

Kentucky 4-H Project Horse Eligibility Form

It is the 4-Her's responsibility to accurately complete and submit this form to their County Extension Agent by _____ (Date prior to or by May 1st). 4-Hers not declaring their 4-H Project Horse by the date specified will be ineligible to exhibit their horse at the District and State 4-H Horse Shows.

County Extension Agents should retain the original form and provide a copy to the 4-H member and the District 4-H Horse Contact Agent. District Horse Contact Agents should have these forms at the district qualifying horse show to verify horse information and record the pony height as measured at the District 4-H Horse Show.

A signed copy of this form must be submitted with each State 4-H Horse Show entry form and presented at the State Show Office!

Please Type or Print Neatly

County _____ District _____
Club Name _____ Leader's Name _____

Member's Information:

Member's Name _____
(LAST) (FIRST) (MI)

Address _____

City _____ State _____ Zip _____

Phone Number _____ Social Security # _____

Age (as of January 1st) _____ Member's Date of Birth _____

Horse's Information:

Horse's Name _____

Mare _____ Gelding (Check one) _____ Breed _____

Year Foaled _____ Withers Height _____ District Show Withers Height _____
(in hands) (pony hts. only)

Registered _____ Grade (Check one) _____ Registration # _____

Division: Walking Racking Mountain Miniature Hunter (o/f) Hunter (flat) Western-Judged

Saddleseat Contest-Western

Owned _____ Lease/Loan (Check one) _____

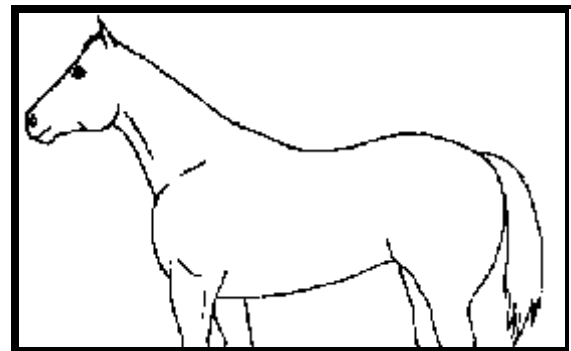
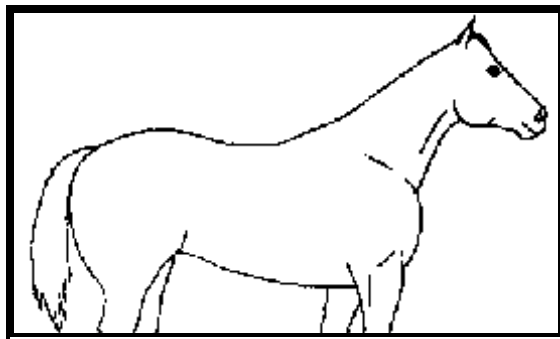
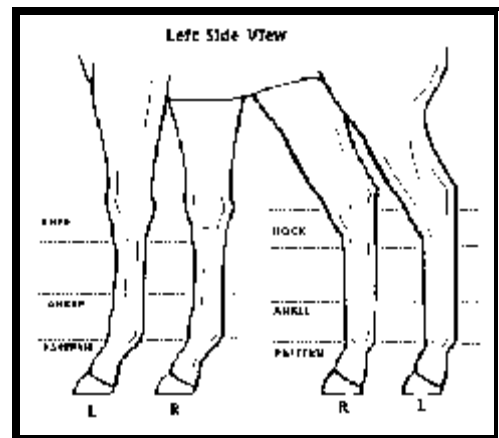
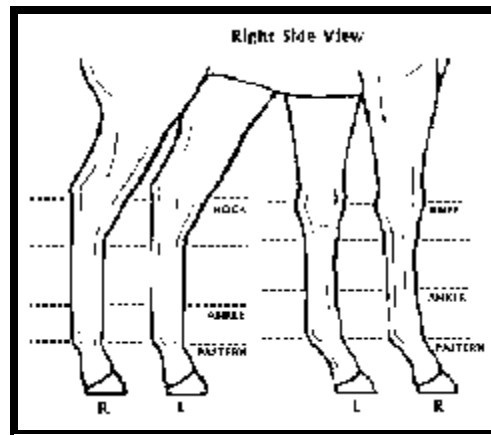
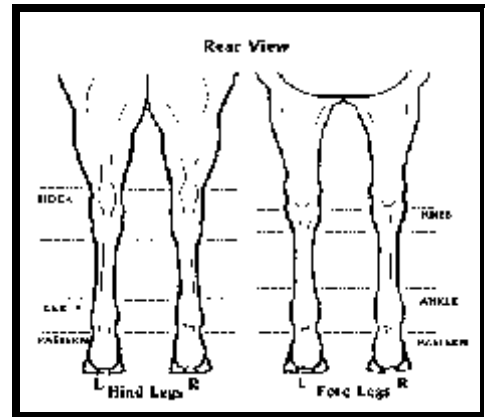
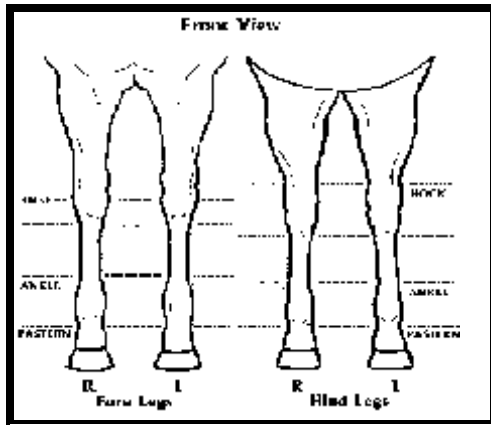
Color of Body: _____ Color of Mane and Tail: _____

Color and Markings (SEE BACK or SECOND PAGE)

Color Markings *(Please fill in completely)*

Outline with Dark solid lines all white markings, scars and brands.

If no markings, check this box



The horse described above is my 4-H project horse for the _____ (year) show season. The horse is owned by me, my parent, brother(s), sister(s), legal guardian or is a lease/loan horse. To the best of my knowledge the information provided is accurate and up to date.

4-H Member N _____ Date _____

Parent or Guardian N _____ Date _____

Club Leader N _____ Date _____

Extension Agent N _____ Date _____

(District Horse Show Contact must sign application before forwarding with state show entry form.)

District Show Contact N _____ Date _____