. The following individuals have successfully completed the 4-H Club Officers Leadership Training: Trailblazers Club – *Tiffany Evans, Tashia Evans, Kelsie Ray, Tiffany Dirolf*, Livestock Club – *Sarah Clark, Walton Grider, Olivia Kirkman, Brooke Clark*, "Paws" Dog Club – *Kristen Penning, Ashley Basham, Angelica Tucker, Taylor Upton*, "Hop To It" Rabbit Club – *Becky Keifer, Angela Keifer*, Creekside Elementary – *Taylor Martin, Andrew Sams, Alex Carnes, Caleb Ward, Callie Lee, Kevin Britt, Erin Jackson*, Rineyville Elementary – *Mindy Miller, Carlie Egan, Maggie Nelson*, Fellowship of the Brick – *Anthony Sims, Grant Clopton, Allison Ray*, Howealvey Elementary – *Kathryn Goodman, Chelsea Trumpf, Luke Dixon*, Lakewood Elementary – *Matt Rishkofski, Craig Powell, and Mekayla Wilkerson*. The Project Clubs with the **highest attendance** were Trailblazers 4-H Horse and Hardin County 4-H Livestock Club. The **School Club** with the **highest attendance** was Creekside Elementary. I wish to extend my appreciation to *Tashia & Tiffany Evans, Meagan & Rachel Ray* and *Brooke & Sarah Clark* who did an **OUTSTANDING JOB** as teen leaders and to all the adults for taking time to bring participants.



Stepping up to Leadership, club reporters had to draw what a "Leader" should look like!



# CONGRATULATIONS



## APES



The American Private Enterprise System was again held this year for Hardin County's youth. The seminar was sponsored by Hardin County Cooperative Extension and Nolin RECC and was hosted at the Extension Office on November 8-9. Forty three high school juniors from Central Hardin High School, Elizabethtown High School, Fort Knox High School, North Hardin High School, and John Hardin High School joined together to learn how American is organized to do business. Local topics included corporations, cooperatives, legal aspects of doing business and effective communication skills all led by quality community business leaders. We would like to congratulate the six Youth Scholars that were chosen to attend the Kentucky State Youth Seminar at the University of Kentucky in June 2007: **Tyler Jury** (E-town High), **Lindsey Dalton** (Central Hardin), **Angela Dao** (E-town High), **Cameron Hamilton** (E-town High), **Amanda Young** (E-town High), and **Alex Meredith** (Central Hardin).

We would also like to thank this year's sponsor's for their continued support of this program: *Clark Jewelers, Lincoln Trail Title Services, Nolin RECC, Farm Credit Services, More Than Bagels, South Central Bank, The Cecilian Bank, Amazin' Glazin' and owner John Rizer, Don Pierce & Associates, Magnolia Bank, Ft. Knox Federal*




# UPCOMING ACTIVITIES



## Hunter Education "Orange Card" Safety Training



The 2007 Hunter Safety Education Training has been scheduled for 6:30-9:30 p.m. ~ January 25<sup>th</sup>, 26<sup>th</sup> and 10:00 a.m. on January 27<sup>th</sup>. Taught by the KY Department of Fish & Wildlife, participants will receive certification "orange card" in the safe handling of firearms. Anyone born ON or AFTER January 1, 1975 is required to take this training. A Junior Hunting License can be purchased for youth under 15 years of age. Anyone under the age of 10 must be accompanied by an adult. Youth 10 years of age and older must have their Hunter Education "Orange Card" in conjunction with their junior hunting license and be accompanied by an adult. To help prepare for this training we ask that you pre-register with name & phone number by calling Joni @ 765-4121.





## UPCOMING ACTIVITIES



### Hardin County Backpack Program



Attention 4-Hers and 4-H families! Our community needs your help! We often take for granted the abundance of our food supply and we don't think twice about where our next meal will come from. Did you know there are people who struggle just to have enough food for one meal at a time? Those people are right here in Hardin County and the Backpack Program is doing something to help and we need you! The program provides food to children of Hardin County by sending home non-perishable food items in their backpacks from school on Friday afternoons so there is food available over the weekend. Volunteers and groups help pack the bags each week, stock, organize and inventory the supplies.

Want to know how you can help? **EAT SOME PIZZA!** Pizza Hut in Elizabethtown is again helping the program with benefit nights by donating a percentage for all eat-in sales from **5:00-9:00 p.m.** on the nights listed below. Our nights are on **Wednesdays** which is now when Pizza Hut offers their buffet, so come out and help! Here are the coming dates: **December 20th, January 17th, February 14th, March 14th.** Thanks for your support!



### Photos WANTED!!!!



Attention all 4-H photographers! The National 4-H Council is looking for 4-Her photos for their 2009 calendar. Did you submit photography in the county and/or state fair? Even if you have some great photos, you could have your photograph win for the 2009 National 4-H Council calendar! The winning photos will be on display at the National 4-H Conference Center from September 2007 through November 2007 and also posted on the National 4-H Council web site. The deadline for submission is March 1, 2007 and its easy to enter. Either stop by the Extension Office for an entry form OR visit the website for complete details and a printable entry form at <http://www.4-hmall.org/Calendar/PhotoContest2009.asp>. Make sure you follow all the rules and meet all the criteria or your entry may not be considered! Good luck!



### Help Support 4-H at the Movies!!



As you may or may not know, the new *Charlotte's Web* movie will be in theatres December 15, 2006. Why is this a big deal? Because 4-H is displayed throughout the entire movie!! Want to know how you can help support 4-H over the holidays at the movies?

1. **GET THE WORD OUT:** For every ticket purchased for Paramount Pictures and Walden Media's production of *Charlotte's Web* through [www.fourhcouncil.edu](http://www.fourhcouncil.edu). Hollywood Movie Money will make a \$1 donation to 4-H to support Kentucky's 4-H program!
2. **ASK YOUR FRIENDS AND FAMILY** and their friends and families to purchase *Charlotte's Web* tickets through [www.fourhcouncil.edu](http://www.fourhcouncil.edu). Additional theaters are added daily.
3. **PURCHASE TICKETS ONLINE** after December 8, 2006 by visiting [www.fourhcouncil.edu](http://www.fourhcouncil.edu) and following the instructions provided there on the National 4-H Council homepage. Participating theater locations are listed under "Buy Movie Tickets" link and are updated daily.



# UPCOMING ACTIVITIES

## Variety Show, Club and Specialty Acts

Can you play a musical instrument, dance or lip synch to your favorite song? Or maybe YOUR CLUB would like to PERFORM a SKIT! If so, then you need to make plans to be part of the **2006 4-H VARIETY SHOW** scheduled for **Saturday, March 17th**, at East Hardin Middle School. Check-in starts at **10:00 a.m.** and followed by Show at **11:00 a.m.**

**SPECIALTY ACTS** are made up of the following categories: **INSTRUMENTAL** (piano or musical instrument); **VOCAL** (singing to background music of your favorite song); **PHYSICAL SKILLS** (dancing, drill team or gymnastics) and **THEATRICAL** (drama, lip synch or comedy). All Specialty Acts will have a 4-minute time limit with 1-4 youth per act. Youth participating in more than (2) specialty acts must be in different categories. *Any Act exceeding the time limit will not be considered for the Champion Award.* **CLUB ACTS** will have an 15-minute time limit including setup, performance and tear down. 4-Her's may participate in no more than (1) club act with at least 5 or more club members participating. Club acts with (1) or more senior 4-H members will be considered a Sr. Club Act. *Acts longer than 15 minutes & 20 seconds will not be considered for the Champion Award.* In both specialty and club acts, only one person may accompany the 4-Her (such as a pianist) and **ALL ACTS SHOULD BE IN GOOD TASTE** keeping with local values. Awards will be given in both junior and senior divisions with champion winners eligible to compete in the **Area Variety Show**.

**NOW** is the time to begin **PLANNING** and **PRACTICING** for the 4-H Variety Show. If you or your club is interested in participating please call the **Extension Office** at **(270) 765-4121** by Wednesday, March 7th to register by giving us the **TITLE** and **CATEGORY OF YOUR ACT** along with your **NAME** and **AGE**. **DON'T FORGET** to also submit **NAME** and **AGE** of all club members participating in **Club Acts**.

**ADULT CATEGORY**— Each year we enjoy the wide range of talent among our 4-H members and thought it would be a great idea to give adults a chance to show off what they can do as well. **WITH ALL ACTS BEING IN GOOD TASTE**, awards will be presented for the: *Funniest, Most Creative, AND Peoples Choice*. To register please call **(270) 765-4121** by Wednesday, March 7th and give us the **TITLE** of your act and **NAMES** of those involved.



## 4-H Electric Workshop



- Thanks to our friends *Todd Drake* and *Jason Mattingly*, at Nolin RECC, we will be offering a **Basic 4-H Electric Workshop 6:00 - 8:00 p.m.** starting on **Thursday, February 22, 2007** and **Monday, March 1, 2007** held at the Extension Office. Participants will learn basic safety practices and construct a Soda Can Lamp. There will be a **\$10** registration fee which will cover cost of the lamp kit and refreshments. Participants need to be at least 9 years of age. **To register for the class please fill out the attached form (at back of newsletter) & send it along with a \$10 check to the address indicated on the form.** Class is limited to 25-30 participants with registration deadline on Friday, February 16th.



Spring 2006 Participants



# UPCOMING ACTIVITIES



## Operation Military Kids Fun Day



The Hardin County OMK Committee is planning a "Fun Day" for all National Guard and Reserve families whose parent(s) have been recently deployed to the Middle East. Activities at the "Fun Day" will include making DVD's to send to your military family member, lots of food, games, and HERO packs will be given to each child. If you haven't already registered your family, please fill out the enclosed information card and send it back so we can continue to notify you of times, dates and locations!



# OPERATION: MILITARY KIDS!

if **YOU** are a child of a deployed National Guard or Reserve soldier, the Operation: Military Kids team in the Hardin County regional area wants to include you in several planned events! Please share with us your contact information so we can invite you and your family to fun, recreational activities with other military kids! This information will not be used for any other purpose but to make you aware of events and activities. Provide only what you feel comfortable providing (example: Name and Email, Name and Address, etc.).

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Please return to:

Liz Kingsland  
 Hardin County Cooperative Extension Service  
 201 Peterson Drive  
 Elizabethtown, KY 42701  
[liz.kingsland@uky.edu](mailto:liz.kingsland@uky.edu)



Operation: Military Kids is a collaborative effort with America's communities to support "suddenly military" kids impacted by the Global War on Terrorism. The program is supported by the 4-H/Army Youth Development Project, U.S. Army Child and Youth Services and the Cooperative State Research, Education and Extension Service.



# LEADER'S CORNER



## BANQUET OF CHAMPIONS

The annual 4-H awards banquet will be held on Saturday January 13<sup>th</sup> at Nolin RECC located on Ring Road. A **BIG THANK YOU** to *Barbara Givan* (270) 862-3957 who will be heading up the planning committee. **WATCH YOUR MAILBOX**, banquet invitations will be mailed after December 25<sup>th</sup>. **PLEASE RSVP** as indicated.

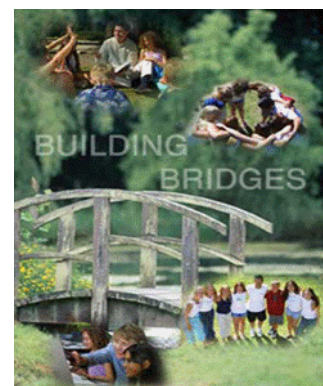
## 4-H COUNCIL

In addition to the Banquet of Champions, your 4-H Council is once again planning their **Annual Chili Fundraiser** to be held on **Monday, February 19, 2007** at the Extension Office. Anyone interested in helping with this should contact chairpersons: *Sue Carlin* (765-4847) and *Shirley Ogden* (737-9327).



## Spring 2007 "Building a Bridge" 4-H Volunteer Leaders Forum

The State 4-H Volunteer Advisory Group is planning two volunteer forums for spring 2007 at two different locations for your convenience. Volunteers will be able to gather information and interact on state issues. The dates and locations are: **February 3, 2007** in Princeton, KY at the **UK Research Center** and **March 3, 2007** in Morehead, KY at the **Morehead Conference Center**. A registration fee of **\$20.00** will be charged and will cover a continental breakfast, lunch and conference materials. The forums will be from **9:00 a.m. - 3:30 p.m. both days**. All 4-H volunteers and youth are invited to attend. For more information, please contact Marla Stillwell at the Extension Office.




# CLUB NEWS



## ROUGH RIDERS

The Fort Knox Rough Riders would like to thank all the parents who helped with our Holiday party. We had a wonderful time! Horse Bowl will not be meeting during the holiday season. Horse Bowl will begin again the second week of January. Happy Holidays to everyone. Members meet the first Wednesday of each month at the Fort Knox Stables. For more information please contact **Haleigh Kemmerly @ (502) 942-4962**.





## CLUB NEWS



### FELLOWSHIP OF THE BRICK

Dylan Wagoner, Austin Vaughn, Anthony Sims, Alison Ray and Sarah Jacob (not pictured) recently took a field trip to view a First LEGO league exhibition at the University of Kentucky. They studied LEGO robots in action and brought back ideas to their team to better prepare for the January competition.

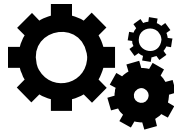
#### Meeting Schedule:

Wednesday's 5:30 - 8:30 p.m. - Cooperative Extension Service

Thursday's 5:50 - 8:30 p.m. - ECC

**December 20** - is our Christmas party. Team members each bring an ornament to swap and a food item to share.

**January 27** - is our trip to Western Kentucky University to compete in the First LEGO league competition. Go Team!



### PAWS

Congratulations are in order to all club members and parents for the **WONDERFUL** and **OUTSTANDING JOB** with the recent Spring Haven Christmas Tree Auction, with two of your donated trees raising over \$520. Those helping to decorate were **Ashley Basham, Tori & Alex Skillman, Kristen Penning, Angelica Tucker, Jud Adams and Aaron Miller.**

Club members wish to extend their appreciation to **Bella Gaudette** and her Border Collies "*Bannick, Sky, Jannd*" and her Sheltie, "*Jazz*" during a handling demonstration at the November meeting. We are grateful as they will be assisting members in learning to handle their dogs at upcoming meetings.

During their next meeting **7:00 p.m. ~ December 12<sup>th</sup>**, members are reminded to bring snack/finger "Party" food and gifts for our Spring Haven family. Our adopted family needs clothing for 18 month old girl and 6 year old boy that wears size small shirts and pants. All money donated will be put in the form of a gift card. If you wrap the gifts please label them for boy or girl.

Starting on **January 16<sup>th</sup>** from **6:00-7:00 p.m.** we will have training at the **Mid KY Kennel Club** located at **1248 Woodland Drive in E-town.** In February ( **1<sup>st</sup> Monday and 3<sup>rd</sup> Tuesday**) we will have (2) training sessions each month from Kennel Club members. This is a great time to learn some new ways to work with dogs.



## HOP-TO-IT RABBIT CLUB

The Social Committee is working on the December Holiday Party and will contact all members via phone as to the date time and place. Winners of the Showmanship and Breed ID contest will be recognized at the December party. Members will resume their regular meetings at 7:00 p.m. on **January 8<sup>th</sup>** with a lesson on *"Everything you wanted to know about rabbit supplements but were afraid to ask"*. Also ideas for the Chili Supper club donation basket will be discussed. For more information contact **Bob** or **Sandy Ray** at (369-9241).



## TARGET MASTERS

**Don't forget, Last Chance "Coaches Challenge" 4-H Archery Practice, 6:00 p.m. on Monday, December 18<sup>th</sup> at Woods n Water Outfitters, on Hwy 31W South (just past the Hardin County Detention Center).** For more information contact Phillip Reesor (862-3560). Following the Hunter Safety Education Training in January there will be a **"Safety Basics and Firearm Maintenance Workshop"** at 6:00 p.m. on **Monday, January 29<sup>th</sup>** at the Extension Office. For more information contact Rifle Coach, Dale Givan (862-9357). Also coming up in 2007 will be the **Valentine's Day Shoot on Monday, February 12<sup>th</sup>**. Watch upcoming newsletters for details.

**Congratulations** to Certified Coach, *Dale Givan*, for completing Black Powder Discipline Training. The Black Powder discipline will be offered starting in 2007.

**Attention High School Seniors:** National Wild Turkey Conservation Scholarships now available, Registration Deadline February 1, 2007. To download an application visit: [www.nwtf.org/jakes](http://www.nwtf.org/jakes) or contact the Extension Office at 765-4121. Sponsored by the NWTF Local Heartland Chapter, Richard Cooper (763-7766) contact.



### FOR MORE INFORMATION CONTACT:

Phillip Reesor (Reesorpk@cs.com) ~ 862-3560  
 Shirley Ogden ~ 737-9327  
 Gary Miller (bgamiller@wmconnect.com) ~ 862-9095  
 Dale Givan ~ 862-3957  
 Ron Blair ~ 862-9152



## LIVESTOCK CLUB

The November meeting started with an educational hour of identifying beef cattle parts prepared by Teresa Shumate. This was an educational game that everyone enjoyed and **"Thank"** Mrs. Shumate for sharing this with us.

Don't forget the Holiday Dinner at the Extension 6:30 pm on Monday December 18<sup>th</sup>. Remember to bring a \$10 ornament and a snack for the Backpack Program such as crackers, pudding, Jello or applesauce.

The next **Educational/Business Meeting** hosted by Shirley Ogden is scheduled for 6:30 p.m. **Tuesday, January 9<sup>th</sup>** at the Extension Office. **Club Leaders** are to **meet** on **Thursday, January 4<sup>th</sup>** at 6:00 p.m. for final changes etc. to the 2007 YPCS program. For more information contact your club president, **Sarah Clark (270) 769-1848** or the **Extension Office @ (270)765-4121**.



## TRAILBLAZERS

### NEXT REGULAR BUSINESS MEETING:

7:00 p.m. on **Monday, January 8<sup>th</sup>** at the Extension Office.

### 2007 DATES TO REMEMBER:

- **Grayson County 4-H Invitational Horse Bowl April 28, 2007.**
- **4-H District 5 Qualifying Horse Show Muhlenberg Expo Center.**  
May 26, 2007 (Judged Events) / May 27, 2007 (Contest Events)
- **State 4-H Horse Show July 8th- 14th, 2007.**

### NOVEMBER QUESTION OF THE MONTH:

What color is a horse with a tan body and black points on the legs, mane, and tail?

*See Tasshia Evans with your answer at the January meeting.*

~ For Changes in Events, Visit our Website ~

#### FOR MORE INFORMATION CONTACT:

**Joe Dirolf (270) 877-6512**



#### WEBSITE:

Check out the NEW Hardin County Trailblazers Website at [www.4htrailblazers.com](http://www.4htrailblazers.com)

## HOT STOVES COOKING CLUB

Remember, the first Hot Stoves Cooking Club session will be **Tuesday, January 9 at 5:00 p.m.** at the Extension Office. If you didn't send in your registration form, you are not enrolled. The class is full at this time and will NOT be accepting anymore registration forms. If you have any questions about the club, please contact Marla Stillwell at the Extension Office or club leader, Michelle Tolbert. Looking forward to meeting all of you!

The current club members are: **Ciarra Adams, Rachel Allen, Abigail Brown, Sydney Conahan, Kate Dennis, Austin Desjardins, Sarah May, Johnathan Rock, Brittany Smith, Anna Stineman, Samantha Tackett, Sasha Tackett, Katelynn VanMeter**



## HOME SCHOOL CHEFS

The next meeting will be held on **December 15th at 2:30 p.m.** Remember to let me know if you will be attending. We will be having a guest Agent that day. Ms. Winston will be Demonstrating and helping you decorate the cakes we made in November.

Parents I would like to discuss with you the possibility of dividing the group, and the best way to approach it. We had 18 in attendance at the last meeting and that was not the total enrollment.

January meeting will be held on **January 19th at 2:00 p.m.** The program will be Casseroles. Contact **Beth Loving** at (270) 765-4121 or e-mail [nloving@uky.edu](mailto:nloving@uky.edu).



## 4-H NEEDLEWORK CLUB

The next scheduled meeting is **January 11th** at the Extension Office at **4:30 p.m.** For more information or questions, please call Beth at (270) 765-4121.

## HOMESCHOOL SEWING

The next scheduled meeting is **Junior Group - January 5th** and **Senior Group - January 11th** from **2:00 - 4:00 p.m.** at the Hardin County Extension Office.

If you have any questions please contact **Beth Loving** at **(270) 765-4121** or by e-mail [nloving@uky.edu](mailto:nloving@uky.edu).

## HARDIN COUNTY TEEN CLUB

On November 30<sup>th</sup>, an interest meeting was held at the Extension Office for anyone interested in bringing back a Hardin County Teen Club. There were 8 teens in attendance! The teens present decided to schedule their first official meeting and to hold officer elections. The first official meeting for the Teen Club will be **Thursday, January 4, 2007 at 6:30 p.m. in the Project Room. All teens are invited to attend.** Also, please be thinking of a club name for the new teen club and bring your ideas to the next meeting on January 4.

If you are still interested in being involved but didn't make it to the interest meeting, THAT'S OKAY! We still need you! If you are interested in applying for an office position, you will need to stop by the Extension Office to pick up an application. For further details, please contact Marla Stillwell at the Extension Office or Nicky Clark, Teen Club Volunteer Leader.

### OTHER 4-H CLUB MEETINGS

Baptist Youth Ranch.....	December 8th / January 11th
Glendale Inc.....	December 13th / January 24th
Wesley Hilltop.....	December 8th / January 16th
T.K. Stone Panther Club.....	December 13th / January 10th
East Hardin Middle School.....	December 15th / January 19th
Elizabethtown Alternative.....	December 12th / January 12th
Lincoln Trail Blue Team.....	January 16th
Valley View Panther Place.....	December 5th / January 23rd
Lincoln Trail Gold Team.....	January 17th



**CONGRATULATIONS** once again to **CREEKSIDE ELEMENTARY** for having the highest attendance during the recent 4-H Club Officers Training in November. **Way to Go "CREEKSIDE CUBS" !!!!**

### RINEYVILLE ELEMENTARY

Thursday, January 11th

### LAKESWOOD ELEMENTARY

Wednesday, January 24th

### HOWEVALLEY ELEMENTARY

Thursday, January 18th

### CREEKSIDE ELEMENTARY

Thursday, January 25<sup>th</sup> ~ 4<sup>th</sup> grade  
Friday, January 26<sup>th</sup> ~ 5<sup>th</sup> grade



# 4-H ELECTRIC WORKSHOP REGISTRATION FORM



Registration is **REQUIRED** before **FRIDAY, FEBRUARY 16TH**  
Limited to: 25-30 Participants

**Send this Form & Registration To:**

Hardin County Cooperative Extension Office  
Attn: Bonnie Jolly  
201 Peterson Drive  
Elizabethtown, KY 42701  
(270) 765-4121 for more information

**Who:** Anyone 9 years of age or older  
**What:** Electric Workshop  
**When:** February 22nd & March 1st — 6:00—8:00 p.m.  
**Where:** Hardin County Extension Office  
**Cost:** \$10.00

**Child's Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

**Child's Birthdate:** \_\_\_\_\_ **Age:** \_\_\_\_\_ **Emergency Phone:** \_\_\_\_\_

*I understand first aid will be available at this event, that participants are supervised, and if serious injury occurs, medical and/or hospital care will be given. I further understand that I will be notified in case of serious injury or injury, but if it is impossible to contact me, I give my permission for emergency treatment or surgery.*



## ~SEASONS GREETINGS~

Along our trails we come to  
places where we pause to view  
The country that we've traveled  
and the range we're headed to.

Sometimes it's at a crossing,  
where trails and rivers bend.  
And we'll hold up for a visit,  
then ride on with our friends.

At this point where we look back  
at the year we've gotten through,  
We're happy with the back trail,  
and to be going on with you.



**SINCERELY,**

Bonnie Jolly,  
County Extension Agent  
for 4-H Youth Development  
[bsjolly@uky.edu](mailto:bsjolly@uky.edu)



Marla Stillwell,  
County Extension Agent  
for 4-H Youth Development  
[marla.stillwell@uky.edu](mailto:marla.stillwell@uky.edu)



**UK** COOPERATIVE EXTENSION SERVICE  
UNIVERSITY OF KENTUCKY—COLLEGE OF AGRICULTURE



**4-H Shooting  
Sports**  
*Learn By Doing*

**SAFETY BASICS &  
FIREARM MAINTENANCE WORKSHOP**

**MONDAY, JANUARY 29<sup>TH</sup>, 2007—6:00 P.M.**  
**Hardin County Extension Office**

**FOR MORE INFORMATION CONTACT:**

**RIFLE COACH DALE GIVAN (270) 862-9357**  
**RSVP BY CALLING (270) 765-4121 BY JANUARY 26<sup>TH</sup>, 2007**

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Hardin County  
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Elizabethtown, KY 42701