

Any club would love for you to join them.  
Plan to come and learn while we have fun  
together.

**HARDIN COUNTY HOMEMAKER'S  
CLUB MEETING DATES**

Appliqué Sew Fun ..... 3<sup>rd</sup> Wed - 9:00 a.m.  
Bluegrass ..... 3<sup>rd</sup> Tues - 12:00 p.m.  
Cecilia ..... 3<sup>rd</sup> Tues - 10:00 a.m.  
Country Critters ..... 2<sup>nd</sup> Mon - 6:00 p.m.  
Dixie ..... 3<sup>rd</sup> Wed - 11:00 a.m.  
Four Seasons ..... 4<sup>th</sup> Tue - 11:00 a.m.  
Glendale ..... 2<sup>nd</sup> Tues - 10:00 a.m.  
Goldenrod ..... 2<sup>nd</sup> Tues - 10:00 a.m.  
Longview ..... 2<sup>nd</sup> Wed - 10:00 a.m.  
Quiltiteers ..... 2<sup>nd</sup> Tues - 7:00 p.m.  
Radcliff ..... 2<sup>nd</sup> Wed - 10:00 a.m.  
Rineyville ..... 4<sup>th</sup> Tues - 7:00 p.m.  
Stitchers ..... Last Wed of month - 6:30 p.m.  
Town & Country ..... 3<sup>rd</sup> Wed - 11:30 a.m.  
United ..... 3<sup>rd</sup> Tues - 10:30 a.m.  
Upton ..... 2<sup>nd</sup> Tues - 7:00 p.m.  
Vine Grove ..... 3<sup>rd</sup> Thurs - 7:00 p.m.  
West Point ..... 3<sup>rd</sup> Wed - 1:00 p.m.  
White Mills ..... 3<sup>rd</sup> Wed - 10:00 a.m.

Please call for a location nearest you.

**UK COOPERATIVE EXTENSION SERVICE**  
*University of Kentucky – College of Agriculture*

County Officers:

Pat Mueller—President 270-369-6191  
Bettina Marple—VP 270-862-4989  
Deedie Cooper—Treasurer 270-877-2200  
Diane McCamish—Secretary 270-862-9674



Hardin County Cooperative  
Extension Service  
201 Peterson Drive

Elizabethtown, KY 42701

Phone: 270-765-4121

Fax: 270-769-0426

E-Mail:

*DL\_CES\_Hardin@email.uky.edu*



Teran Ransom  
County Extension Agent for  
Family Consumer Sciences



Agriculture & Natural Resources • Family & Consumer Sciences • 4-H/Youth Development • Community & Economic Development

*Educational programs of the Kentucky Cooperative Extension Service serve all people regardless of race, color, age, sex, religion, disability, or national origin.*

**UNIVERSITY OF KENTUCKY, KENTUCKY STATE UNIVERSITY,  
U.S. DEPARTMENT OF AGRICULTURE, AND KENTUCKY COUNTIES,  
COOPERATING**

**Hardin County  
Extension  
Homemakers  
Association  
Membership**

*"Reach for the Stars"*



**Hardin County  
Homemakers**

**We are more than you think**

**2009-2010 Special Programs**

Cultural Arts Competition  
International Day  
Extension Craft Bazaar  
Annual Homemaker Picnic



Visit us on the WEB!

[www.ca.uky.edu/hardin](http://www.ca.uky.edu/hardin)

## HARDIN COUNTY HOMEMAKERS' ASSOCIATION

If you are interested in more information on our Homemaker program or joining the organization, complete the information below and return to:

**Teran Ransom, County Extension Agent for**



**Family Consumer Sciences  
Hardin County Extension Office  
201 Peterson Drive  
Elizabethtown, KY 42701  
(270) 765-4121**

**or email: [teran.ransom@uky.edu](mailto:teran.ransom@uky.edu)**

**NAME:** \_\_\_\_\_

**PHONE:** (\_\_\_\_) \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_

**ZIP:** \_\_\_\_\_

**E-MAIL:** \_\_\_\_\_

**TWO TYPES OF MEMBERSHIP:**

- Regular Club Member\*
- Associate Member (enclose \$10.00 for dues).

**Make Check Payable to:**  
**HARDIN COUNTY HOMEMAKERS**

**OPTIONAL INFORMATION:**

**RACE:**  
White Black Asian Hispanic Native American

**SEX:**  
Female Male

**AGE GROUP:**  
20-24 25-34 35-44  
45-64 65 & over

\*Call the Extension Office for more information about where and when these clubs meet.

## EXTENSION HOMEMAKERS

**What is Extension Homemakers?** The primary objective of the Homemaker Association is to carry out an informal education program. Homemakers are your friends, relatives and neighbors. We keep up-to-date on what's happening in our community, our county, our nation and our world.

## HARDIN COUNTY COOPERATIVE EXTENSION SERVICE SERVING YOU!

The Hardin County Cooperative Extension Service is a partnership between the University of Kentucky, the U.S. Department of Agriculture, and Hardin County Government. The Hardin County Extension Service professional staff is ready to answer questions and address concerns about issues important to you.

### LOOK WHAT'S COMING UP!!

Following are the lessons for the 2009-2010 year for the Hardin County Homemakers. We will also have several "special interest" lessons, trips, and other events during the year. Hope you will join us!!

### EDUCATIONAL LESSONS 2009-2010

- September-** "Travel the Kentucky Quilt Trail"
- October -** "Greening Your Home"
- November -** "What in the World is Going on Around Me"
- January -** Mailout
- February -** "Fast Break Breakfast"
- March-** "Diabetes Update"
- April-** "Salads for Every Occasion"
- May-** "Makeover Seminar"

## HCCES MEMBERSHIP

### Regular Club Membership

- ❖ Attend monthly meetings
- ❖ Participate in club and county activities
- ❖ Receive newsletters and information about programs
- ❖ Leadership opportunities
- ❖ Awards and recognition
- ❖ Community Support



### Associate Membership

The Hardin County Extension Homemakers Association offers an associate membership to individuals who are unable to attend a regular club meeting. Dues for 2009 will be \$10.00

Associate members enjoy the privileges of regular Extension Homemaker Club membership, including area and state affiliation.

### **PLUS ...**

- ❖ Notification of special county and area activities.
- ❖ 8 yearly lessons mailed directly to you.
- ❖ Opportunities to participate in county wide Extension Homemaker activities.
- ❖ Receive county newsletters listing all programs pertaining to Family and Consumer Sciences.
- ❖ Be eligible to join any of our special interest clubs—Wellness, Quilt Clubs, etc.

