



UPCOMING ACTIVITIES



Project Record Books



Congratulations to everyone who submitted their 2005-06 project record book. Results will be announced in the December newsletter. County achievement junior record book champion winners including junior and senior horse will advance to the **district competition** at **10:00 a.m. on Tuesday, November 21st**. Those eligible for district judging will be notified ASAP in order to make final additions or corrections. **LEADERS** able to help with judging on November 21st are encouraged to call 765-4121 and ask for Marla or Bonnie.



4-H Honors Program



If you are 14 or over, be thinking about applying for the 4-H Honors Program to be recognized for your 4-H Achievements. This 3 level program is designed to reward and recognize 4-Her's that participate and support the 4-H Youth Development program in many ways. It consists of the **BRONZE Honor** (minimum age 14), the **SILVER Honor** (minimum age 15) and the **GOLD Honor** (minimum age 16). Several of our Hardin County 4-Her's could qualify for these special awards. Wouldn't you like to be recognized at KY 4-H Teen Conference next summer? All completed applications are due by Friday, November 10th. Contact the Extension Office at (270) 765-4121 for more detailed information.



Officer's Training



All newly elected 4-H club officers are invited to attend an **Officer's Training** at **6:30 p.m. on Tuesday, November 21st** at the Extension Office. Participants will learn more about the responsibilities and duties required for their individual office, basic parliamentary procedure and "team" building activities. **Officers planning to attend need to RSVP by calling (270) 765-4121 NO LATER than Monday, November 20th**.





UPCOMING ACTIVITIES



Teen Club Interest Meeting



There will be a 4-H Teen Club Interest Meeting on **Thursday November 30TH - 6:30 P.M.**, at the **Hardin County Extension Office (Project Room)** for any Hardin Co. teens that are interested in bringing back a 4-H Teen Club. There will be **free pizza** provided and parents are welcome to attend. This meeting is designed to provide information on what the Teen Club is and how it works. If you are interested please plan on attending to get your questions answered! In the meantime, if you have additional questions, please contact Marla Stillwell at the Extension Office at 270-765-4121.



Lincoln Trail Teen Council Meeting



The Lincoln Trail Area Teen Council will have their first meeting of the year on **Tuesday, November 28 - 6:30 P.M.** at the Hardin Co. Extension Office. Any teens that would like to serve on this council are welcome to attend. For more details please contact Marla at the Extension Office.



NAILE



It is once again time for the world's largest purebred livestock expo, the **33rd Annual North American International Livestock Expo** held at the KY Fair and Expo Center in Louisville **November 4-17**. To learn more about the NAILE schedule of events check out their website at www.livestockexpo.org or go to the 4-H website www.ca.uky.edu/hardin and look for the NAILE logo listed under special events.



Hunter Education "Orange Card" Safety Training



The **2007 Hunter Safety Education Training** has been scheduled for **6:30-9:30 p.m. ~ January 25th, 26th** and **10:00 a.m. on January 27th**. Taught by the KY Department of Fish & Wildlife, participants will receive certification "**orange card**" in the safe handling of firearms. Anyone born **ON** or **AFTER** January 1, 1975 is required to take this training. A Junior Hunting License can be purchased for youth under 15 years of age. Anyone under the age of 10 must be accompanied by an adult. Youth 10 years of age and older must have their Hunter Education "Orange Card" in conjunction with their junior hunting license and be accompanied by an adult. To help prepare for this training we ask that you pre-register with name & phone number by calling Joni @ 765-4121.





LEADER'S CORNER



4-H SUMMER CAMP

Please mark your 2007 calendars for **Lake Cumberland 4-H Summer Camp ~ July 23-27**. We will join Adair, Clinton and Green counties for a FUN FILLED week! Additional updates regarding fees, counselors and scholarships will be coming announced early in 2007.

DISTRICT RECORD BOOK JUDGING

District Judging will take place at **10:00 a.m. on Tuesday, November 21st** at the Extension Office. Much like in the past Hardin County will have an abundance of books to be judged. Please let me know (765-4121) if you could possibly help with the judging process. **Your assistance would be greatly appreciated.**

4-H COUNCIL

It was announced at a recent meeting the **2006 4-H Awards Banquet** will take place on **Saturday, January 13, 2007** at Nolin RECC and the **Annual Chili Supper Fundraiser** will be on **Monday, February 19, 2007** at the Extension Office. Should you be interested in helping with these events please contact committee chairs: **Awards Banquet, Barbara Givan (862-3957)** or **Chili Supper, Sue Carlin (765-4847)** or **Shirley Ogden (737-9327)**. Leaders will also want to note that the **County Variety Show** date has been set for **Saturday, March 17th** at East Hardin Middle School.



CLUB NEWS



Attention 4-H Families: *Annual 4-H Banquet of Champions (Saturday, January 13, 2007) "Theme Contest" ~ The Hardin County 4-H Council will award a \$25 cash prize toward fulfillment of the service project of their choice and all members present at the banquet will be served "first" at the banquet. Please submit your theme to bsjolly@uky.edu NO LATER than December 1st.*

ROUGH RIDERS

Congratulations to newly elected officers: **Haleigh Kemmerly**, President; **Stormie Wilts**, Vice-President; **Warren Lanham**, Secretary; **Andrea Post**, Treasurer; **Jennie Lanham**, Recreation Leader; **Kelsey Harris**, Historian; **Andrew Kemmerly**, Media; **Taylor Harris**, Photographer and **Grace Dillion**, Reporter. A **BIG "THANK YOU"** to all the parents that helped with our "Horse and Rider" costume contest and camp-out! **Members meet the first Wednesday of each month** at the Fort Knox Stables. For more information please contact **Haleigh Kemmerly @ (502) 942-4962**. Junior and Senior Horse Bowl practice will be every Wednesday in the new office @ stables from **5:30 - 6:30 p.m.**





CLUB NEWS

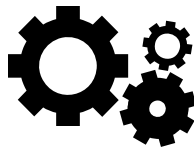


FELLOWSHIP OF THE BRICK

The club is extending their meeting hours to better prepare for the January competition. **The new hours are: every Thursday, 5:30 - 9:30 p.m. at ECC.** We will soon be adding Wednesdays to our schedule. Watch your newsletter for upcoming announcements.



Landon Wilcox, Grant Clopton and Austin Vaughn work as a team to assemble robot parts during a recent brainstorming session.



PAWS

Members will be having their **Spring Haven workshop/movie night** from 6:30 - 11:30 p.m. on **Friday, November 3rd** at the Extension Office. Bring your favorite snacks and soft drinks and the club will provide pizza. We will be making ornaments for the tree auction. The next **business meeting** is scheduled for **November 14th** at 7:00 p.m. and we will **decorate our tree** at **John Hardin High School** on **Saturday, November 25th** @ 10:00 a.m. In addition to the tree auction the club will also be sponsoring a family from Spring Haven for Christmas. Additional details will be discussed at the November meeting. Plans are also underway for the annual December meeting/party at 7:00 p.m. on December 12th. For additional information contact: **Becky Miller** (862-9095), **Cathy Basham** (862-2624) or **Judy Skillman** (862-9576).



Congratulations to newly elected officers: **Kristen Penning**, President; **Ashley Basham**, Vice President; **Angelica Tucker**, Secretary; **Taylor Upton**, Reporter and **Jud Adams**, Historian.

TARGET MASTERS

- **ARCHERY PRACTICE** will continue on **Monday, November 6th** and **November 20th** at **Woods & Water Outfitters** at **6:00 p.m.** For detailed information on the archery practice please contact Phillip Reesor.
- **TRAP & RIFLE PRACTICE** ~ none scheduled for November



FOR MORE INFORMATION CONTACT:
 Phillip Reesor (Reesorpk@cs.com) ~ 862-3560
 Shirley Ogden ~ 737-9327
 Gary Miller (bgamiller@wmconnect.com) ~ 862-9095
 Dale Givan ~ 862-3957
 Ron Blair ~ 862-9152



HOP-TO-IT RABBIT CLUB

THANKS to all who helped with the club concessions at the rabbit show on November 4th. This annual event has helped the club to earn money for educational events and activities. Newly elected officers: **Becky Keifer**, President; **Amber Ray**, Vice-President; **Rachel Ray**, Secretary; **Aaron Miller**, Reporter; **Ashton Thompsons**, Auditor and **Angela Keifer** and **Matthew Stevens**, Historian will conduct the next business meeting at **7:00 p.m.** on **Monday, November 13th**. For more information contact **Bob** or **Sandy Ray** (369-9241).



TRAILBLAZERS

UPCOMING EVENTS

- **Monthly Business Meeting, November 13th ~ Notebooks will be due for judging.**
- **October Member of the Month: *Brittany Highbaugh***
- **October Volunteer of the Month: *Marvin Dixon***
- **North American Championship Rodeo November 9th, 10th and 11th starts at 7:30p.m. each day**
- **Committee Meetings:**
 1. By-laws November 17th 7:00 p.m. @ Extension Office
 2. November 21st Education Committee 6:30p.m. @ Extension Office.
 3. State 4-H Horse Advisory Council ~ 10:00 a.m. - November 18th @ Extension Office
 4. December 4th Horse'n Around 7:00 p.m. @ Extension office Pizza will be served.
- **Can you guess who November's member of the month is?**

She was on the winning horse bowl team.
Helped collect door prizes for the barn dance.
Went to the movie Flicka.
- **November Question of the Month ~ What size of shoe does your horse wear?**

If you think you have the correct answer see *Tasshia Evans*, Reporter before the business meeting on November 14th.

~ For Changes in Events, Visit our Website ~

FOR MORE INFORMATION CONTACT:

Joe Dirolf (270) 877-6512



WEBSITE:

Check out the NEW Hardin County Trailblazers Website at www.4htrailblazers.com

LIVESTOCK CLUB

The October meeting started with a 4-H version of "*Who wants to be a Millionaire*" game, hosted by club leader Nicky Clark. First prize which included two Halloween pumpkins filled with candy was awarded to Dayna and Kristen Parrett. The Runner-up Team was Walton Grider and Orry Williams. This was a very educational game that everyone enjoyed. We want to "THANK" Mrs. Clark for a great time. We also elected 2006-2007 officers and they are from left to right: Walton Grider Vice President; Olivia Kirkman Secretary; Sarah Clark President; Orry Williams, Historian; Brooke Clark, Treasurer and Lauran Thomas, Reporter.

Members will meet again on November 14th with the Education Session 6:30-7:30 p.m. Topics for discussion will include the Holiday Dinner/Party on December 18th. The next Certified Livestock Leader Workshop will be held on December 8 & 9 at Rough River State Resort Park in Grayson County. Any adult leader or teen wishing to attend will need to let us know by the November meeting. Registration Deadline is November 27th. We wish to say "THANK YOU" to all those who helped with the recent activities during the Glendale Crossing Festival. For more information contact your club president, Sarah Clark @ 769-1848 or the Extension Office @ 765-4121.



Walton Grider Vice President; Olivia Kirkman Secretary; Sarah Clark President; Orry Williams, Historian; Brooke Clark, Treasurer and Lauran Thomas, Reporter

HOT STOVES COOKING CLUB

-The Level 2 Hot Stoves Cooking Club has been busy cooking and learning with Hardin Co. FCS Agent, Liz Kingsland! The next Level 2 class will be **Monday, November 13** at the Extension Office.

-The Level 1 Hot Stoves Cooking Club will begin **January 9th at 5:00 p.m.** All spots have been filled! Looking forward to meeting all of you!

Be ready to cook and learn with 4-H volunteer leader, Michelle Tolbert!



HOME SCHOOL CHEFS

The next meeting will be held on **November 17th from 2:00 - 4:00 p.m.** We will be learning the secrets of cake baking. The lesson will be a basic yellow cake. Please bring a 9-inch foil cake pan, along with your \$1.00 ingredients fee. Please call and pre-register by Monday, November 13th at (270) 765-4121 or by e-mail. Contact Beth Loving at (270) 765-4121 or e-mail nloving@uky.edu.



HOMESCHOOL SEWING

The next scheduled meeting is **November 3, 2006, Junior Group** and **November 16, 2006, Senior Group** from **2:00—4:00 p.m.** at the Hardin County Extension Office.

We will be making the skirt pattern McCall's M4875. If you did not pick up a pattern at the October meeting please stop by the Hardin County Extension Office and pick up a pattern (HS sewing groups only). You will need to purchase a woven fabric; 60" wide is recommended, matching thread and a hook and eye. Please pre-wash your fabric. If you have any questions please contact **Beth Loving** at **(270) 765-4121** or by e-mail nloving@uky.edu.

4-H NEEDLEWORK CLUB

The next scheduled meeting is **November 16th** at the Extension Office from **2:00-4:00 p.m.** **Please bring your knitting project.** This project will be competed at this meeting. The next project "Embroidery" will be discussed. For more information or questions, please call Beth at (270) 765-4121.

COUNTY FAIR ITEMS!



THERE ARE STILL SEVERAL COUNTY FAIR ITEMS AT THE HARDIN COUNTY EXTENSION OFFICE LEFT FROM THE HARDIN COUNTY FAIR THAT WAS HELD IN JULY. ALL ITEMS HAVE RIBBONS AND NAMES ATTACHED. PLEASE STOP BY THE OFFICE AND PICK THESE UP OR IF YOU HAVE QUESTIONS CALL BETH AT (270) 765-4121 **BY NOVEMBER 13TH** OTHER WISE THEY WILL BE DISPOSED OF THAT AFTERNOON. WE HAVE THE FOLLOWING ITEMS: **Knitted Red/Yellow Child Ponch, Knitted Blue Scarf, Gray Painted Horse, Red/Green Two Headed Dragon, Photography—Thistle, 2 Dogs, Pony, Dog Poster, and Wooden Race Car.**

<u>OTHER 4-H CLUB MEETINGS</u>	
Baptist Youth Ranch	November 16th
Glendale Inc.....	November 21st
Wesley Hilltop.....	November 28th
T.K. Stone Panther Club	November 8th
East Hardin Middle School.....	November 17th
Elizabethtown Alternative	November 10th
Lincoln Trail Blue Team	November 28th
Valley View Panther Place	November 21st
Lincoln Trail Gold Team	November 29th

 **SCHOOL CLUBS** 

ATTENTION TEACHERS: As a follow up to the **Animal Tracks** lesson in October, I have ordered two KET tapes that focus on loss of habitat and how animals react to it. They are *"Animals Behaving Badly"* (VHS) and *"Animals Behaving Worse"* (DVD). The latter recently aired on KET. Anyone wishing to check out either of these for classroom use should call me @ (765-4121) or e-mail (bsjolly@uky.edu).

LAKWOOD ELEMENTARY

Wednesday, November 29th

Bruin Brainstormers 4-H Club reporter, *Matthew Rishkofski* and VIP's 4-H Club reporter, *Mekayla Wilkerson* submitted snapshots of Ms. Clark's 4th grade science students using their "track cards" to measure and identify animal tracks commonly found in Kentucky.



KATHERINE COPELAND



MATT CATLETT



SETH GIVAN AND MATT FINN

HOWEVALLEY ELEMENTARY

Thursday, November 16th

RINEYVILLE ELEMENTARY

Thursday, November 17th

CREEKSIDE ELEMENTARY

Thursday, November 30th ~ 4th grade / Friday, December 1st ~ 5th grade

~THOUGHT FOR THE MONTH~

Did you ever think that:

"Getting married is like getting a dog. It teaches you to be less self-centered, to accept sudden, surprising outbursts of affection and not to be upset by a few scratches on your car."

- Will Stanton



CONGRATULATIONS MARLA SMITH & AARON STILLWELL!



SINCERELY,



Bonnie Jolly,
County Extension Agent
for 4-H Youth Development
bsjolly@uky.edu 



Marla Stillwell,
County Extension Agent
for 4-H Youth Development
marla.smith@uky.edu 



4-H Club Name: _____ Club# _____
 Other 4-H Clubs You're A Member Of:
 1. _____ 2. _____ 3. _____

Last Name: _____ Middle: _____
 First Name: _____
 Address: _____
 City: _____ State: KY Zip: _____
 Email: _____ @ _____

Social Security Number: - - - - - (optional)
 Sex: { Male { Female Birthdate: - - / - - / - -
 Age Today: _____
 Ethnic Group (please check): _____ HISPANIC _____ NOT HISPANIC
 Race: (Check all that apply):
 _____ { White _____ On a Farm
 _____ { Black _____ Out in the County
 _____ { American Indian/Alaskan _____ In a town of 10,000 or more
 _____ { Asian
 _____ Hawaiian/Pacific Islander
 Do you have a disability? { YES { NO
 If yes, are special accommodations needed: _____

School: _____ Grade: _____
 Teacher: _____

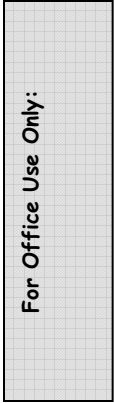
.....
 Is your family affiliated with the military? If so, what branch:

PARENT/GUARDIAN WITH WHOM YOU LIVE:
 Mother/Guardian Name: _____ First _____ Last _____
 Phone: _____ Home _____ Work _____
 Father/Guardian Name: _____ First _____ Last _____
 Phone: _____ Home _____ Work _____

PLEASE CIRCLE PROJECTS OF YOUR CHOICE:

57130	Tractor	S6130	Wildlife
57080	Bike Safety	S3010	Clothing-Unit
57140	Woodworking	S3070	Foods - Unit
S1010	Beef	S3050	Babysitting
S1080	Sheep	S1120	Gardening/Flowers
S1020	Dairy	S2070	Photography
S1050	Dairy Judging	S6120	Shooting Sports
S1042	Goat - Meat	S5010	Teen Leadership
S1030	Dog	S2040	Arts/Crafts
S1050	Horse		
S1070	Rabbit		
S1090	Swine		
S1180	Livestock Judging		
S7060	Vet Science		

Can't Find What You Interested List Below



For Office Use Only:

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