

**Stall Assignments for
Barn B**

5/19/2010



Portable Toilets will be placed at
South End of Barn B

| | | | | | | | |
|-----------|----|----------|-----|-----|----------|-----|-----|
| 45 | 46 | WALK WAY | 135 | 136 | WALK WAY | 225 | 226 |
| 44 | 47 | | 134 | 137 | | 224 | 227 |
| 43 | 48 | | 133 | 138 | | 223 | 228 |
| 42 | 49 | | 132 | 139 | | 222 | 229 |
| 41 | 50 | | 131 | 140 | | 221 | 230 |
| 40 | 51 | | 130 | 141 | | 220 | 231 |
| 39 | 52 | | 129 | 142 | | 219 | 232 |
| 38 | 53 | | 128 | 143 | | 218 | 233 |
| 37 | 54 | | 127 | 144 | | 217 | 234 |
| 36 | 55 | | 126 | 145 | | 216 | 235 |
| 35 | 56 | | 125 | 146 | | 215 | 236 |
| 34 | 57 | | 124 | 147 | | 214 | 237 |
| 33 | 58 | | 123 | 148 | | 213 | 238 |
| 32 | 59 | | 122 | 149 | | 212 | 239 |
| 31 | 60 | 121 | 150 | 211 | 240 | | |
| 30 | 61 | 120 | 151 | 210 | 241 | | |
| 29 | 62 | 119 | 152 | 209 | 242 | | |
| 28 | 63 | 118 | 153 | 208 | 243 | | |
| AISLE WAY | | | | | | | |
| 27 | 64 | 117 | 154 | 207 | 244 | | |
| 26 | 65 | 116 | 155 | 206 | 245 | | |
| 25 | 66 | 115 | 156 | 205 | 246 | | |
| 24 | 67 | 114 | 157 | 204 | 247 | | |
| 23 | 68 | 113 | 158 | 203 | 248 | | |
| 22 | 69 | 112 | 159 | 202 | 249 | | |
| 21 | 70 | 111 | 160 | 201 | 250 | | |
| 20 | 71 | 110 | 161 | 200 | 251 | | |
| 19 | 72 | 109 | 162 | 199 | 252 | | |
| AISLE WAY | | | | | | | |
| 18 | 73 | 108 | 163 | 198 | 253 | | |
| 17 | 74 | 107 | 164 | 197 | 254 | | |
| 16 | 75 | 106 | 165 | 196 | 255 | | |
| 15 | 76 | 105 | 166 | 195 | 256 | | |
| 14 | 77 | 104 | 167 | 194 | 257 | | |
| 13 | 78 | 103 | 168 | 193 | 258 | | |
| 12 | 79 | 102 | 169 | 192 | 259 | | |
| 11 | 80 | 101 | 170 | 191 | 260 | | |
| 10 | 81 | 100 | 171 | 190 | 261 | | |
| AISLE WAY | | | | | | | |
| 9 | 82 | 99 | 172 | 189 | 262 | | |
| 8 | 83 | 98 | 173 | 188 | 263 | | |
| 7 | 84 | 97 | 174 | 187 | 264 | | |
| 6 | 85 | 96 | 175 | 186 | 265 | | |
| 5 | 86 | 95 | 176 | 185 | 266 | | |
| 4 | 87 | 94 | 177 | 184 | 267 | | |
| 3 | 88 | 93 | 178 | 183 | 268 | | |
| 2 | 89 | 92 | 179 | 182 | 269 | | |
| 1 | 90 | 91 | 180 | 181 | 270 | | |

| County | Stall#s | # of Horses | Shavings |
|--------------|----------------|-------------|------------|
| Hardin | 19-50 | 25 | 25 |
| Nelson | 51-72 | 17 | 17 |
| Breck | 118-135 | 15 | 15 |
| Grayson | 117-109 | 8 | 8 |
| Russell | 162-156 | 7 | 7 |
| Open | 152-153 | | |
| Meade | 136-151 | 13 | 13 |
| Casey | 199-202 | 3 | 3 |
| Larue | 203-208 | 5 | 5 |
| Open | 209 | | |
| Wash | 210-225 | 11 | 11 |
| Wayne | 226-243 | 16 | 16 |
| Cumberland | 244-248 | 5 | 5 |
| Open | 249-250 | | |
| Green | 251-252 | 2 | 2 |
| Total | | 127 | 127 |

You get (1) bag of shavings with paid
entry fee - additional bags can be
purchased at \$5 per bag

All Trailers must park in designated area
and not be left around the barn.

North End of Barn B ~ Facing Gravel Road / Drive Way